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IN WHICH ARE INCLUDED

*A FEW BOOKS PRESENTED TO THE TOWN BY
VARIOUS DONORS SINCE 1631.*

Compiled, with an Introduction,

BY

GORDON GOODWIN.

London:

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At a Meeting of the Colchester Town Council, held at the Town Hall on the 2nd day of September, 1885, it was unanimously resolved as the result of a Report made by the Museum, Muniment, and Library Committee, that Mr. Gordon Goodwin be employed to prepare a Catalogue of Archbishop Harsnett's Library.

At a Meeting of the Town Council, held on the 7th day of April, 1886, the Museum, Muniment, and Library Committee placed before the Council the Catalogue compiled by Mr. Goodwin, and recommended "that, as soon as practicable, copies of it should be printed, in order that the value of the Library might be more widely made known." It was unanimously resolved that the Report of the Committee be adopted.

At a Meeting of the Town Council, held on the 4th day of July, 1888, it was resolved to have 250 copies of the Catalogue printed.

THE following Members of the Town Council constituted the Library, Muniment, and Museum Committee :—

Mr. ALDERMAN JOHN BAWTREE HARVEY, J.P., *Chairman*.

Mr. ALDERMAN SMYTHIES.

Mr. ALDERMAN KENT, J.P.

Mr. COUNCILLOR EGERTON-GREEN, J.P.

Mr. COUNCILLOR BEARD.

Mr. COUNCILLOR LAVER.

Mr. COUNCILLOR BUTCHER.

Mr. COUNCILLOR WICKS.

Mr. COUNCILLOR WATTS.

Mr. COUNCILLOR POTTER.



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INTRODUCTION.



BRIEF biographical sketch of Archbishop Harsnett may not be without interest as an introduction to the following Catalogue of the remains of his Library.

Samuel Harsnett, son of William Harsnett, a baker at Colchester, was born in the parish of St. Botolph in that town, and baptized 20th June, 1561.¹ Where he received his schooling is unknown, but on 8th Sept. 1576, he was admitted a sizar of King's College, Cambridge, at the recommendation of Richard Bridgewater, a fellow of that house.² From King's he removed to Pembroke Hall, of which he became a scholar. In 1580-1 he proceeded B.A., was elected fellow of Pembroke on 27th Nov. 1583, and shortly afterwards received holy orders. He took his M.A. degree in 1584, and on 27th Oct. of that year preached at St. Paul's Cross, London, an eloquent sermon on Ezekiel xxxiii. 11, in which he condemned as unreasonable the doctrine of absolute predestination. This discourse will be found appended to *Three Sermons preached by the Reverend and Learned Dr. Richard Stuart, Dean of*

¹ In the Register the name of the future Archbishop is written Hasnoth, being spelt as it was then pronounced. The forms Halsnothe, Harsenet, and Hasnett also occur. "The widow Hasnett the Baker," who was buried on 12th March, 1594, might very well have been Samuel's mother. Although numerous in Colchester during the sixteenth century, the family had become quite extinct there at the time of the Restoration.

² Cambridge Matriculation Register. Richard Bridgewater proceeded LL.D. in 1579.

St. Pauls, etc. London, 1656, 12mo. Its liberal tone gave grievous offence to the reformed or Calvinistic party, who denounced Harsnett as a papist. Nor did he escape official censure. As he himself declared forty years afterwards, when referring to this very same sermon, "he was checked by the Lord Archbishop Whitgift, and commanded to preach no more of it; and he never did, though now Dr. Abbot, late Bishop of Sarum, hath since declared in print that which he then preached to be no Popery."¹

Three years later, in March, 1586-7, Harsnett was appointed master of the Free School at Colchester,² but finding the "painfull trade of teachyng"³ little to his taste, he resigned the post in the autumn of 1588, and returned to Pembroke Hall, in order to apply himself more closely to the study of divinity. He then exerted himself to obtain the vacant mastership for one Mark Sadlington,⁴ fellow of Peterhouse, Cambridge. His letters to the Corporation in which he announces his resignation and extols the merits of Sadlington over those of a rival candidate are worth quoting:—

"My thankfull dutie remembred unto your worshipfull assemblie. Considering that it is the dutie of every naturall townesman to seek the good of the Towne whereof he is a natural member: in the sight of GOD and presence of you all I do discharge my dutie and conscience herin before you all. Wherefore in the face of Almighty God before whom we stand this day, and must one day stand to give an account of this day, I do coñmend unto your companie to succeed me in my teaching, one M^r. Sadlington, a man of my knowledg, credit, and assurance

¹ *Lords' Journals*, vol. iii. p. 389.

² His testimonial from Pembroke Hall, dated 3rd May, 1586, is printed in Morant, *Hist. of Colchester*, p. 176, note C; also in *European Magazine*, vol. xxxv. p. 224.

³ Letter of William Hawes, rector of Lawford, Essex, to the bailiffs and aldermen of Colchester, in behalf of William Bentley, dated 11th Oct. 1588.

⁴ He received institution to the vicarage of Sudbury, Middlesex, 11th March, 1602 (Newcourt, *Repertorium Eccl. Londin.*, vol. i. p. 744).

endued wth suche extraordinarie giftes of a schoolmaster, as promptnesse in speache, mildnesse in affection, order in teachinge, eloquence in the Greeke & Latin tongues, godlinesse in life and conversation, as I account him a man peculiarie chosen of GOD for this Town, and this profession. This is all, and all this I do pawne you my poore name and credit uppon y^t he shall p'forme. Touching M^r. Bentley I love the man and do reverence the Judgment of those Reverent men that have written of him (though they knowe him not) wold GOD you had not to late experience of suche forced coñmendations by Letters. one word my conscience compelleth me to protest unto you all, and wth grieffe I protest it that he cannot be chosen by your statutes being not able to make either Greeke or Latin Verse, that his order is suche your schollers muste newe begin againe, that mens opinion is such of him as if he be chosen they will take away their sonnes presentlie from the schoole. Thus praieng GOD to direct your hartes according to Judgment and not affection I coñmitt you to his good direction in this weightie businesse.

“ Your worshippes

“ Servant to coñmand,

“ S. HARSNET.

“ To the righte worshipfull,
the Bailiffes, Aldermen, and
Counsell of the Towne of
Colchester.”

“ Righte worshipfull, my bounden duetie remembred, I give you all moste humble thanks for your godlie lovinge kindnesse & curtesie w^{ch} I have received from you all. It hath pleased GOD, whose pleasure is good, to chaung the thoughts of my harte & to dispose of my purposes, besides my purpose, unto the studye of divinitye: pardonne me Right worshipfull if I crave your pardonne and your prayer bothe, that it may be to his glorie and the good of his Church. nowe mine earnest suyte unto your W. is that it may please you to remember the promise w^{ch} wth one consent you made unto me at my firste entrance, namelie to accept at myne hands a twelve monethes warninge, for w^{ch} time I beseeche you to admitte uppon triall the man alreadie coñmended unto you M^r. Sadlingtonne, knowing that you will so entierlie well like of the man, his orderlie teaching, discreet behavioure, and godlie conversation, as y^t you will wth in the compasse of one yeare fullie confirm your Election unto him whom if wth in a yeares triall you do not approve it shall be absolutelie free for you to make your choise according to your best judgment and discretione: this my suyte I truste is reasonable, and I knowe you are my good frendes, w^{ch} I desier no further than I am a frend unto your Towne and unto my poore Schollers whome I favor from my harte; and thus I shall be bound to praye alwaies unto GOD that it may please him to be present in the

middest of your meetings and consultations for the good of that Christian people comitted to your chardge.

“ From Pembrook Hall,
the xxviii Octob^r.

“ Your W.

“ Servant to comãd,

“ S. HARSNET.

“ To the Righte Worshipfull
his assured good ffrendes the
Bailiffes and Aldermen of the
Towne of Colchester.”

The choice of the magistrates, however, fell on William Bentley, sometime fellow of Clare Hall, Cambridge, and then master of a small school at Dedham near Colchester. Highly displeased thereat Harsnett wrote to remind them of a circumstance which, had his candidate carried the day, he would probably have forgotten—

“ Righte worshipfull, I am now constrained to become a suyter unto you for that w^{ch} before I mighte justlie have required, but that I relied wholie uppon your ffavors for M^r. Sadlington. my suyte is to remember your W. partelie of that money w^{ch} I was comãded to paye unto M^r. Pye for certaine necessaries in the schoole parlor, w^{ch} was xliiis as I remember, and p’tlie for that money I laid out presentlie before my dep’ture about dressing the orcheyard belonging to the schoole. my chargesse donne in the orchard are in sight, if it please your W. to take the paines to vewe them, and I had no other profite of my chargesse but the laieng out of the money, w^{ch} came to thirtie shillings and somewhat more. these I beseech you may be required of the Schoolmaster before he possesse them, and because I knowe your worshippes upright conscience and equitie in a case of Righte I make no further suyte for them but wth my humble dutie remembred alwaies to God for you I comit you to his protection.

“ Pembrook Hall the vii. November.

“ Your W. to comãd,

“ S. HARSNET.

“ To the worshipfull my
verie good ffrendes the
Bailiffes of the Towne
of Colchester.”

In 1592 Harsnett was elected junior university proctor. In 1596 he supported Peter Baro, the Lady Margaret professor of divinity at Cambridge, who, averse to the narrow

doctrines of the Calvinistic party, inclined to Arminianism, and whose criticism of the Lambeth Articles, then lately promulgated, excited the wrath of that party in the university. Together with John Overall, afterwards Bishop of Norwich, and the eminent Lancelot Andrewes, at that time Master of Pembroke Hall, Harsnett declined to affirm that the views which Baro had put forth were heterodox.¹ Meanwhile, he had become chaplain to Richard Bancroft, then Bishop of London, but in Nov. 1604 Archbishop of Canterbury, through whose patronage his fortunes advanced very rapidly. On 14th June, 1597, he received institution to the vicarage of Chigwell, in Essex, and on 5th Aug. 1598 was installed prebendary of Mapesbury in St. Paul's cathedral.

Some time before public attention had been excited by the miracles alleged to be wrought by one John Darrel, who, although a university man and an episcopally ordained clergyman, preferred to roam from town to town in the character of an exorcist. In Nov. 1597, he had been invited to Nottingham to "dispossess" William Somers, an apprentice, and shortly after his arrival was appointed preacher of St. Mary's in that town, his fame drawing crowded congregations to listen to his tales of devils and possession. Darrel's antics having been reported to the Archbishop of York, a commission of inquiry was issued in March, 1597-8, and he was prohibited from preaching. Subsequently the case was investigated by Bancroft and Harsnett, when Somers, Catherine Wright, and Mary Cooper confessed that they had been tutored in their simulations by Darrel. He was brought before the commissioners and examined at Lambeth on 26th May, 1599, was pronounced an impostor, degraded from the ministry, and

¹ Strype, *Life of Whitgift*, 8vo ed., vol. ii. p. 303; Stephen, *Dict. of National Biography*, vol. iii. p. 266.

committed prisoner to the Gatehouse. A similar sentence was pronounced on his confederate George More, minister of Calke, in Derbyshire, who was imprisoned in the Clink.¹ In vindication of these proceedings, and in answer to the protests of Darrel and More, Harsnett wrote his famous treatise entitled *A Discovery of the Fraudulent practises of Iohn Darrel, Bachelor of Artes, in his proceedings concerning the Pretended Possession and dispossession of William Somers at Nottingham: of Thomas Darling, the boy of Burton at Caldwall: and of Katherine Wright at Mansfield, & Whittington: and of his dealings with one Mary Couper at Nottingham, detecting in some sort the deceitfull trade in these latter dayes of casting out Devils*. London, Imprinted by Iohn Wolfe, 1599. 4to.

As chaplain to Bancroft, Harsnett was entrusted with the uncomfortable office of licensing books for the press. Towards the close of 1599 an old fellow-student at Pembroke Hall, Dr., afterwards Sir John Hayward, with whom, however, Harsnett had not been intimate for ten or twelve years previously, delivered the manuscript of his *First Part of the Life and raigne of King Henrie the IIII* to a friend connected with the Bishop of London's household, who begged Harsnett's official approbation of it "in the name of a cantel of our English Chronicles, phrased and flourished over, only to show the author's pretty wit." Harsnett, to use his own words, "suddenly put his hand to the pamphlet without reading it." For this negligence he had for many months little rest. The book was construed into rank treason by the lawyers, while to make matters worse, it bore a highly eulogistic Latin dedication to the Earl of Essex, who was at that time in the direst disgrace at court.

¹ Strype, *Annals*, 8vo ed., vol. iii. pt. i. p. 637; Strype, *Life of Whitgift*, vol. ii. p. 346; Cooper, *Athenæ Cantab.*, vol. ii. pp. 380—383; Stephen, *Dict. of National Biography*, vol. xiv. p. 67.

The dedication, however, had been "foisted in" without Harsnett's knowledge. Hayward was forthwith sent to the Tower and Harsnett himself threatened with imprisonment, if not degradation. The worst possible construction was put on his former friendship with Hayward. Greatly terrified he sought to appease Coke, then Attorney-General, with letters which are in pitiable contrast to the bold, not to say arrogant tone of his published utterances. In a letter to Coke dated from Chigwell, 20th July 1600, in which he encloses a formal petition, he writes,

"I beseech you to be a father to me, as you have begun; the God of heaven knows I am innocent. My poor estate, credit, self, and more than myself, hang upon your gracious countenance, for I have my wife¹ in childbed, and since your messenger has been at my house, she has neither eaten, drunk, nor slept for fear, although I have twenty times read your most gracious letters to her."²

Harsnett succeeded in convincing Coke of his innocence, and was soon restored to favour. On 17th Jan. 1602-3 he was collated to the archdeaconry of Essex, and during the same year published by order of the Privy Council a

¹ Mrs. Harsnett was Thomazine, widow of William Kempe, and the elder of the two daughters of William Walgrave, of Hitcham, in Suffolk, by Elizabeth, daughter of Richard Poley, of Boxted, in the same county (*Visitations of Essex*, Harleian Soc., pt. i. p. 121). She was buried at Chigwell 3rd Feb. 1601, leaving an only daughter, Thomazine, who had been baptized there 6th July, 1600.

Among the treasures of the Library was formerly an early manuscript diary of Sir Symonds D'Ewes, which gave a lively picture of university life at Cambridge in the days of James I., and contained some account of the Walgrave (Waldegrave) family. It was lent in 1859 by the then mayor of Colchester to some anonymous friend who, needless to say, never returned it. From this diary Canon Marsden compiled a work called *College Life in the Time of James the First*, which appeared first in *Blackwood's Magazine*, and afterwards separately, London, 1851. 12mo. Prof. J. E. B. Mayor of Cambridge possesses a complete transcript of the original manuscript, which he hopes some day to publish with notes. See Baker, *Hist. of St. John's College, Cambr.*, ed. Mayor, pt. ii. p. 615, l. 35.

² *Cal. State Papers* (Dom. Ser., 1598—1601), pp. 405, 452—453.

vigorous exposure of Popish designs entitled *A Declaration of egregious Popish Impostures, to with-draw the harts of her Maiesties Subiects from their allegiance, and from the truth of Christian Religion professed in England, vnder the pretence of casting out deuils. Practised by Edmunds, alias Weston a Iesuit, and diuers Romish Priests his wicked associates. Whercvnto are annexed the Copies of the Confessions, and Examinations of the parties themselves, taken vpon oath before her Maiesties Commissioners, for causes Ecclesiasticall.* At London, Printed by Iames Roberts, dwelling in Barbican. 1603. 4to. (With a new title page, London, 1605. 8vo.) This treatise is extremely impressive as the vehement, it may be genuine, outpouring of the feelings of a man who was deeply interested in his subject, and who utilized his copious stores of historical, polemical, and classical learning to heighten the effect which he desired to produce. It is besides exceptionally interesting as affording significant illustrations of passages in two of our greatest poets. From the *Declaration*, as Theobald first pointed out, Shakespeare took the names of the spirits that Edgar mentions during his pretended madness (*King Lear*, Act iii., Sc. 4), and makes besides one or two other unmistakable illusions to it; while at least one passage in it must have been in Milton's recollection when he wrote *L' Allegro*.¹

Under King James I. Harsnett, with the other leaders of the Arminian party—Buckeridge, Neile, and Laud—came to enjoy the highest ecclesiastical preferments. The secret of this partiality is to be found in the fact that the Arminian divines, seeing that their views could not be supported by an appeal to the Thirty-nine Articles, flattered the preten-

¹ J. M. N[orman] in *Notes and Queries*, 2nd Ser., vol. vii. pp. 144—145, has cited the parallel passages in full.

sions of the King to unlimited power, and sheltered themselves under the wings of the royal prerogative.¹

Harsnett became rector of Shenfield, in Essex, 16th April, 1604, on the presentation of Sir Thomas Lucas, of Colchester, and resigned the rectory of St. Margaret, New Fish Street, London, in the autumn of that year. On 9th Nov. 1605, he was elected Master of Pembroke Hall, in succession to Lancelot Andrewes, promoted to the bishopric of Chichester. The following year he was chosen Vice-chancellor, and received the degree of D.D., his exercise being excused by a special grace. As Vice-chancellor he "govern'd with a high hand." (*Harl. MS.* 7038, f. 56 b.) The statutes framed by him may be seen in the British Museum, *Addit. (Cole) MS.* 5845, f. 231 b. He had resigned, in 1605, his vicarage of Chigwell, a place for which he always cherished an attachment,² to become, on 16th May, 1606, vicar of Hutton, in the same county of Essex, which he ceded in 1609 in favour of his relative, Adam Harsnett.³ In 1609 also

¹ An instance of Harsnett's slavishness is to be seen in his management of the case against John Davenant, Bishop of Salisbury, in Lent, 1630-1. Davenant, a moderate Calvinist, had, when preaching before the King, rashly handled the subject of predestination and election in disregard of the Declaration of 1628 which forbade all such points to be discussed by preachers. For this he was summoned before the Council. Harsnett was his accuser, and made a vehement oration against him of "well-nigh half an hour long," in which he took occasion to magnify the bounty of King James and the piety and prudence of King Charles. Fuller, *Church History*, ed. Brewer, vol. vi. p. 75; Heylyn, *Life and Death of Laud*, 1671, p. 202.

² He there purchased a house and estate, where his descendant, Mrs. Barbara Fisher, died in June, 1808, at the age of 95. Under her will it became the property of Arthur Bush Baker. During the last century it was repaired and modernized by William Park Fisher, a jeweller, of Tavistock Street, Covent Garden, London. (Lysons, *Environns*, vol. iv. p. 124; *Supplement*, p. 346; Morant, *Hist. of Essex*, vol. i. p. 170.) It is now divided into two residences known as "The Grange."

³ Adam Harsnett, son of Solomon Harsnett, was baptized at St. Botolph's, Colchester, on 6th Aug. 1580. He was matriculated at Pembroke Hall, Cambridge, as a sizar in 1597, and took the degree of B.A. there in

he resigned his prebend of Mapesbury to John Bancroft, a nephew of the primate, whereupon he was presented, on 28th Sept., to the richly endowed rectory of Stisted, in Essex. On 13th Nov. 1609, he was elected Bishop of Chichester, again in succession to Lancelot Andrewes, translated to Ely, and was consecrated by Bancroft on the following 3rd December, being allowed to hold his living of Stisted *in commendam* with that see, but resigning the archdeaconry of Essex. He still continued to rule over Pembroke Hall, but his High Church practices, frequent absences, and financial mismanagement led to many unseemly disputes with the fellows, who recalled with regret the prudence and moderation that had characterized the sixteen years' headship of Lancelot Andrewes, during which time a deficit in the college revenues was changed to a surplus. Lancelot Andrewes, writing to under-secretary Sir Thomas Lake, on 27th July, 1612, states that "the Bishop of Chichester, being weary of the mastership, purposes to make it over to one Muriell, who is not worthy of it, and will only admit fellows who will promise him their vote."¹ In 1614 Harsnett was again elected Vice-chancellor of his university. In March, 1614-15, James I., accompanied by his son, Prince Charles, paid his first visit

1600-1. He afterwards removed to St. John's College, as a member of which he proceeded M.A. in 1604 and B.D. in 1612. (Cambridge Matriculation Register.) He was also rector of Cranham, Essex, to which he was instituted, on the presentation of John Lord Petre, 8th Sept. 1612. He held both livings until his death at Cranham in 1639. His will, bearing date 30th Nov. 1638, was proved at London by his brother Samuel Harsnett, grocer, on 16th Sept. 1639 (registered in P. C. C. 148, Harvey). Therein he mentions his mother, Mercy Harsnett, his wife Mary, who had been the widow of John Dawson, his children John, Nathaniel, Ezekiel, Anne, and Abigail, another brother William Harsnett, besides other relations. He left property at Bradfield in Great Baddow, Essex. He was the author of 1. *A Torch-stone of Grace*, London, 1635. 12mo. 2. *A Cordiall for the Afflicted*, 2nd edition, London, 1638. 12mo. Cf. *Trans. of Essex Archaeolog. Soc.*, New Ser., vol. ii. p. 256.

¹ *Cal. State Papers* (Dom. Ser., 1611-1618), p. 139.

to Cambridge. From a letter of John Chamberlain to Sir Dudley Carleton, afterwards Viscount Dorchester, dated 16th March, 1614[-15], we learn that Harsnett, as Vice-chancellor, "did his part every way, as well in moderating the Divinity Act, as in taking great pains in all other things, and keeping exceeding great cheer." With refreshing independence, he strove to repress the indiscriminate conferment of honorary degrees, more especially of those in divinity. Secretary Winwood pleaded in vain for Thomas Westfield,¹ afterwards Bishop of Bristol, and the King himself for the more famous John Donne.² "Indeed the Bishop of Chichester, Vice-chancellor, hath been very stiff," writes Chamberlain, "and carried himself very peremptory that way, wherein he is not much to be blamed, being a matter of more consequence than at first was imagined."³ A grace was in fact passed, shortly after the King's departure, for degrading eight persons who had surreptitiously obtained Masters degrees. Of these two were apothecaries and one a barber.⁴

Affairs at Pembroke Hall were brought to a crisis in 1616 by the fellows exhibiting to the King an accusation against the Master branching into no fewer than fifty-seven articles. Harsnett was charged principally with favouring popery, absence from college, and improper dealing with the accounts. This lengthy document, the "*Querela Pembrochiana*" as it was called, was signed by Wren, Read, Bathurst, Bolde, Scarlett, Balcanqual, Browning, Gale, Jefferay, Johnson, Felton, and Tillman.⁵ The fellows

¹ One of Darrel's many dupes. See Cooper, *Athenæ Cantab.*, vol. ii. p. 383.

² Westfield and Donne subsequently obtained their degrees by royal mandate.

³ Lord Hardwicke's *State Papers*, vol. i. pp. 396—397; *Cal. State Papers* (Dom. Ser., 1611—1618), p. 278.

⁴ Nichols, *Progresses of James the First*, vol. iii. p. 61, note.

⁵ Information from the Master of Pembroke.

also sent letters to Lancelot Andrewes, the Earl of Suffolk, at that time Chancellor of the University, the Lord Hay, Sir Thomas Lake, Sir George Villiers, and others, entreating them to move in the matter.¹ Though Harsnett was compelled to resign, he continued in high favour at court. On the death of Dr. John Overall he was translated to Norwich, 17th June 1619, and confirmed in the see, 28th Aug., when he resigned the rectory of Stisted. During his occupancy of the see he is said to have expended on the repair of the episcopal palaces of Norwich and Ludham no less than 2,000*l*.² His strictness in enforcing the discipline of the Church, added to his harsh and overbearing demeanour, made him eminently unpopular with the puritan party in his diocese, so much so that in May, 1624, the citizens of Norwich charged him before the Commons with various misdemeanours, chiefly, however, at the instigation of Sir Edward Coke. The charge consisted of six parts: 1. That he inhibited or disheartened Preachers on the Sabbath-day in the Forenoon. 2. That Images were set up in the Churches, and one of the Holy Ghost fluttering over the font; that a marble tomb was pulled down, and images set up in its room, and the Bishop blessed them that did it. 3. That he punished those that prayed not towards the East. 4. That he punished a Minister for catechising his family and singing of Psalms. 5. That he used Extortions many Ways. 6. That he did not enter Institutions, to the Prejudice of Patrons. In his defence before the Lords Harsnett dealt seriatim with each

¹ These differences did not prevent the "miserrimi Pembrochiani" as the fellows styled themselves in their "Querela," nor indeed the University at large, from writing Harsnett complimentary letters on his elevation to the see of York, besides asking for his good offices as a Privy Councillor. (Cf. *Addit. (Cole) MS.*, Brit. Mus., No. 5873, ff. 37, 44.) He gave the college two silver flagons for the altar.

² *Cal. State Papers* (Dom. Ser., 1634—1635), p. 102.

of the six articles, and succeeded in clearing himself to the satisfaction at least of the more influential among his audience.¹ During this same year, 1624, the Bishop used his best endeavours to curb all kinds of Puritanism in Yarmouth. In July he wrote to the bailiffs of that town, thanking them for their diligence in suppressing conventicles, and giving them instructions for further proceedings.² Three years later, in 1627, the inhabitants of Yarmouth complained to the King that they had been greatly harassed by Harsnett; "his Lordship having conceived a great displeasure against your petitioners" for defending the rights of the town; "there have of late ensued many and sundry suits, as two in the Chancery, one in the King's Bench, one in the Prerogative Court, three in the High Commission Court, besides one complaint before your Majesty's most honourable Privy Council. All which have been occasioned by the said Lord Bishop, and most of them (though in other men's names,) yet by his Lordship's privity and instigation." They inform his Majesty that the complaints may be known to have been frivolous and vexatious, because upon examination the causes were dismissed.³

The time was now come when Harsnett was to receive his last promotion. In 1628 Dr. George Montaigne, Archbishop of York, died, and Harsnett was elected in his place on 26th Nov. of that year and confirmed on the 13th

¹ *Commons' Journals*, vol. i.; *Lords' Journals*, vol. iii.

² Swinden, *Hist. of Great Yarmouth*, pp. 827—833, where the correspondence is given in full.

³ *Ibid.*, pp. 841—843. A succinct account of Harsnett as bishop of Norwich will be found in Rev. John Browne's *Hist. of Congregationalism in Norfolk and Suffolk*, pp. 73—78. See also Brook, *Lives of the Puritans*, vols. ii., iii.; Calamy, *The Nonconformist's Memorial*, ed. Palmer, 1803, vol. iii. pp. 275—276; W. Huntley (*i. e.* W. Prynne), *A Breviate of the Prelates intollerable usurpations*, 1637, pp. 161—162; Hacket, *A Memorial of Archbishop Williams*, 1693, p. 95.

Jan. following. On 10th Nov. 1629 he was also sworn of the Privy Council. These dignities, says Fuller,¹ he owed to the friendship of Thomas Earl of Arundel, who had placed his younger son William with him. This pupil of a Protestant Bishop was afterwards the celebrated Viscount Stafford, who suffered in the cause of Romanism in 1678.²

During 1629 Harsnett founded two Schools at Chigwell,

as a fulfilment of the "Bond and Obligation laid upon himself to praise and magnify the goodness of God, who from a poor Vicar of the Parish had called him to so high a Dignity in his Church," and "to the End, Intent, and Purpose that the Children and Youth of the said Parish, and other adjoining Parishes, from Time to Time for ever hereafter, should be in one of the said Schools instructed and taught to Read, Write, Cypher, and Cast Accompts, and to learn their Accidence; and, in the other School House to be instructed and taught in the Latin and Greek tongues."

He had previously built "two fair and large School Houses at his own proper Cost and Charges," and a house for the Latin master; he purchased also a house for the other master, and a garden for each house. By an indenture, bearing date 13th April, 1629, he vested the above premises in twenty-one feoffees, together with the impropriated rectory of Tottington, in Norfolk, which he assigned as an endowment for his schools, "to be employed to no other Use or Purpose." The Latin master to be paid twenty pounds, and the English master twenty-five pounds yearly. The residue of the endowment, after the distribution of "Four Shillings' worth of good wholesome Wheaten Bread, made up in Two-penny Loaves," every Sunday "except the Two Sundays next and immediately ensuing after the Four-and-twentieth day of December . . . at the End of Divine Service in the Forenoon, unto Four-and-twenty of the Poor of the Parish," and of twenty shillings to the clerk for ringing the church bell every morning at six o'clock, is to be safely laid up and kept as a stock, to be employed by the feoffees in "the needful Reparations" of the Schoolhouses and dwellings, and other necessary expenses. The advowson of the vicarage was vested also in the said feoffees, who were to present to it "a fit Clerk, as either had been formerly a Scholar of the Latin School at Chigwell, or one that was born in that Parish, if any such could be found and would accept thereof." Several quaint ordinances did the pious Founder devise as to "the Quality of the Latin Schoolmaster," who must be "a Graduate of one of the Universities, not under Seven-

¹ *Worthies*, ed. 1662, "Essex," p. 326.

² J. G. Nichols in the *Gentleman's Magazine*, vol. ciii. pt. ii. p. 11, note 2.

and-twenty Years of Age, a Man skilful in the Greek and Latin Tongues, a good Poet, of a sound Religion, neither Papist nor Puritan, of a grave Behaviour, of a sober and honest Conversation, no Tipler (*sic*) nor Haunter of Alehouses, no Puffer of Tobacco; and above all, apt to teach and severe in his Government." He is directed to "train up his Scholars in the Vulgar Grammar, commonly called Lilly's Grammar, and no other; and in Cleonard's (*sic*) Grammar for the Greek Tongue; for Phrase and Style, to infuse no other into them save Tully and Terence; for Poets, to read the ancient Greek and Latin Poets; no Novelties, nor conceited modern Writers." The qualifications requisite for the English master are, "that he write fair Secretary and Roman Hands; that he be skilful in Cyphering and Casting of Accounts; and that he teach his Scholars the same Faculty."

The masters are cautioned not to "exceed in their Corrections above the Number of Three Stripes with the Rod at any one Time; that they strike not any Scholar upon the Head or the Cheek with their Fist, or the Palms of their Hands, or with any other Thing, upon Pain of Loss of Forty Shillings for every such Stripe or Stroke, to be defaulted by the Governors out of their yearly Wages: That they do not curse or revile their Scholars: that for speaking English in the Latin School, the Scholar be corrected by the Ferula; and for swearing with the Rod: That Monitors be appointed to note and present their Rudeness, irreverent or indecent Demeanour in the Streets, the Church, or their public Sports." The Archbishop framed many other wise and careful ordinances for the government of his schools and "the behaviour of the Scholars." On the latter point he writes—"I publish to all Men the true Intentions of my Heart, that I more affectionately desire that the poor Scholars of my Schools be nurtured and disciplined in good Manners than instructed in good Arts; and therefore I charge my Schoolmasters respectively, as they will answer it to God and good Men, that they bring up their Scholars in the Fear of God, and Reverence towards all Men: That they teach them Obedience to their Parents, Observance to their Betters, Gentleness and Ingenuity in all their Carriages; and, above all, that they chastise them severely for Three Vices, Lying, Swearing, and Filthy Speaking, that Men seeing the Buds of Virtue in their Youth may be stirred up to bless them, and to praise God for their pious Education." He also built a gallery in the north aisle of Chigwell Church for the use of the free scholars, of whom twelve were to be born in the parish of Chigwell, two in Loughton, two in Woodford, and two in Lamborne.¹

¹ *The Deed and Ordinances of the Foundation Schools at Chigwell*, privately printed 1852; also, Carlisle, *Endowed Grammar Schools*, vol. i. pp. 415—423; Wright, *Hist. of Essex*, vol. ii. pp. 391—393; Lysons, *Environs*, vol. iv. pp. 127—128. The Harsnett gallery was last used for

Harsnett's health was meanwhile breaking. The steady progress of the Puritan party towards power embittered his last days.¹ Writing from his diocese, on 6th Oct. 1629, to Lord President Conway, to thank him "for his noble farewell given to him at Court," he declares the Church to be infested "with the men of Dan and Bethel, whose hearts are over seas," and he wishes "their hearts and bodies were confined together."² In deep dejection he writes from London to his friend Sir Henry Vane, then Ambassador at the Hague, 16th Jan. 1630: "The gallant ancient composition of our glorious state is much declined, and is like a body without blood and sinews. How the vital spirit should be restored, *hic labor, hoc opus est*. We are consumed, we do consume, and we have but one true Æsculapius³ (God bless him) that takes care of the common." For their gracious Josiah's⁴ sake, he hopes God will relieve them.⁵ On 30th Jan. 1631, when confined to his house at Southwell, in Nottinghamshire, he describes himself to Secretary Viscount Dorchester as being "old in years, worn with infirmities, far distant from the sun, without preceding merits, and unable, within the little circle of his time, to express due thankfulness."⁶ By Lent

worship on Monday, 28th March, 1886. After falling into comparative obscurity the Grammar School, under a scheme published by the Endowed Schools Commission, 29th June, 1871, is now in a highly flourishing state. The English School has been handed over to the School Board. See *The Chigwell Kalendar and Ten Year Book*, 1887.

¹ It is pleasant to record that during his brief archiepiscopate Harsnett interposed in behalf of Gervase Markham, the well-known soldier, poetaster, and writer on husbandry and horsemanship, who, when living in miserable plight at Dunham in Nottinghamshire, was falsely accused of "Papisty" and his arms sequestered. Harsnett's letter to William Earl of Newcastle in which he refers to Markham as "a bed-ridden gentleman" is dated from Southwell, 12th August, 1629. See *Cal. State Papers* (Dom. Ser., 1629—1631), pp. 51—52.

² *Cal. State Papers* (Dom. Ser., 1629—1631), p. 73.

³ Laud, then Bishop of London, but virtually Primate.

⁴ Charles I.

⁵ *Cal. State Papers* (Dom. Ser., 1629—1631), p. 167.

⁶ *Ibid.*

he had rallied sufficiently to impress upon Davenant, Bishop of Salisbury, the necessity of paying due deference to the autocratic power which then governed the Church. (See page xiii., note ¹). A visit to Bath did him little good: writing from that city to Dorchester, on 25th April, he says "he is yet so much a prisoner, though he has used the hot baths, as he is not able to write his own name."¹ He died at Moreton-in-the-Marsh, Gloucestershire, on 25th May, 1631, when on his way back to Southwell. The following are the opening sentences of his will:—

"I die in the ancient faith of the true Catholick and Apostolick Church, called the Primitive Church, that faith as it was professed by the ancient Holy Fathers next after the Blessed Apostles, the great renowned pillars of the same, and signed and sealed with their blood; renouncing from my heart all modern Popish superstitions, and all novelties of Geneva, not accordant with the maxims of the Primitive renowned Church, relying and resting my sinful soul upon the alone merits of Christ Jesus, mine only Saviour and most Blessed Redeemer, to Whom be all praise, honour, and glory, world without end."²

Very interesting, too, are the directions which he gave for his funeral and monument:—

"My Body I will to be buried within the Parish-Church of Chigwell,³ without Pomp or Solemnity, at the Foot of Thomazine, late my beloved Wife, having only a Marble-Stone laid upon my Grave, with a Plate of Brass molten into the Stone an Inch thick, having the Effigies of a Bishop stamped upon it, with his Mitre and Crosier-Staff, but the Brass to be so riveted and fastned clear through the Stone, as sacrilegious Hands may not rend off the one, without breaking the other. And I will, that this Inscription be engraven round about the Brass: *Hic jacet Samuel Harsnett, quondam Vicarius hujus Ecclesiæ; primò indignus Episcopus Cicestrensis, dein indignior Episcopus Norwicensis, demum indignissimus Archiepiscopus Eboracensis.* . . . I bequeath to twelve poor widows of Chigwell, who shall attend my hearse from my house at Chigwell unto my burial, twelve black gowns. Ten pounds for a sober civil banquet for as many of the parishioners as shall please to accompany my body to the earth."⁴

¹ *Cal. State Papers* (Dom. Ser., 1631—1633), p. 21.

² Cited in *Notes and Queries*, 3rd Ser., vol. iv. p. 3.

³ He was buried there 7th June, 1631.

⁴ Cited in Newcourt, *Repertorium Eccl. Londin.*, vol. i. p. 73; *Biographia Britannica* (1757), vol. iv. p. 2546.

His wishes were strictly obeyed, but in the middle of the last century George Scott, D.C.L., of Woolston Hall, Chigwell, was allowed to remove the brass from the tomb, "to ensure its better preservation," and fix it against the wall on the north side of the chancel, where it stood erect on a pedestal and "adorned" with a pediment.¹ During the incumbency (1848-55) of the Rev. G. F. Goddard the brass was restored to its original place on the chancel floor, to be again affixed to the wall, without the accessories, in 1886, when the church was enlarged by the erection of a nave and chancel on the site of the north aisle.

Little can be gleaned of Harsnett's personal character from contemporary writers. Fuller, the Churchman, commends his "great learning, strong parts, and stout spirit,"² adding elsewhere that "he was a zealous asserter of ceremonies, using to complain of (the first, I believe, who used the expression) *conformable puritans*, who practised it out of policy, yet dissented from it in their judgments."³ On the other hand, the Puritan Prynne compares him to a "furious Hildebrand" (rather a compliment than otherwise), and relates *more suo* one or two somewhat unintelligible stories in illustration of the Archbishop's "domineering outrage" and dreadful end.⁴

¹ *Gentleman's Magazine*, vol. lxxiii. pt. ii. pp. 808—809, 932; *Addit. MS. (Cole)* 5871, f. 27. Dr. Scott presented a poor engraving of this finely executed brass to Morant's *Hist. of Essex*, vol. i. p. 170, in which the expression of the features is entirely lost. A somewhat better engraving appeared in Ogborne's *Hist. of Essex*, p. 238. When cutting the inscription the repetition of "in" in the two words "dein indignior" following each other perplexed the maker, and led him to omit it at the beginning of the second of the two words, "indignior." The Archbishop is in cope (one of three instances known) and mitre, and holds the pastoral staff in his left hand; his right hand clasps a Bible to his breast. The brass is of exceptional interest to ecclesiastical antiquaries in that it gives the latest examples known of the stole, albe, dalmatic, and cope in the English Church.

² *Worthies*, ed. 1662, "Essex," p. 326.

³ *Church History*, ed. Brewer, vol. vi. p. 88.

⁴ *The Antipathie of the English Lordly Prelacie*, 1641, pp. 221—222. In

In addition to his published works, none of which are in the Library, he left, says Wood, "four or more MSS. fit for the press, of which one is, *De Necessitate Baptismi, &c.*"¹ The Library contains a copy of what is erroneously said to be his act for the degree of B.D.; another copy is in the British Museum, *Harleian MS.* 3142, ff. 54—61. He also drew up the famous *Considerations for the better settling of Church government*, presented by Laud to the King, and sent by his Majesty in Dec. 1629, to Abbot, Archbishop of Canterbury, as *Instructions concerning certain articles to be observed and put in execution by the several Bishops in his Province*, now preserved in the Lambeth Library.²

His will, dated 13th Feb. 1630-1, with a codicil added on the following 18th May, was proved at York, 28th June, 1631, by Samuel Harsnett,³ his nephew, the sole executor, the Archbishop having died without surviving issue. Therein he bequeathed his Library to the Corporation of Colchester, in trust for the clergy of the town and neigh-

his scurrilous *Canterburies Doome*, 1646, p. 353, Prynne styles Harsnett "a professed notorious Arminian well inclined to Popery."

The veracious Cotton Mather (*Eccl. Hist. of New-England*, 1702, bk. iii. p. 44) has even improved on Prynne's account of the Archbishop's death.

¹ *Athenæ Oxon.*, ed. Bliss, vol. ii. pp. 874—875.

² Prynne, *Canterburies Doome*, 1646, pp. 368, 509, 512, 537; Heylyn, *Life and Death of Laud*, 1671, p. 188; Laud, *Works* (Library of Anglo-Catholic Theology), vol. v. p. 307.

³ If he be identical with the Samuel Harsnett, brother and executor of Adam Harsnett, B.D., he was a grocer, presumably of London. While acting as executor he was greatly worried by his uncle's successors in the sees of Norwich and York, who sued him in the Court of Arches for dilapidations. The conduct of Neile, Archbishop of York, who claimed 7,000*l.* for dilapidations alleged to have happened during Harsnett's brief occupancy of the see was especially disgraceful (*Cal. State Papers*, Dom. Ser., 1634—1635, p. 102, 1635—1636, p. 418, 1636—1637, p. 410, where Samuel Harsnett the younger is wrongly described as being the "son" of the Archbishop). A Colonel Samuel Harsnett fought on the Parliamentary side during the Civil War, and was present under Major-General Browne at the fight at Abingdon in Berkshire, 11th Jan. 1644-5, a "Full Relation" of which he sent to his friend and neighbour Captain Jones in London.

bourhood, on condition of a suitable room being provided for their reception.¹ The exact words of the bequest are as follows :—“ Item, I give unto the bayliffes and incorporac~n of the Towne of Colchester all my librarie of bookes, provided that they prepare a decent roome to sett them up in, that the Clergie of the Towne of Colchester and other Divines may have free accesse for the reading and studieinge of them.” The magistrates in consequence having agreed, 3rd Nov. 1631, “That the East end of the Chamber over the Red-rowe, called the Dutch Bay-hall, was a convenient place, being repaired, to put the Library . . . , they appointed it for that purpose: And ordered the charges of repairing of that room, and making it fit and convenient, to be laid out by the chamberlain out of the Town-revenues.” On 30th July, 1635, they appointed a Librarian, “ordering that William Hall, barber, should have 40s. per annum for the keeping of the library allowed and paid unto him quarterly by the Chamberlain of the Town for the time being.” He therefore entered into a bond of 40*l.* “for the making good of those Books that should be lost or wanting, whensoever he should be called to an account for those books.” In 1651 the Corporation, which had become one of the most Puritan in the kingdom, cut down the Librarian’s salary to 20s. On 4th Oct. 1653, it was resolved that “Mr. Warren, Minister of St. Peter’s, have the keeping of the Library, and that a Catalogue should

¹ Besides legacies to his servants he gave “to the Prebendaries of Southwell 50*l.* to furnish their communion table with plate—to the building of the poor-house at Cawood, in case I live not to finish the same myself, 100*l.* together with the bricks, timber, and stone, that I have provided for the same—to the poor of St. Botolph’s in Colchester, where I was born, 10*l.*—of Shenfield in Essex 10*l.*—of Stisted in Essex 10*l.*—to the poor prisoners in the King’s-Bench 20*l.*—in Ludgate 20*l.*—in the White Lion in Southwark 20*l.*” Cited in *Biographia Britannica* (1757), vol. iv. p. 2546.

be taken of the Books.” On 20th March, 1654-5, “Books being then grown useless when everything was done by pretended Revelations,” the Library was mortgaged to the town chamberlain for 50*l*. Nine years later, on 7th June, 1664, “for the sake of the little Rent that could be made of the Room in which they stood,” the books were ordered to be forthwith “removed from the Red-Row to some convenient place in or near the Grammar-school, and a Catalogue¹ taken of all the Books to be kept in the Moot-hall, and the Schoolmaster to take care of the Books, and be accountable for them.”² The books were thereupon consigned to the Free School, then situate in a back street, Culver Street, “where,” according to Morant, “there was no proper Room for them, and where they were in danger of Speedy Decay.”³ Morant, although he could apparently see nothing more remarkable in the Library than “the fine Antwerp Polyglot Bible [which, however, may not have been Harsnett’s gift] and Hesychius, with Isaac Casaubon’s manuscript notes,”⁴ did much towards rescuing it from destruction, and he drew up a list of the books.⁵ Thanks to his influence, the Library was saved from further “Speedy Decay” by the intervention of his friend, Mr. Charles Gray, F.S.A. Mr. Gray, who was owner by marriage of Colchester Castle, and M.P. for the borough in five Parliaments, was himself a bibliophile and antiquary of repute. He admitted the homeless books “for safe custody” into the so-called “Chapel” of the Castle in November, 1749,⁶ and in 1755 into the “spacious and hand-

¹ All traces of this and the preceding Catalogue, if ever made, have long disappeared.

² Assembly Books cited in Morant’s *Hist. of Colchester*, p. 168.

³ Note appended to his MS. List of the Library.

⁴ *Hist. of Colchester*, p. 168.

⁵ Now in the keeping of Mr. James Round, M.P.

⁶ Morant, Memorandum prefixed to MS. List.

some room" which he had just fitted up within the walls, where they now remain.¹ An addition to the Library was made in 1635 by Thomas Hawes, Rector of St. Leonard's, Colchester, who gave some books;² a few others have been presented since by various residents in the town and county.

Among the many beautiful specimens of fifteenth century typography in the Library, perhaps the most noteworthy is the *Meditationes Vite Jesu Christi*³ by Ludolphus, Prior of the Carthusians at Strasburg, which is known to have been printed in that city in 1483. This splendid folio is remarkably large; indeed it may have been never more than clipped with the binder's shears. Another choice book is the *Pantheologia*³ of Rainerus de Pisis, printed at Venice in 1486 in three folio volumes by Hermann Liechtensteyn of Cologne. We may likewise mention the dialogue called *Malogranatum* from the pen of either Abbot Gallus or Abbot Oswaldus Judenburgensis, bearing date 1487,

¹ *Trans. of Essex Archæolog. Soc.*, New Ser., vol. iii. pt. ii. pp. 152—153.

² These cannot now be identified.

³ Both in the *Meditationes* and in the *Pantheologia*, to select two from many, we get excellent illustrations of the fact that the first products of the art of printing were not meant to be anything but faithful imitations of manuscript books. It will be observed that the initials, as in late manuscripts, are here indicated by small letters ("lower-case type") printed in with the text to be afterwards filled in by the rubricator. These artists were sometimes illiterate, and without such a guide would have probably filled up the gap by a wrong initial.

In earlier examples, both manuscript and printed, we find the initials altogether omitted by the scribe and the printer, but it gradually became the custom to write small letters either in the margin or in the blank left for the initial, to guide the rubricator.

"In most cases where these letters (which are now called initial directors) were written in the margin, they were placed as much as possible on the edges of the pages in order that they might be cut away by the binder as unsightly; but in a vast number of incunabula they have remained till the present day. In all cases, whether written or printed, they were meant to be covered by the illuminated initial; but, as a matter of fact, the latter very seldom covers the initial director so completely as to make it invisible, and in a good many cases the intended illumination was never carried into effect." J. H. Hessels in *Encyclopædia Britannica*, 9th edit., vol. xxiii. p. 686, art. Typography.

and thought to be from the press of Johannes Grüninger of Strasburg; the collection of excerpts from the writings of the Fathers and others known as the *Pharetra*,¹ without either imprint or date; and the *Summa de Ecclesiastica Potestate* of Augustinus Triumphus, which although without printer, place, or year, has been reasonably conjectured to have issued from the office of Petrus Wagner at Nuremberg in or about 1489. One other rare book, the 1489 edition of Pierre Bercheur's *Dictionarius, seu Repertorium Morale*, in three goodly folios,² is a favourable example of that master of his craft Anton Koberger of Nuremberg, who is also represented here by the curious compilation entitled *Destructorium Viciarum*, printed in 1496 and attributed to either Alexander Anglus or to Alexander de Ales. The second Latin edition of Bernhard von Breydenbach's *Travels to Jerusalem*, printed by Petrus Drach at Speyer in 1490, demands attention from its fine folding woodcuts in almost perfect condition. Mention may also be made of the Strasburg edition of the works of Jean Charlier de Gerson, 1494—1502, the production of Martin Flach, the younger; and of the very curious Latin life of Thomas à Becket known as the *Quadrilogus*, dated Paris, 1495, of

¹ The somewhat rude Gothic letter of the *Pharetra*, which led Morant to mistake it for a manuscript, affords a good instance of a practice of the early printer to which we have already adverted. In setting up his establishment he cast a set of types for his own use, always imitating as closely as possible the handwriting of some particular manuscript which he or his patron desired to publish. The printer strove to reproduce not only the handwriting, with all its contractions, combined letters, &c. but all the other peculiarities of the MSS. he copied, even the unevenness of the lines which very often serves as a guide to the approximate date of a book, especially when dealing with the works of the same printer. This practice was not abandoned until many years after the first printed book made its appearance in 1454. J. H. Hessels in *Encyclopædia Britannica*, 9th edit., vol. xxiii. pp. 686, 687, art. Typography.

² Each of these volumes bears the autograph of George Gardiner, possibly the turbulent Dean of Norwich of those names who died in 1589.

which the Library contains two copies, one neatly annotated by Harsnett himself, who, no believer in "St. Thomas of Canterbury," has recorded his opinion with characteristic emphasis.

Turning to the books of the sixteenth century we shall find several from the Paris presses of Ponset le Preux, Jehan Petit, and François Regnault, with their dainty title pages; not to mention those issued by the scholar-printer Jodocus or Josse Badius, sometimes called Badius Ascensius (1495—1535). The Paris press is also represented here by the Estiennes (1502—1551), the distinguished French family of scholars and printers, more generally known under the Latinized form of "Stephanus," and by the house of Wechel (1530—1572), who afterwards migrated to Frankfort, as did the Estiennes to Geneva. Especially deserving of notice are the productions of Johannes Amerbach of Basle (1492—1516), and of Johannes Froben of the same city (1496—1527), the friend of Erasmus, who not only had his own works printed by him, but superintended Froben's editions of the Latin Fathers. Froben was famed too for his tasteful border and head pieces, in which Holbein's Tarquin, Porsenna, and Angels, often find a place; they are cut in artistic harmony with his elaborate ornamental letters known as "lettres grises." His son Jerome and his son-in-law Bisschop or Episcopus carried on his business after his death in 1527. The library is rich, too, in the productions of Christopher Plantin of Antwerp (1554—1589), whose business was continued long after under the firm *Officina Plantiniana*, in those of Christopher Froschover of Zurich, and in those of printers of lesser note, productions distinguished more for their literary value than for any exceptional beauty of type. Examples of these and other craftsmen may be cited: the

Postilla of Gulielmus of Paris, printed at Lyons in 1500 by Claude Davost or De Troye, abounding in quaint woodcut initials; the *Questiones* of Marsilius de Ingen on the *Sententiæ* of Petrus Lombardus, 1501, from the Strasburg press of the younger Martin Flach, with the autographs of Archbishop Cranmer and John Lord Lumley,¹ a singularly beautiful copy; the Latin *Bible Commentary* of Cardinal Hugo de Sancto Charo, 1502, by Amerbach; that of Nicolaus de Lyra, by Froben, also issued in 1502; Herveus Natalis's Latin *Commentaries* on the *Sententiæ* of Petrus Lombardus, 1505, by Lazarus de Soardis of Venice, a remarkably good example of this massive folio; and St. Antoninus's *Summa Theologica*, 1506, and *Summa Historialis*, 1517, both by Joannes Cleyne of Lyons, in the fine original binding. Bound together in one volume, which bears the arms of Archbishop Whitgift, are three remarkable treatises printed on a curiously stained paper of a straw colour by Wolfgang Hopylius at Paris in 1510, the *Speculum Spiritualium*, with emblematic woodcuts of the Crucifixion, the *De Emendatione Vitæ* of Richard Rolle, the famous hermit of Hampole in Yorkshire, who died in 1349, and the *Pupilla Oculi* of Joannes de Burgo or de Burgh, Chancellor of the University of Cambridge in 1384. Of one of the best productions of Regnault's press, the 1510 edition of Cardinal Joannes de Turrecremata's *Questiones Spiritualis Convivii*, the Library possesses two copies, in fine bindings, one with the autograph of John Foxe and the other with Archbishop Whitgift's arms. Other specimens of choice workmanship are: a noble *Pontifical*, printed in red and black, with the musical notes,

¹ Some interesting notes by J. G. Nichols on the formation of Lord Lumley's library appeared in the *Gentleman's Magazine* for 1833 (vol. ciii. pt. ii. p. 490).

by Joannes Moylin at Lyons in 1511; the *Liber* of Dionysius the Cistercian on the *Sententiæ* of Petrus Lombardus, 1511, by Ponset le Preux, a beautiful folio from the libraries of John Foxe and Archbishop Whitgift; the *Opus Regale* of Joannes Ludovicus Vivaldus, 1512, from the Lyons office of Stephen Gueynard, rich in woodcuts, woodcut initials, and borders; the *Liber Quartus* of Duns Scotus upon the *Sententiæ* of Petrus Lombardus, together with Duns's *Questiones Quolibetales*, dated Paris, 1513, with elegantly engraved titlepages by Jean Granion and Jehan Petit, also from the libraries of Foxe and Whitgift; the earliest printed *Polyglott Psalter* in Hebrew, Greek, Arabic, and Chaldee, dated Genoa, 1516, with both title and colophon repeated in each of the four languages—remarkable also for the biographical notice of Christopher Columbus in the commentary on the 19th Psalm; the little *Compendium* of the *Sententiæ* of Duns Scotus by Nicolaus de Orbellis, 1517, from Regnault's press, noticeable for both print and binding; Bishop Jacobus Perez de Valentia's *Expositiones in CL. Psalmos Davidicos*, 1518, from the press of Ponset le Preux and the library of Archbishop Whitgift; and the *Sermones Dominicales* of the Franciscan Nicolaus ab Aquævilla, 1519, by J. Badius Ascensius and J. de Marnef of Paris, in old English binding. Another charming specimen of the binding of this period may be seen in Bishop Fisher's famous treatise, *Assertionum Martini Lutheri Confutatio*, printed at Cologne in 1525.

A small volume of *Apologetici Libri Duo*¹ for the Emperor Charles V., dated Antwerp, 1527, may be mentioned not only for its rarity but from its having first led the late Mr. Henry Bradshaw to form the hypothesis, as detailed

¹ Written by Alfonso de Valdés. See Boehmer, *Bibliotheca Wiffeniana*, p. 88.

by himself in *The Bibliographer*, vol. i. pp. 3—11, that the “G. H.” of the famous trade-mark in the text-title of Tindale’s *New Testament* of 1534-35 represents the initials of its publisher Godfried van der Haghen. This little book is described on its title-page as published “in inclito oppido Antverpiæ apud Godfridum Dumæum” (*Dumæus* being the Latinized form of van der Haghen), while the “G. H.” mark is placed at the foot of the page. It will be noticed that these two works had also the same printer, M[artin] [de] K[eyser].

The *Evangelistarium* of Marco Marulo, printed at Cologne in 1529, is interesting as containing the autograph of Nicholas Grimald, or Grimoald, the poet and scholar. Here, too, bound up together in a stout quarto, is a priceless, probably unique collection of twenty-three *Forms of Prayer and Thanksgiving*, with duplicate copies, set forth in the reign of Elizabeth, of which the earliest is a fine 18mo copy of *The Letanye* of 1559. A few, notably those relating to the Armada, are embellished with elaborately engraved borders. This collection proved of inestimable service to the Rev. William Keatinge Clay when collecting and editing for the Parker Society a volume of *Elizabethan Liturgies* in 1847¹; it had been previously used by the Rev. William Nicholson, who edited the *Remains* of Archbishop Grindal for the same society in 1843.² Originally folded up in this same volume, and much mutilated thereby, was the first edition (1587) of the Welshman Maurice Kyffin’s loyal Poem on *The Blessednes of Brytaine*, only one other copy, that in the Lambeth Palace library, being known. This fine piece of versification is not without historical interest. It is, in fact, a high eulogy on the government of Queen

¹ Cf. his *Preface*, p. xxxv, also pp. 10, 459, 609.

² Cf. p. 478, note.

Elizabeth and an exhortation to loyalty, provoked, as it would seem, by Babington's conspiracy, in which two Welshmen were implicated. A small volume of Greek and Latin poems in celebration of the defeat of the Armada by "N. Eleutherius" (obviously a pseudonym) and others may also be noticed. Remarkable for beauty of type and general get-up is the edition of the works of Marcus Antonius Coccius printed in four folio volumes by Joannes Hervagius of Basle in 1560; this copy belonged originally to Sir Christopher Hatton and has his arms on the binding. Jean Crespin's *Lexicon Græco-Latinum*, dated London, 1581, which is dedicated to Robert Dudley, Earl of Leicester, is of interest as being apparently the dedication copy, bearing as it does on its cover his motto encircling the bear and ragged staff. This, as suggested by Mr. J. Horace Round, may not be a Harsnett book, "as Leicester, who was a patron of Colchester, may have presented it to the grammar school,"¹ with, perhaps, the 1540 Basle edition of the works of Erasmus, also in the Library. A copy of Andrew Maunsell's *Catalogue of English printed Bookes*, 1595, is of special value for its numerous manuscript notes and additions, mostly relating to controversial works omitted by Maunsell himself. Thomas Baker, B.D. (1657—1740), the Cambridge antiquary, transcribed these manuscript additions for his own copy of the book now preserved in the library of the University of Cambridge.²

There are few seventeenth century books here later than the reign of James I.; but his *Booke of Proclamations*, 1609, may be mentioned, and a *De Disciplina Ecclesiastica* relating to the Church of Scotland is of interest as having been printed by Edward Raban of Aberdeen in 1622. A still

¹ *The Athenæum*, 28th July, 1883.

² *Cat. of MSS. in Library of University of Cambridge*, vol. v. p. 474.

earlier specimen of Scotch typography is *The Lawes and Actes of Parliament maid be King James the First*, etc., issued by Robert Waldegrave at Edinburgh in 1597.

A valuable feature of the Library will be found in its collection of polemical treatises relating to controversies between the Churches of England and Rome. It is specially rich in books of this character printed abroad in English, and contains numerous productions of the Roman Catholic presses in Paris, Rouen, Douay, Louvain, St. Omer, and Antwerp. There are also a few tracts relating to the Brownist movement.

In Bibles the Library is singularly poor, a good copy of the first five volumes of the Antwerp Polyglott,¹ printed by Christopher Plantin in 1569-71, being the only one worth notice.²

Always a hard reader, the Archbishop both knew and cared for his books, many of which are neatly annotated by his skilful and industrious hand. He was also careful to assign to each volume its proper press mark, which regularly appears on the fly leaf, the number being repeated on the fore edge. By far the greater proportion of his books bear the autograph of his college friend John Field,³ who was elected fellow of Pembroke Hall in 1593. Those from the libraries of Archbishops Whitgift and Bancroft were probably purchases.⁴

¹ For a long time after its completion this splendid publication seems to have gone under the name of its unworthy dedicatee, Philip II. of Spain. By his will dated 27th Oct. 1600 Archbishop Whitgift bequeathed to Peterhouse, Cambridge, his copy of "the Bible called King Phillip's bible in eighte volumes in folio." (Will registered in P. C. C. 45, Harte.)

² Throughout this brief bibliography I have constantly availed myself of the many valuable suggestions contained in Mr. J. Horace Round's article on the Library in *The Athenæum* of 28th July, 1883.

³ He may be identical with the John Feilde, son of Humphrey Feilde, clothier, who was admitted of Merchant Taylors' School, 2nd May, 1575 (*School Register*, ed. C. J. Robinson, vol. i. p. 24).

⁴ The Whitgift volumes Harsnett doubtless bought in 1604 from the

For assistance in the compilation of this Introduction my sincere thanks are due to the Rev. C. E. Searle, Master of Pembroke College, Cambridge; to the Rev. Canon Luard, Registry of the University of Cambridge; and to the Rev. Charles Everitt, Rector of All Saints', Colchester, who with great kindness placed the old registers of St. Botolph's at my service. The Rev. C. L. Acland, Head Master of the Royal Grammar School, Colchester, as is his wont, gave most ready and valuable aid. The Vicar of Chigwell (Rev. Thomas Marsden) was also most courteous; while to the Rev. R. D. Swallow, Head Master of Archbishop Harsnett's Grammar School, Chigwell, I am indebted not only for accurate local information and records of the school, but for permission to have copies of the Archbishop's brass taken from the fine plate in his possession.

GORDON GOODWIN.

Michaelmas Day, 1888.

deceased Primate's brother and acting executor George Whitgift, through Bancroft, also an executor; those belonging to Bancroft from the latter's nephew and sole executor Richard Bancroft.

Bancroft, when making his will on 28th Oct. 1610, names Harsnett as one of those whom he could wish "uppon some Sondag within a moneth after my death to preache in Lambith church and to make such mention of me as may tend to Godes glory." Then after putting him down for "a rounde hope ringe of goulde of a marke in waighte with this inscription (sic sanctorum communio) two handes beinge ioyned together within the rounde at the beginninge of the saide inscription" he proceeds to appoint him an overseer of his will, giving him "for his paines therein my best bason and ewer of silver guilte." (Will registered in P. C. C. 96, Wingfield.)

CATALOGUE.

A., H. *See* Ainsworth (H.)

ABBOT (GEORGE) successively *Bishop of Lichfield and Coventry, of London, and Archbishop of Canterbury*. The Reasons which Doctour Hill has brought for the upholding of Papistry, which is falsely termed the Catholike Religion, unmasked, and shewed to be very weake, and upon examination most insufficient for that purpose. The first part. *Joseph Barnes, Oxford, 1604. 4to.* **H. a. 1.**

No more appears to have been published.

See Treatise. A Treatise of the Perpetuall Visibilitie, *etc.* [By G. Abbot, Archbishop of Canterbury.] 1624. 4to.

ADAMUS, Bremensis. M. Adami Historia Ecclesiastica, continens religionis propagatae gesta, quæ à temporibus Karoli Magni, vsque ad Henricvm IIII. acciderunt, in Ecclesia non tam Hambvrgensi quàm Bremensi, vicinis'que locis Septentrionalibus . . . Eivsdem avctoris libellvs de Situ Daniæ, & reliquarum quæ trans Daniam sunt regionum natura: de'que gentium istarum istis temporibus, moribus religionibus'que; nunc primùm in lucem editus . . . Cura ac labore Erpoldi Lindenbrvch. *Lvgdvni Batavorum, ex officina Plantiniana, 1595. 4to.* **H. g. 18. (2.)**

ADRIAN VI., Pope [Adrian Boyers]. *See* Erasmus (D.) D. Erasmi . . . præfationem ad . . . pontificem . . . Adrianum huius nominis sextum. 1522, fol.

ÆSCHINES. Opera. *Gr. & Lat.* *See* Demosthenes.
Orationes. *Gr. & Lat.* *See* Estienne (H.)

ÆTHICUS. Cosmographia. *See* Dionysius, *Periegetes*.

AGATHARCHIDES. Ἐκ τῶν Κτησιου, Ἀγαθαρχίδου . . . ἱστορικῶν ἐκ-
λογαί. *See* Ctesias.

AGATHIAS. Agathiae, historici & poëtæ eximij, de imperio et
rebvs gestis Ivstiniani imperatoris libri qvinque: Græcè
nunquam antehac editi. Ex bibliothecá & interpretatione
Bonaventuræ Vvlcarii, cum notis eiusdem. Accesserunt
eiusdem Agathiae epigrammata Græca (Latinè reddita per
Iosephvm Scaligervm, Ivl. Cæs. F. & Ianvm Dvvsam à
Noortwyck.) 2 pts. *Lugduni Batavorum, ex officina Planti-
niana, 1594.* 4to. **K. e. 25.**

Part 2 has a separate title page and pagination.

AGRIPPA (HENRICUS CORNELIUS). Splendidæ nobilitatis viri
. . . Henrici Cornelij Agrippæ ab Nettesheym de incertitu-
dine & vanitate scientiarum & artium, atq; excellentia verbi
Dei, declamatio. MS. NOTES. *Joan. Grapheus, Antverpiæ,*
1530. **H. e. 29. (2.)**

Without pagination. The title page is engraved, but has suffered in the
binding. On the verso of the last leaf occurs the printer's device.
At the end is written "dominus Wilhelmus Claybrok huius libri
verus possessor dono dedit Wilhelmo Throckmarton año 1530 die 29
mēsis Januarij."

AGUSTIN (ANTONIO), successively *Bishop of Alife* and of *Lerida*
and *Archbishop of Tarragona.* *See* Ursinus (Fulvius.) *Familiae*
Romanae, etc. *Adiunctis Familiis xxx. ex libro Antoni*
Augustini, etc. [1577.] fol.

AIALA (MARTINUS PERESIIUS). *See* Perez Ayala.

AINSWORTH (HENRY). Counterpoyson. Considerations touch-
ing the points in difference between the godly Ministers and
people of the Church of England, and the seduced brethren
of the Separation. Arguments that the best assemblies of
the Church of England are true visible Churches. That the
Preachers in the best assemblies of Engl. are true Ministers
of Christ. Mr. Bernard's book intituled *The Separatists*
Schisme. Mr. Crashawe's Questions propounded in his
Sermon preached at the Crosse. Examined and answered
by H(enry) A(insworth). [*Amsterdam?*] 1608. 4to. **H. a. 3.**

Another copy.

H. a. 4.

Another copy.

H. a. 5.

ALANUS (GULIELMUS), *Cardinal.* *See* Allen.

ALBOHAZEN HALI, *filius Abenragelis*. Tractatus de cometarum significationibus, etc. See Frytschius (M.)

ALCHEMY. Artis auriferae, quam Chemiam vocant, volumen primum: quod continet turbam philosophorum alios'q, antiquiss+ autores. (Artis auriferae . . . volumen secundum, quod continet Morieni Romani scripta de Re Metallica, atque de occulta summa'q, antiquorum medicina, cum aliis authoribus.) 2 vols. MS. NOTES. *Conr. Vvaldkirch, Basileæ*, 1593. 8vo. H. a. 19.

Vol. 2 is embellished with woodcuts.

ALCUINUS. See Homilies.—Rome, *Church of*.

ALESIIUS (ALEXANDER), called *Doctor Irrefragabilis*. See Alexander, *de Ales*.

ALEXANDER, *Anglus*. See Destructorium. Destructorium viciorum. 1496. fol.

ALEXANDER, *de Ales*, called *Doctor Irrefragabilis*. See Alexander, *Anglus*. Destructorium viciorum. [Attributed also to Alexander de Ales.]

ALEXANDRO (ALEXANDER AB). [Alexandri ab Alexandro . . . Genialium Dierum liber primus (—sextus).] [Paris? 1561?] 8vo. I. g. 8.

Imperfect; wanting the title page. On the fly-leaf at the end are inscribed the autographs of John Field and Archbishop Harsnett.

ALHAZEN, *filius Alhayzen*. Opticae Thesaurus Alhazeni Arabis libri septem, nunc primum editi. Eiusdem liber de Crepusculis & Nubium ascensionibus. (Gerardo Cremonense interprete.) Item Vitellonis Thuringopoloni libri X. (de Optica). Omnes instaurati, figuris illustrati & aucti, adiectis etiam in Alhazenum commentarijs à Federico Risnero. 2 pts. *Basileæ, per Episcopios*, 1572. fol. H. g. 19.

Part 2 has a separate title page, pagination, and register. An emblematic woodcut occurs on the verso of both title pages. "Jo: Feildi, Cantab: Aulæ Pembroch: ex dono ornatissimi viri tutoris mei Magri Pauli Bercebecke" is written at the head of the title page of part 1.

ALLEN (WILLIAM), *Cardinal*. A defense and declaration of the Catholike Churchies doctrine touching Purgatory and prayers for the soules departed. *Imprinted at Antwerp by John Latius*, 1565. 8vo. H. a. 8.

ALLEN (WILLIAM), *Cardinal*. Gvlielmi Alani Angli . . . libri tres. Id est, De Sacramentis in genere, lib. I. De Sacramento Eucharistiæ, lib. I. De Sacrificio Eucharistiæ, lib. I. Ex viuæ vocis diligenti & accurata tractatione, quam idem his de rebus contra nostri temporis Hæreticos in Schola Theologorum habuit. Cum duplici Indice, etc. *Antverpiæ, apud Iohannem Foulcrum Anglum*, 1576. 4to. **H. e. 3.**

With the printer's device on the title page. The last six leaves of the Index have been torn away.

See D., G. A briefe Discoverie of Doctor Allens Seditious Drifts, etc. 1588. 4to.

ALPHONSO V., *King of Aragon and Naples*. See Beccadelli (A.), *Panormita*. De Dictis et Factis Alphonsi, etc.

ALTENSTEIG (JOHANN). Lexicon theologicum complectens vocabulorum descriptiones, diffinitiones & interpretationes . . . itémque plurima notamina, quæ ad intelligenda Theologorum scripta, apprimè cùm utilia sunt, tum necessaria: authore Ioanne Altenstaig, Mindelhaimensi. Opus hoc postrema hac editione plurimis in locis maxima est diligentia emendatum, ac longè melius redditum. *Excudebat Ioannes Symonetus typographus Lugdunen.*, 1580. fol. **H. g. 21.**

The colophon reads "excudebat Ioannes Symonetus Montislupelli, in Diœces. Lugdun. 1579."

AMANTIUS (BARTHOLOMÆUS). See Nannus Mirabellius (D.)

AMBROGINI (ANGELO), *Poliziano*. Angeli Politiani, et aliorum uirorum illustriū, epistolarum libri duodecim. Præterea, eorum quæ Græca sunt, accuratissima interpretatio. MS. NOTES. *Ex inclyta Germaniæ Basilea, apud Andream Cratandrum*, 1522. 8vo. **I. f. 17.**

AMBROSE, *Saint, Bishop of Milan*. Sancti Ambrosii . . . Opera omnia quæ extant, ex editione Romana. Hac novissima editione . . . accesserunt Aduertentiæ siue Animadversiones theologiæ scholasticæ in eius opera, per Ferdinandum Velbosillum. 5 vols. *Coloniæ Agrippinæ, sumptibus Antonij Hicrat*, 1616. fol. **K. c. 27, 28.**

Vols. 1 and 2 have one general title page, engraved, and the pagination is continuous. The "Advertentiæ" at the end of vol. 5 are separately paged. The colophon reads "Moguntia, typis Ioannis Volmari, 1616."

ANCONA (AUGUSTINUS DE). *See* Triumphus (A.)

ANDOCIDES. Orationes. *Gr. & Lat.* *See* Estienne (H.)

ANDREÆ (ANTONIUS), *Dulcifluus.* Quæstiones super sex principiis. *See* Duns (J.), *Scotus.*

ANDREÆ (JACOB), called SCHMIDTLEIN. Acta Colloquij Montis Belligartensis: quod habitum est anno Christi 1586 . . . Præsidente . . . Friderico, Comiti VVirtembergico et Mompelgartensi, &c. Inter. . . D. Iacobum Andreae . . . & D. Theodorum Bezam, *etc.* [With a preface by Frederick, Count of Wirtemberg and Montbéliard.] *Tubingæ, per Georgium Gruppenbachium,* 1587. 4to. **H. e. 10.**

Confutatio disputationis Ioannis Iacobi Grynæi, de Cœna Domini, Heidelbergæ IIII. Aprilis, 1584, propositæ. *Georgius Gruppenbachius, Tubingæ,* 1584. 4to. **H. e. 32.**

See Bèze (T. de); Staphylus (F.)

ANDREAS, *Saint, Archbishop of Cæsarea.* Andreæ Cæsareæ Cappadociae Episcopi in D. Ioannis . . . Apocalypsin commentarii, antehac quidem nunquam in lucem editi; nunc verò, Theodori Peltani studio . . . luce simul & latinitate donati. [With the Latin text.] *Ingolstadij, ex officina typographica Davidis Sartorii,* 1584. 4to. **H. a. 58.**

ANDREWES (LANCELOT), successively *Bishop of Chichester, of Ely, and of Winchester.* Tortura Torti, sive ad Matthæi Torti [*i.e.* Cardinal Bellarmino] Librum Responsio, qui nuper editus est contra Apologiam Jacobi Regis pro Juramento Fidelitatis. *Robertus Barkerus, Londini,* 1609. 4to. **K. e. 39.**

Quæstionis, nunquid per jus divinum, Magistratui liceat, a reo jusjurandum exigere? . . . theologica determinatio. *See* Apology. An apologie for Sundrie proceedings, *etc.*, 1593. 4to. **H. a. 11.**

See Becanus (M.)

ANGELUS [CARLETUS], *de Clavasio.* Summa angelica. *End.*

❧ Explicit sūma angelica de casib' cōscientie per fratrē Angelū de clauasio cōpilata, *etc.* G. 2. *Rothomagi impressa per Johannem le bourgoys,* 1495. 4to. **H. d. 18.**

488 numbered leaves, preceded by 20 unnumbered leaves of preliminary matter. Printed in double columns, 46 lines to a full column.

ANGLERIUS (PETRUS MARTYR). De rebvs oceanicis et novo orbe decades tres [IV.] Petri Martyris ab Angleria Mediolanensis : Item eivsdem, de Babylonica legatione libri III., et item de rebvs Aethiopicis, Indicis, Lusitanicis & Hispanicis opuscula quedã historica . . . Damiani a Goes (. . . videlicet : De fide, religione, moribusque Aethiopum. Deploratio Lappianæ gentis. Lappiae descriptio. Diensis vrbis oppugnatio seu bellum Cambaicum primum. De bello Cambaico secundo, commentarij tres. De rebvs & imperio Lusitanorum. De Hispaniae vbertate & potentia. Pro Hispania aduersus Munsterum defensio.) *Coloniae, apud Geruinum Calenium & hæredes Quentelios*, 1574. 8vo. I. e. 8.

ANGLES (JOSEPHUS). Flores theologicarum quaestionum in quartum librum sententiarum [of Petrus, Lombardus]. Collecti a . . . Iosepho Angles. 2 pts. *Antverpiae, apud Petrum Bellerum*, 1580-81. 8vo. K. d. 55.

Part 2 has a separate title page, pagination, and register.

ANSWER. An Answer to the two first and principall treatises of a certeine factious libell, put foorth latelie, without name of author or printer, and without approbation by authoritie, under the title of An Abstract of certeine Acts of Parliament : of certeine hir Maiesties Iniunctions : of certeine Canons, etc. [By Richard Cosin.] **B. L.** *Printed at London by Henrie Denham for Thomas Chard*, 1584. 4to.

H. a. 10.

ANTIGONUS, Carystius. Antigoni mirabil. narrationũ congeries. *Gr. & Lat.* See Antoninus, *Liberalis*.

ANTIPHON. Orationes. *Gr. & Lat.* See Estienne (H.)

ANTONINUS, Liberalis. [Antonini Liberalis Transformationum Congeries. Phlegontis Tralliani de mirabilibus et longæuis libellus. Eiusdem de Olympijs fragmentum. Apollonii historiæ mirabiles. Antigoni mirabil. narrationũ congeries. Marci Antonini de vita sua libri XII. . . . Græcè Latinèq; omnia, Gulielmo Xylandro interprete, cum annotationibus et indice.] 2 pts. *Basileæ*, 1568. 8vo.

H. a. 28. (2.)

Imperfect ; wanting title page and part 2.

ANTONINUS [FORCIGLIONI], *Saint, Archbishop of Florence.*

[Summa theologica.] Prima (—quarta) pars totius sūme maioris beati Antonini. (Repertoriū totius summe beati Antonini, *etc.* End. ¶ Tabula q̄ntuplex totius summe venerabilis dñi Antonini . . . cōpilata p̄ dñm Johānē molitoris, *etc.*) 4 pts. *Impressum est . . . lugduni cura & expēsis . . . M. Johānis cley n alemāni*, 1506. fol. **K. f. 30, 31.**

Without pagination; printed in double columns, 69 lines to a full column. The larger initials are supplied by the rubricator, and the capitals marked with red throughout. The "Repertorium" has a separate register, and consists of 83 leaves. The device of J. Cley n ("vulgo schvab Lugd.") occurs on the last leaf of part 4. Incomplete; wanting part 3. Measurement, 12 × 8 in.

[Summa historialis.] Historiarum domini Antonini . . . tribus tomis discretarum solertioriꝝ studio recognitarum pars prima (—tertia), cū gemino eiusdem indice. (Epistola Rabbi Samuelis . . . ad Rabbi Isaac . . . de prophetijs veteris testamenti . . . quibus lex Judaica destruitur christianaꝝ religio approbatur. Translata de Arabico . . . per fratrem Alphonsum bonihominis Hispanū, *etc.*) G. R. 3 pts. *Lugduni, opera industriaꝝ Joannis Clein Alemanni*, 1517. fol. **K. b. 5—7.**

Printed in double columns. The general title page is in red and black, with the printer's device in the centre, the whole being enclosed within a rich border. The "Epistola Rabbi Samuelis," *etc.*, occupies the last six leaves of part 2. Measurement, 11¼ × 7½ in. Bound in oak boards and brown leather, with stamped pattern.

APOLLONIUS, *Alexandrinus, Dyscolus.* Historiæ mirabiles. *Gr. & Lat. See Antoninus, Liberalis.*

APOLOGY. An Apologie for sundrie proceedings by Iurisdiction Ecclesiasticall . . . By which Apologie . . . all the Reasons and Allegations . . . both against proceeding ex Officio, and against Oaths ministred . . . in causes criminall; are also examined and answered: . . . lately reuiewed, and much enlarged . . . Whereunto . . . I haue presumed to adioine that . . . sound determination (concerning Oaths) [written in Latin] which was made by M. Lancelot Androwes, *etc.* [By Richard Cosin.] 3 pts. *By the Deputies of Christopher Barker, London*, 1593. 4to. **H. a. 11.**

Each part has a separate title page, pagination, and register.

APPIAN, *of Alexandria.* Ἱβερικὴ καὶ Ἀννιβαικὴ. *See Ctesias.* Appiani Alexandrini Hispanica & Annibalica. Latine

nunc primùm edita, ex Francisci Beraldi . . . interpretatione. Huius editionis margini appositæ numerorū notæ paginis Græci libri respondent, Henrici Stephani typis non ita pridem excusi. *Henricus Stephanus*, [Geneva,] 1560. 8vo. H. a. 12. (2.)

APULEIUS (LUCIUS), *Madaurensis*. L. Apuleii Madaurensis Opera omnia quæ exstant, emendata & aucta; curâ Petri Colvii Brugensis; cum eiusdem ad omnia uberioribus notis. Accessit nunc primùm, inter alia lib. *περι ἑρμηνείας*, ex bibliotheca c. v. Francisci Nansii. *Lugduni Batavorum, ex officina Plantiniana*, 1588. 8vo. H. d. 35. (2.)

AQUÆVILLA (NICOLAUS AB), *Franciscan*. See Nicolaus, *ab Aquævilla*.

AQUINAS (THOMAS), *Saint*. See Thomas, *Aquinas, Saint*.

ARETIUS (BENEDICTUS). Commentarii in Apocalypsin D. Ioannis Apostoli facili et methodo perspicua conscripti. *Ioannes le Preux, Morgiis*, 1581. 8vo. H. a. 18. (1.)

“Jo: Foxus” is written on the title page. Many books having the same autograph are preserved in the Lambeth Palace Library.

ARIAS MONTANUS (BENEDICTUS). Liber generationis et regenerationis Adam, sive de historia generis humani. Operis magni pars prima, id est, anima. Bened. Aria Montano Hispalen. descriptore. *Antverpiæ, ex officina Plantiniana*, 1593. 4to. K. e. 2.

Bened. Ariæ Montani . . . de optimo imperio, sive in lib. Iosuae commentarium. [With the Latin text.] *Antverpiæ, ex officina C. Plantini*, 1583. 4to. K. e. 16.

B. Ariæ Montani elvcidationes in qvatvor Evangelia, Matthæi, Marci, Lucæ & Iohannis. Quibus accedunt eiusdem elucidationes in Acta Apostolorum. *Antverpiæ, ex officina C. Plantini*, 1575. 4to. K. e. 13.

B. Ariæ Montani elvcidationes in omnia sanctorvm Apostolorvm scripta. Eiusdem in S. Ioannis Apostoli . . . Apocalypsin significationes. *Antverpiæ, ex officina C. Plantini*, 1588. 4to. K. e. 14.

Another copy. K. e. 15.

With the arms of Archbishop Whitgift on the cover.

ARISTOTLE. Aristotelis . . . libri omnes, quibus tota Moralis Philosophia . . . continetur. *Latin.* [Translated by Joannes Bernardus Felicianus, Georgius Valla, Alexander Chamaillardus, Leonardo Bruni, Bernardino Donato.] Vol. 5. *Lugduni, apud hæredes Jacobi Juntae*, 1560. 16mo. **H. a. 16.**

Imperfect; vol. 5 only of an edition of the works of Aristotle.

De Anima. *See* Ruvio (A.) R. P. Antonii Ruvio Rodensis . . . commentarii in libros Aristotelis . . . de Anima . . . Nunc primum in Germania editi, *etc.* 1613. 4to.

Thesaurus Oeconomiae, seu commentarius in Oeconomica Aristotelis [with the text in Latin]. In quo veræ divitiæ familiarum, earumque leges, partes, & officia describuntur: Johanne Caso, Authore. *Ex officina typographica Josephi Barnesij, Oxoniæ*, 1597. 4to. **H. a. 55.**

Presentation copy from the author to Archbishop Bancroft, with autograph inscription on the fly-leaf at the beginning. In vellum cover, with the Tudor arms on the sides, and ruled throughout with red lines.

Diui Thome aquinatis in libros Ethicorum Aristotelis interpretatio et expositio perquam diligentissime visa: recognita: erroribusque purgata: ac quantum anniti ars potuit fideliter impressa † [Edited by Eugenius Brutus. With the text.—*Lat.*] G. L. **■** *Impressum Venetijs Mandato & expensis heredum quondam nobilis Uiri Domini Octavianii Scoti Civis Modoetiensis. Per Bonetum Locatellum Bergomensem presbyterum*, 1500. fol. **H. g. 35. (2.)**

Aristotelis Ethicorum ad Nicomachum libri decem, . . . breuiter . . . per Quæstiones expositi per Samuelem Heilandum, *etc.* [] [] 8vo. **H. a. 14.**

Title page mutilated. The "Præfatio authoris" is addressed "Tubingæ è Museo meo, idibus Decembris, anno salutis 1578."

Diui Thome aquinatis . . . Aristotelis . . . cōmentatoris in primum (—duodecimum) librum metaphysice p̄clarissima cōmētaria. G. L. **■** *Impressū fuit hoc opus Venetiis per magistrum Petrū Bergomensem*, 1502. fol. **H. g. 35. (1.)**

Ἀριστοτέλους καὶ Θεοφράστου τὰ μετὰ τὰ φυσικὰ. Aristotelis et Theophrasti Metaphysica. Addita . . . varia locorum lectio. Addita item, præter Indicem capitum, duo rerum ac verborum Inuentaria; Latinum & Græcum. [Edited by Fridericus Sylburgius.] *Francofurdi, apud hæredes Andreæ Wecheli*, 1585. 4to. **H. e. 1. (1.)**

One of John Field's books, with his autograph and motto on the title page.

ARISTOTLE—continued.

Paraphrasis in XIII. Aristot. libros de prima philosophia cum adnotationibus et quaestionibus in loca obscuriora, Antonio Scayno Salodiensi auctore. [With a Latin version of the text by Cardinal Joannes Bessarion.] *Romae, apud Bartholomæum Grassium*, 1587. fol. H. f. 18. (1).

Organon. See Case (J.) Summa veterum interpretum in universam Dialecticam Aristotelis. 1584. 4to.

Organon. See Duns (J.) Ioannis Duns Scoti . . . in universam Aristotelis logicam exactissimæ quaestiones, etc. 1622. 4to.

Organon. See Masius (D.) Commentariorum in Porphyrium et in universam Aristotelis logicam . . . tomi duo. Auctore . . . D. Masio. 1621. 4to.

Ἀριστοτέλους περὶ ζῶων μοριῶν, βιβλ. δ. . . Aristotelis De animalium partibus, lib. III. De animalium ingressu, lib. I. De animalium motu, lib. I. De animalium generatione, lib. V. De Spiritu, lib. I., qui spurius esse creditur. Addita . . . varia locorum lectio . . . Emendationes . . . Index capitum, etc. [Edited by Fridericus Sylburgius.] *Francofurti, Apud heredes Andree Wecheli*, 1585. 4to. H. e. 1. (2.)

Wanting the last leaf, containing the device of A. Wechel, which occurs also on the title page. This volume, like many others in the Library, has the autograph of John Field, of Pembroke Hall, Cambridge, written in it, with his motto, "Non mihi sed Chrō."

Diuus Thomas in octo Politicorum; Aristotelis libros cum textu eiusdem. Interprete Leonardo Aretino. G. 2. *Venetijs impensis dñi Andree Torresani de Asula. Arte vero Simonis de Luere*. 1500. fol. H. g. 35. (3.)

Aristotelis . . . Politicorum . . . libri octo Leonardo Aretino interprete cum D. Thomae Aquinatis explanatione. . . . Quibus antiqua . . . adiecta est . . . Politicorum interpretatio. . . . His accessere ipsius D. Thomae de regimine principum libri quatuor. . . . Œconomica etiam ex antiqua interpretatione . . . Iul. Martiani Rotæ labore ac diligentia. Cum indice. 2 pts. *Venetijs, apud Iuntas*, 1568. fol. H. g. 3.

Aristotelis de Republica, qui Politicorum dicuntur, libri VIII. à Ioachimo Perionio . . . latinitate donati. . . . Accesserunt eiusdem Perionii . . . observationes, etc. MS. NOTES. *Basileae, sumptibus Ioannis Oporini*, 1544. 8vo. H. a. 20.

With the initials "I. G." on the covers.

ARISTOTLE—*continued*.

Politicoꝝ et Œconomicoꝝ Aristotelis interpretationes et explanationes . . . Autore Ioachimo Camerario. [With the text of the Economics only.] (Adiuncta'que eis interpretatio Œconimici libri Xenophontis . . . opera Joach. Camerarij.) 2 pts. *Francofurti, apud Andream Wechelum*, 1581. 4to. **H. e. 20. (1, 2.)**

Part 2 has a separate title page, pagination, and register.

Fortvnati Crellii in octo Acroamaticos Aristotelis Libros commentarij, et eorvndem librorv̄m è Græco in Latinum per eundem conuersio. *Neostadii in Palatinatv, typis Matthæi Harnisch*, 1587. fol. **H. f. 18. (2.)**

See Case (J.) Lapis philosophicvs sev commentarius in 8° lib : phys : Aristot : etc. 1599. 4to. **I. g. 3.**

'Αριστοτελους τεχνης ρητορικης βιβλία Γ. Aristotelis de arte dicendi libri tres. *Argentorati, ex ædibus Vuendelini Rihelij*, 1547. 8vo. **H. a. 17.**

'Εκ των 'Αριστοτελους και Θεοφραστου. Aristotelis et Theophrasti Scripta quædam, quæ uel nunquam antea, uel minus emendata quam nunc, edita fuerunt. *Gr. Ex officina Henrici Stephani, [Geneva,] 1557.* 8vo. **H. a. 12. (3.)**

ARNALDUS, *de Villa Nova*. Rosarium Philosophorum.—Novum Lumen.—Flos Florum.—De Lapide Philosophorum. [] [] 16mo.

Imperfect ; wanting all before p. 465.

ARNOBIUS, *Afer*. Commentarii in omnes Psalmos. See Erasmus (D.)

Opera. See Tertullianus (Q. S. F.)

ATHENÆUS, *Naucratis*. 'Αθηναίου δειπνοσοφιστων βιβλια πεντεκαιδεκα. Athenaei Dipnosophistarv̄m . . . lib. XV. . . . describi curauimus . . . sylvvlam ad hæc prouerbiorum singulari uenustate ; item Annotationes in eundem ex doctorum hominum lucubrationibus animaduersas ; postremo Indices duos. [Edited by Jacobus Bedrotus.] *Gr. Basileae, apud Ioannem Valderum*, 1535. fol. **H. g. 28.**

ATTICUS HERODES (TIBERIUS CLAUDIUS). Orationes. *Gr. & Lat.* See Estienne (H.)

AUGSBURG CONFESSION. Acta et scripta Theologorum VVirtembergensium et Patriarchae Constantinopolitani D. Hieremiae: quæ vtriq; ab anno M.D.LXXVI. vsque ad annum M.D.LXXXI. de Avgvstana Confessione inter se miserunt: Græcè & Latinè ab ijsdem Theologis edita. (Ἐξομολογήσεις τῆς ὀρθοδόξου πίστεως . . . μεταφρασθεῖσαι ὑπο Παυλοῦ τοῦ Δολοκίου πλάεως.) [The Latin originals translated into Greek, and the Greek into Latin by Martinus Crusius.] *Gr. & Lat. VVitebergae, in Officina Hæredum Johannis Cratonis, 1584.* fol. H. f. 15. (1.)

Concordia. Pia et vnanimi consensu repetita confessio fidei & doctrinæ Electorum, Principum, et ordinum Imperii, atq; eorundem Theologorum, qui Augustanam Confessionem amplectuntur. Cui ex sacra Scriptura . . . quorundam Articulorum, qui post Doctoris Martini Lutheri . . . exitum, in controuersiam venerunt, solida accessit declaratio. [Edited by Nicolaus Selnecker.] *Georgius Diefnerus, Lipsiæ, 1584.* 4to. H. d. 23.

In binding of oak boards and vellum; on the one side is a representation of the Crucifixion; on the other the Resurrection is depicted, both subjects being enclosed in an elaborate compartment.

AUGUSTINE, Saint, Bishop of Hippo. D. Avrelii Avgvstini . . . omnium operum primus (—decimus) tomus summa uigilantia repurgatorum à mendis innumeris per Des. Erasmum Rotterdamum, ut optimo iure tantus ecclesiæ doctor renatus uideri possit. . . . Addito indice copiosissimo. 10 vols. FEW MS. NOTES. *Basileæ, in officina Frobeniana, 1529.* fol. K. h. 19—25.

The date in the title page of vol. 1 is 1529 and in the colophon 1528; vols. 2, 3, 4, and 7 are dated 1528, vols. 9 and 10, 1529. Vols. 5, 6, and 8 are wanting. The Index which occurs at the end of vol. 1 has a distinct title page, pagination, and register, and is dated 1529.

Omnium operum Divi Avrelii Avgvstini . . . epitome: et quid uir ille de Ecclesiæ sacramentis necnon sacrę scripturę locis communioribus insignioribusq; senserit . . . per Ioannem Piscatorium Lithopolitanum hoc libro . . . comportatum. [Edited by Stephan Vigilius.] 3 vols. *Heinricus Steyner, Avgvstae Vindelicorum, 1537.* fol. H. b. 30.

Omnium operum D. Avrelii Avgvstini . . . primus (—decimus) tomus. [Edited by Desiderius Erasmus.] Annexi sunt in-

AUGUSTINE—*continued*.

dices duo. 10 vols. MS. NOTES. *Per Hier. Frobenium et Nic. Episcopium : Basileæ*, 1543. fol. **K. h. 10—18.**

From inscriptions on the fly leaves of vols. 1 and 4, it appears that the set belonged to George Wither, of King's College, Cambridge, afterwards Archdeacon of Colchester. The date in the title page of vol. 1 is 1543, and in the colophon 1544; in the title page of vol. 2, 1541, and in the colophon, 1540; vols. 3 and 4, 1541; vols. 5—9, 1542; vol. 10, 1543. Vols. 2 and 3 are bound up together. The Indices which commence vol. 1 have a distinct title page and register, and are dated 1543.

Confessio Augustiniana in libros quatuor distributa, et certis capitibus locorum theologicorum qui sunt hodie scitu dignissimi, comprehensa: ex omnibus B. Aurelii Augustini libris in unum opus bona fide ac studio singulari redacta, per D. Hieronymũ Torrensem, *etc.* *Parisiis, apud Michaëlem Sonnium*, 1580. 8vo. **H. a. 23.**

AUGUSTINUS (ANTONIUS), successively *Bishop of Alife*, *etc.* See Agustin.

AURELIUS ANTONINUS (MARCUS), called *the Philosopher*, *Emperor of Rome*. De Vita sua libri XII. *Gr. & Lat.* See Antoninus, *Liberalis*.

AUREOLUS (PETRUS), *Cardinal, Archbishop of Aix*. ¶ Compendium litteralis sensus totius diuine scripture: editum a fratre Petro aureoli, *etc.* [With a preface by Dominicus Herkensteyn.] G. 2. *Venundantur parrhysiis a Johãne petit sub signo leonis argentei in vico diui Jacobi*, 1508. 8vo. **H. a. 22.**

132 numbered leaves. The device of Jehan Petit occurs on the title page. Colophon: "¶ Hoc . . . opus . . . Parrhisij impressu3 opera Johannis Barbier . . . Impensis et ere Johannis Parui," *etc.*

AVILA (STEPHANUS DE). Per Stephanvm de Avila Abulensem. De Censvris Ecclesiasticis tractatus. . . . Nunc primũ in lucem emissus. Edited by Alfonso Messia.] *Lugduni, apud Horatium Cardon*, 1608. 4to. **H. e. 2.**

With engraved title page by Jacobus de Fornazeris.

B., I. The Hope of Peace. By laying open such doubts and manifest vntruthes as are divulged by the Arch-priest [George Blackwell] in his Letter or Answer to the Bookes which were published by the Priestes. [By I. B.] *Imprinted at Franckford by the heires of D. Turner*, 1601. 4to.

H. e. 11.

Printer's device on title page.

- BALDUINUS (HIERONYMUS).** *Expositio super prædicabilia Porphyrii.* See Porphyry.
- BANCROFT (RICHARD),** successively *Bishop of London* and *Archbishop of Canterbury.* A Sermon [on 1 John iv. 1] preached at Paules Crosse 9 of Februarie, being the first Sunday in the Parleament, Anno 1588. . . . Wherein some things are now added, which then were omitted, either through want of time, or default in memorie. *Imprinted at London, by I. I. for Gregorie Seton, 1588.* 8vo. **K. d. 26. (5.)**
- BARBARUS (HERMOLAUS),** *Patriarch of Aquileia.* See Melancthon (P.)
- BARCLAY (WILLIAM),** *Professor of Civil Law at Angers.* See Bellarmino (R. F. R.), *Cardinal.*
- BARLEMENT (NOËL).** See Colloquia.
- BARONIUS (CÆSAR),** *Cardinal.* *Annales Ecclesiastici . . . Editio . . . aucta & recognita.* 12 vols. *Coloniae Agrippinae, sumptibus Iannnis Gymnici & Antonij Hierati, 1609.* fol. **H. h. 23—27, 29.**
- According to the title page this edition was published at Cologne, but printed at Mainz, 1605-09, as stated at the end of vols. 7, 8, and 11. Vol. 1 contains a portrait of Baronius and an engraved, in addition to the printed, title page. Vol. 9 has a different title page, with the date 1603. The last few leaves of vol. 12 are slightly mutilated.
- [Another copy of vol. 7 and 8 only.] **H. h. 28.**
- For continuation, see Bzovius (A.)
- Defensio Annalium Ecclesiasticorum adversus calumnias I. Casauboni.* See Eudæmon-Joannes (A.); also, Boulenger, (J. C.)
- BARTOLOMÉ, de Medina,** *Dominican.* See Thomas, *Aquinas, Saint.*
- BASIL, Saint,** *Archbishop of Cæsarea.* *Epistola aduersus mūdi incōmoda, etc.* See Eucherius.
- BASLECOURT (FABRICIUS).** See Wolfgang William, *Count Palatine of Neuburg.*
- BECANUS (MARTINUS).** *Controversia Anglicana de Potestate Pontificis et Regis recognita et aucta, contra Lancellottum [Andrewes], Sacellanum Regis Angliæ, qui se Episcopum Eliensem vocat. Ubi etiam defenditur illustrissimus Cardinalis Bellarminus, etc. Moguntiae, apud Ioannem Albinum, 1613.* 8vo. **H. a. 41.**

BECCADELLI (ANTONIUS), *Panormita*. De Dictis & Factis Alphonsi, Regis Aragonvm et Neapolis, libri qvatvor, Antonij Panormitæ. Cvm respondentibus Principum illius ætatis . . . dictis & factis similibus, ab Aenaea Sylvio collectis: & scholiis Iacobi Spiegelij: Quibus chronologia vitæ Alphonsi, et Lvdoici XII. Gall. Regis, & Caroli V. Imp. aliorum'q; Apophthegmata, & aliæ annotationes historicæ recens accesserunt. Editæ studio Davidis Chytræi. *VVitebergæ, typis hæredum Ioannis Cratonis*, 1585. 4to. **H. a. 59.**

BEDA, the Venerable. Opera omnia, addito rerum et verborum indice copiosissimo. (Vita Bedæ.) 8 vols. *Basileæ, per Ioannem Heruagium*, 1563. fol. **K. b. 9—12.**

The general title page is enclosed within a very rich architectivè compartment. The binding, which has suffered considerably, is of oak boards, covered with leather, stamped on sides with heads of ecclesiastics. Measurement, 14 × 9½ in.

BELETHUS (JOANNES). Rationale. *See Durandus (G.), Bishop of Mende.*

BELL (THOMAS). *See C., B.* The Dolefull Knell of Thomas Bell, *etc.*

BELLARMINO (ROBERTO FRANCESCO ROMOLO), *Cardinal, Archbishop of Capua*. Apologia . . . pro responsione sua ad librum Jacobi, Magnæ Britanniæ Regis, cuius titulus est, Triplici Nodo, Triplex Cuneus: in qua apologia refellitur præfatio monitoria Regis eiusdem. Editio altera. *Romæ, apud Bartholomæum Zannettum*, 1610. 4to. **H. a. 47.**

De Translatione Imperii Romani a Græcis ad Francos, adversus Matthiam Flaccium Illyricum, libri tres. *Antverpiæ, ex officina C. Plantini*, 1589. 8vo. **H. a. 29.**

Disputationes . . . de controversiis Christianæ Fidei adversus huius temporis hæreticos, tribus tomis comprehensæ. Editio ultima ab ipso auctore aucta & recognita. 3 vols. *Ingolstadii, ex off. typographica Adami Sartorii*, 1596. fol.

K. b. 21—23.

A made-up copy, vol. 2 bearing the imprint "Parisiis, apud Michaellem Sonnum, 1589;" vol. 3 the imprint "Ingolstadii, ex off. typog. Davidis Sartorii, 1593."

Another edition. Disputationum tomus primus (—quartus) . . . de controversiis Christianæ Fidei, *etc.* Editio ultima, ab ipso auctore recognita, et duobus libris de Indulgentiis &

BELLARMINO (ROBERTO FRANCESCO ROMOLO)—*continued*.

Iubilæo auctior redditæ. 4 vols. *Venetiis, apud Societatem Minimam*, 1602. fol. K. b. 24—25.

Incomplete; wanting vols. 1 and 2.

Recognitio librorum omnium Roberti Bellarmini . . . ab ipso . . . auctore edita. Accessit correctorium errorum, qui typographorum negligentia in libros eiusdem Cardinalis editionis Venetæ irrepserunt. *Ingolstadii, ex typographico Adami Sartorii*, 1608. 8vo. H. a. 25.

Tractatus de potestate Summi Pontificis in rebus temporalibus, aduersus Gulielmum Barclaium . . . Recens ad exemplar Romanum impressus. *Coloniae Agrippinae, sumptibus Bernardi Gualtheri*, 1611. 8vo. H. a. 26.

See Andrewes (L.), successively *Bishop of Chichester*, etc.; Blackwell (G.); Sutcliffe (M.); Whitaker (W.); Wurtemberg Theologians.

BELLENGARDUS (STEPHANUS). Sententiarum volumen absolutissimum. *Lugduni, typis suis excussit Ioannes Tornæsius*, 1559. fol. K. f. 13.

BENTZIUS (JOANNES). Thesaurus elocutionis oratoriæ Græco-latinus nouus . . . secundum ordinem naturæ in locos LXXVI. distinctus à M. Ioanne Bentzio Bruxellense. *Basilæ, ex off. Heruagiana, per Eusebium Episcopium*, 1581. fol. H. c. 1. (2.)

BERCHEUR (PIERRE). [Dictionarius, seu Repertorium morale perutile predicatoribus, editore Joh. Beckenhaub.] G. 2. 3 pts. [Ex officina impressoris Antonii Koberger ciuis Nurembergensis, 1489.] fol. K. g. 13—15.

Imperfect; wanting all before folio III. of part 1. Printed in double columns, 70 lines to a full column. Each part is separately folioed. The larger initials are supplied by the rubricator. Measurement, $13\frac{1}{2} \times 9$ in.; bound in oak boards, covered with stamped pigskin. A description of this edition is given in Hain, vol. 1, p. 363, art. 2801.

BERNARD, Saint, Abbot of Clairvaux. Divi Bernardi . . . Opera omnia . . . tam quæ verè germana illius esse nemo inficias eat, quàm quæ spuria & supposititia . . . plerisque videri possunt, . . . recognita atque emendata. Postremò nunc accesserunt flores operum D. Bernardi, dimidia ferè parte, quàm antea, auctiores facti. 5 vols. *Antverpiæ, apud Hærcedes Arnoldi Birckmanni*, 1576. fol. H. h. 1.

The colophon reads, "Antverpiæ, typis Gerardi Smits, An. 1575. 9. Cal. Octob." Vols. 3, 4, and 5 are without pagination.

BERNARD (RICHARD), *Rector of Batcombe, Somersetshire.* See Ainsworth (H.)

BEROALDUS (MATTHÆUS). *Chronologia.* See Mercator (G.)

BEROSUS, *the Chaldean, pseud.* Berosi sacerdotis Chaldaici antiquitatum Italiae ac totius orbis libri quinque, commentariis Ioannis Annii Viterbensis illustrati, adiecto nunc primum indice locupletissimo & reliquis eius argumenti authoribus . . . Æditio ultima cæteris longe castigatior. *Antverpiæ, in ædibus Ioan. Steelsii, 1552.* 8vo. **H. a. 44.**

Containing the spurious fragments first published in 1493 by J. Annii, as well as pieces by Annii and Claudio Mario Arezzo.

BERTRANDUS (PETRUS), *Cardinal.* See Thomas [à Becket], *Saint, Archbishop of Canterbury.*

BÈZE, THÉODORE DE. [*Vita*]. See Bolsec (J. H.)

Ad Acta colloqvii Montisbelgardensis Tybingæ edita, Theodori Bezæ responsionis, pars prior (altera). Editio secvnda. *Joannes le Preux, Geneva, 1588.* 4to. **H. e. 24**

Part 1 only is of the second edition. Part 2 has a separate title page, pagination, and register. With the arms of Archbishop Whitgift on sides.

Iobvs Theodori Bezæ partim commentariis partim paraphrasi illustratvs. [With the Latin text.] *Ioannes le Preux, Geneva, 1589.* 4to. **H. e. 6.**

Printer's device on title page.

Sermons sur les trois premiers chapitres du Cantique des Cantiques de Salomon. *Par Iehan le Preux, [Geneva,] 1586.* 8vo. **H. a. 37.**

Archbishop Whitgift's arms on sides.

Theodori Bezæ . . . tractatus tres de rebus grauissimis scripti. Unus, de unitate essentiæ diuinæ, & tribus in ea subsistentibus personis, aduersus Arianos ὁμοιουσίους. Alter, de hypostatica duarum in Christo naturarum unione, aduersus D. Iacobi Andreæ assertionem. Tertius, de sacramentali corporis et sanguinis Christi cum sacris symbolis coniunctione, aduersus Matthiæ Flaccii Illyrici falsissimas demonstrationes. *Genevæ, 1565.* 8vo. **H. a. 24.**

See Andreæ (J.)

BIBLE.

POLYGLOTT.

Biblia Sacra Hebraice, Chaldaice, Græce et Latine. Philippi II. Reg. Cathol. pietate et studio ad sacrosanctæ Ecclesiæ vsvm. [Edited by Benedictus Arias Montanus, with the assistance of Gui and N. Le Fevre de la Boderie, Joannes Harlemius, Franciscus Raphelengius, the elder, Franciscus Lucas, Brugensis, Andreas Masius, Joannes Livineius, Gulielmus Canterus, J. Regl, and others.] Vols. 1—5. *Christoph. Plantinus, Antverpiæ*, 1569-71. fol. **K. h. 2—6.**

Incomplete ; wanting vols. 6—8, which contain the Apparatus. The contents are as follows :—Vols. 1—4 : The Old Testament, Hebrew and Greek, with the Chaldee paraphrases, the Vulgate Latin, and Latin translations of the Greek and Chaldee. The preliminary matter to vol. 1, including the dedication to Matthias, Archduke of Austria, the general title page and engravings, occupies 54 leaves. Vol. 5 : Της Καινης Διαθηκης ἀπαντα, etc. The Greek text with the Vulgate translation, the Syriac version with a distinct Latin translation, and at the bottom of the page the Syriac in Hebrew characters. The engravings have been coloured ; that forming the frontispiece to vol. 5 is slightly mutilated.

LATIN.

Biblie iampridem renouate pars prima (— sexta) . . . vna cū glosa ordinaria : et litterali moraliq; expositione Nicolai de lyra : necnō additiōibus Burgēsis : ac replicis Thoringi : nouisq; distinctionib⁹ et marginalib⁹ sūmarijsq; annotatiōib⁹ . . . (Nicolai de Lyra Libellus contra perfidiam iudeorum.) **℔. ℔. 6 pts.** *Arte Johānis fröben, Basilee*, 1502. fol.

H. c. 27—31.

Incomplete ; wanting part 2. Fully described under Nicolaus, de Lyra.

Prima (— Septima) pars huius operis : continens textū biblie, cū postilla domini Hugonis Cardinalis. [With the prefaces of St. Jerome.] **℔. ℔. 7 pts.** *Johānes Amerbach : ex Basilea*, 1502. fol. **K. g. 16—21.**

Incomplete ; wanting part 2.

[Biblia sacra integrū utriusq; testamenti cōplectēs, recognita & emēdata. Cū concordātijs ac summarijs . . . Insuper . . . nominū Hebraicorū, Chaldeorum atq; Grecorum . . . interpretationes.] **℔. ℔.** *Parisiis, ex edibus vidue . . . Thielmanni Keruer*, 1526. 8vo. **H. a. 42.**

Imperfect ; wanting all before folio ccxxxiij. On the verso of folio ccccxvj is a woodcut, "Jesu Christi secundū carnē genealogia." The device of T. Kerver occurs on the verso of the last leaf.

BIBLE—*continued.*

[Biblia. Breves in eadem Annotationes, ex doctiss. interpretationibus & Hebræorum commentariis. Interpretatio priorum nominum Hebraicorum. Index copiosissimus rerum et sententiarum utriusque testamenti. (Edited by Robert Estienne.)] 4 pts. FEW MS. NOTES. *Ex officina Roberti Stephani, Parisiis*, 1532. fol. **K. h. 1.**

Imperfect; wanting title page and preface of part 1, and all after folio 48 of the Index in part 4. Folios 24—26 of part 3 are mutilated.

Begin. Christophorus Froschoverus pio lectori S. D. En damus tibi Christianissime lector, Commentaria Bibliorū, id est xxiiii + Canonicorum ueteris testamenti librorum, . . . opera . . . D. Chvonradi Pellicani Rubeaquensis elaborata, qui & Vulgatam Commentarijs æditionem inseruit, sed ad Hebraicam lectionem accurate emendatam. Accesserunt & Commentaria in omnes ueteris testamenti libros Ecclesiasticos. Vols. 1—5. (Tomus Sextus, in sacrosancta qvatvor Evangelia et Apostolorum Acta D. Chuonradi Pellicani . . . Commentarii.) 6 vols. *Tiguri, apud Christophorum Froschoverum*, 1536-46. fol. **K. f. 21, 23—25.**

[Another copy of vol. 3 only.] **K. f. 22.**

[Biblia Sacra. A theologis Lovaniensibus.] *Ex officina C. Plantini, Antverpiæ*, 1580. 8vo. **H. a. 46.**

Imperfect; wanting title page. With the Royal Arms of England on the cover.

Testamenti Veteris Biblia Sacra, sive Libri Canonici Priscæ Judæorum Ecclesiæ a Deo traditi, Latini recens ex Hebræo facti, brevibusque Scholiis illustrati ab Immanuele Tremellio & Francisco Junio. Accesserunt libri qui vulgo dicuntur apocryphi, Latine redditi & notis quibusdam aucti a Francisco Junio, multo omnes quam ante emendatiùs editi . . . quibus etiam adjunximus novi Testamenti libros ex sermone Græco a Theodoro Beza in Latinum conversos. 5 pts. *Henricus Middletonus, impensis J. H., Londini*, 1581. 4to. **H. e. 9. (1.)**

Each part has a distinct title page, register, and pagination. The title page of the New Testament bears the imprint of Thomas Vautrollier. Imperfect; wanting the leaf containing the address to the reader and the "Ordo Canonorum Librorum Veteris Testamenti." A few of the leaves of Genesis slightly mutilated.

BIBLE—*continued*.

Testamenti Veteris Biblia Sacra, sive Libri Canonici Priscæ Ivdæorum Ecclesiæ a Deo traditi, Latini recens ex Hebræo facti, breuibúsq; Scholiis illustrati ab Immanuele Tremellio & Francisco Iunio. Accesserunt libri qui vulgo dicuntur Apocryphi, Latinè redditi, & Notis quibusdam aucti à Francisco Iunio. Multò omnes quàm antè emendatiùs editi & aucti locis innumeris: quibus etiam adiunximus Noui Testamenti libros ex sermone Syro ab eodem Tremellio, & ex Græco à Theodoro Beza in Latinum versos, Notisque itidem illustratos. Quarta cura Francisci Ivnii ante obitum. Cum indice. 2 vols. *Sancti Gervasii, sumpitibus Caldorianæ Societatis*, 1607. fol. H. h. 13.

ENGLISH.

[Genevan Version, with Robert F. Herrey's Concordances; preceded by the Book of Common Prayer.] **B. L.** *The Deputies of Christopher Barker, London*, 1589. 4to. **I. g. 13. (1.)**

Known also as the "Breeches Bible;" from the word "Breeches" being used instead of "Aprons" in Gen. iii. 7. The Book of Common Prayer is very imperfect; wanting all before sig. B 3.

OLD TESTAMENT.—HEBREW.

[Biblia Hebraica.] 4 vols. [*Christopher Plantin, Antwerp*, 1566.] 16mo. H. a. 32—35.

Ruled throughout with red lines.

OLD TESTAMENT.—GENESIS.

Catena in Genesim. [With the Latin text.] . . . Authore Aloisio Lippomano. *Parisiis, ex officina Carolæ Guillard*, 1546. fol. K. h. 8.

Πρωτοκτισις, seu Creationis a Deo factae, et in ea prioris Adami . . . historia: cui adiecta chorographica tabula Babyloniae. . . . In tria prima Capita Geneseως Prælectiones Francisci Ivnii. [With the text. *Lat.*] Item, Confvtatio Argumentorum XXII, quæ olim à Simplicio in Sacram Mosis historiam de Creatione, fuerunt proposita, & hoc nostro seculo ab hominibus prophanis Atheisque recocta imperitis obtruduntur. 2 pts. *Hcidelbergæ*, 1589. 4to. H. e. 52.

R. P. Benedicti Pererii . . . commentariorvm et disputationvm in Genesim, tomi quatuor. Continentes historiam Mosis ab exordio mundi, vsque ad obitum SS. Patriarcharum Iacobi & Iosephi. . . . Nunc tertio in Germania, multo quam

BIBLE—*continued*.

antea correctius & ornatius in lucem editum. *Ioannes Albinus, Mogvntiæ*, 1612. fol. H. h. 15.

OLD TESTAMENT.—EXODUS.

In Exodvm . . . commentarii. [With the text. *Lat.*] . . . Nicolao Gallasio . . . authore. *Genevæ, apud Ioannem Crispinum*, 1560. fol. H. f. 4.

Exodvs. In Exodvm . . . Iosiaë Simleri . . . commentarij. [With the Latin text.] *Christophorus Froschoverus, Tigvri*, 1584. fol. K. f. 8.

Benedicti Pererii . . . tomus primus selectarvm disputationvm in Sacram Scriptvram: continens centum & triginta septem disputationes super libro Exodi. *Venetiis, apud Societatem Venetam*, 1601. 4to. K. e. 31.

Incomplete; wanting vols. 2—5.

OLD TESTAMENT.—NUMBERS.

Joannis Lorini . . . commentarii in librvn Nvmeri. [With the text. *Lat.*] . . . Editio recens, nvnc primvm lvcii donata. *Coloniæ Agrippinæ*, 1623. fol. H. g. 33.

OLD TESTAMENT.—DEUTERONOMY.

Devteronomivm. In Mosis librvn V. qvi Devteronomivm inscribitvr Ioannis VVolphii . . . sermonum libri IIII. Nvnc primvm opera et stvdio Heinrichi VVolphii avthoris F. in lucem editi. [With the Latin text.] *Tigvri, in officina Froschoviana*, 1585. fol. K. f. 7.

OLD TESTAMENT.—JOSHUA.

Bened. Ariæ Montani Hispal. de optimo imperio, sive in lib. Iosvae Commentarium. [With the text. *Lat.*] *Antverpiæ, ex officina Christophori Plantini*, 1583. 4to. K. e. 16.

OLD TESTAMENT.—JUDGES.

In librvn Ivdicvm D. Petri Martyris Vermilij . . . commentarij doctissimi, cum tractatione perutili rerum & locorum. [With the Latin text.] Editio tertia, prioribus longè emendatior. Accesservnt . . . indices duo locupletiss. rerum, *etc.* *Christophorus Froschoverus, Tigvri*, 1571. fol. K. f. 1. (1.)

BIBLE—*continued.*

In Historiam Iudicvm popvli Israel . . . commentarijs. Cvm inserta illivs temporis historiarum χρονολογία. Avtore Davide Chytræo. *Francofurti ad Moenum, ex officina typographica Joannis Spiessij*, 1589. 8vo. H. d. 31.

OLD TESTAMENT.—RUTH.

Liber Rvth per Lvdivicvm Lavatervm . . . Homiliis XXVIII. expositus. *Christophorus Froschouerus, Tigvri*, 1578. 8vo.

I. c. 24. (1.)

Historia Rvth, ex Ebræo Latinè conversa, & commentario explicata. Eiusdem Historiæ tralatio Græca ad exemplar Complutense, & notæ in eandem. Additus est tractatus, An Ruben Mandragoras invenerit. Opera ac studio I. Drvsii. *Gr. & Lat. Ægidius Radæus, Franekeræ*, 1586. 8vo.

H. d. 45. (1.)

OLD TESTAMENT.—SAMUEL.

In dvos libros Samvelis Prophetæ qvi vvlgò priores libri Regvm appellantur D. Petri Martyris Vermilii Commentarii doctissimi. Cum rerum & locorum plurimorum tractatione perutili. Accesserunt præterea indices locupletissimi, *etc.* Editio secunda priori longe emendatior. [Edited by Josias Simler. With the Latin text.] *Christophorus Froschouerus, Tigvri*, 1567. fol.

K. f. 1. (2.)

OLD TESTAMENT.—KINGS.

Melachim, id est, Regvm libri dvo posteriores cum commentarijs Petri Martyris Vermilii . . . in primum totum & secundi priora XI. Capita. Et Ioannis VVolphii . . . in secundi quatuordecim vltima Capita. [With the Latin text.] *Christophorus Froschouerus, Tigvri*, 1571. fol. K. f. 2.

OLD TESTAMENT.—CHRONICLES.

In libros Paralipomenon siue Chronicorum Ludouici Lauateri Tigurini commentarius. [With the Latin text.] *Christophorus Froschouerus, Tigvri*, 1573. fol.

K. f. 17.

OLD TESTAMENT.—EZRA.

Esdras. In Esdrae librvm primvm de reditu popvli Ivdæi è captivitate Babylonica . . . commentariorum Ioannis VVolphii . . . Lib. III. Qvibvs accesservnt eivsdem epis-

BIBLE—continued.

tola de certitudine Ecclesiæ . . . Item de vita & obitu eiusdem narratio, scripta à . . . D. Io. Guilhelmo Stuckio. Item tabvlæ [and a dedicatory epistle] . . . opera Heinrichi Vuolphij authoris F. [With the text. *Lat.*] *Christoph. Froschoverus, Tigvri*, 1584. fol. **K. f. 18. (1.)**

OLD TESTAMENT.—NEHEMIAH.

Ioan. VVolphii . . . Nehemias, sive in Nehemiae . . . librum . . . commentariorum libri tres. [With the text. *Lat.*] *Christophorus Froschoverus, Tigvri*, 1570. fol. **K. f. 18. (2.)**

OLD TESTAMENT.—ESTHER.

Esthera. Ex interpretatione S. Pagnini. I. Drvsii in eam Annotationes. Additiones Apocryphæ ab eodem in Latinum sermonem conuersæ, & scholijs illustratæ. *Lugduni Bataavorum, ex officina Iohannis Paetsij*, 1586. 8vo. **H. d. 45. (2.)**

OLD TESTAMENT.—JOB.

Liber Iobi Homiliis CXLI. Lvdovici Lavateri . . . Germanica Lingua explicatus . . . ac recens ab Hartmanno Sprunglio . . . Latinitate donatus. [With the Latin text.] *Christophorus Froschoverus, Tigvri*, 1585. fol. **K. f. 15.**

Iobvs Theodori Bezae partim commentariis partim paraphrasi illvstratvs. *Ioannes le Preux, Genevæ*, 1589. 4to. **H. e. 6.**

Ioannis de Pineda . . . commentariorvm in Iob libri tredecim, adivncta singvlis capitibvs sva paraphrasi, qvae et longioris commentarii svmmam continet. [With the text. *Lat.*] 2 vols. *Coloniæ Agrippinæ, apud Antonium Hierat*, 1600-03. fol. **H. f. 25, 26.**

OLD TESTAMENT.—PSALMS.

Psalterium, Hebręum, Gręcū, Arabicū, & Chaldeū, cū tribus latinis iterptatiōibus & glossis. [Edited by Agostini Giustiniani.] *Impressit miro ingenio, Petrus Paulus Porrus, genuæ in ædibus Nicolai Iustiniani Pauli*, 1516. 4to. **H. h. 4.**

For full description refer to Psalter.

[Psalms, Ecclesiastes, and Song of Solomon. *Hebrew.*] [*Ayloin: Genoa*, 1616? or 1617?] 12mo. **I. g. 9.**

BIBLE—continued.

D. Jacobi Perez de Valētia. . . . expositiones in CL. psal. Daudidos. [With the Latin text.] . . . Cantica ferialia in biblijs contenta. Cantica euāgelica, Bñdictus, Magnificat, Nūc dimit. Gl⁹ia in excel. Cāticū Amb. & Aug., Te deum. Cantica canticorū. Premissis Questiōib⁹ & earū subtilissimis resolutionibus cōtra Judeos nostre fidei aduersa. Cum tabula in totū opus collecta. 3 pts. G. 8. *Venundatur Parrhisiis ab Ponceto le Preux*, 1518. fol. H. b. 7.

Described under Perez de Valentia (J.)

Arnobij Afri, [or rather of Arnobius the younger] . . . commentarios . . . in omnes psalmos, sermone Latino [with the text], sed tum apud Afros uulgari, per Erasmum . . . proditos & emendatos. D. Erasmi . . . cōmentarium in psalmū: Quare fremuerunt gentes. *See Erasmus (D.) Begin.* Io. Frobenius Pio Lectori S. D., etc. 1522. fol. H. b. 2.

Psalterivm Davidis ad sacrosanctae scriptvrae sensvm, ivxta veritatem Hebraicam in Latinam linguam recens conuersum, Annotationibus pijs ac luculentis unā cum integris in totum Psalterium Commentarijs in Academia Vuittembergensii publicè prælectis, illustratum. Autore Ioanne Bugenhagio Pomerano. [With the text of the Vulgate.] 2 pts. *Franco[furti]*, apud Chr. Egenolphum, [1524]. 4to. K. e. 12.

Elucidatio in omnes Psalmos ivxta veritatem Vvlgatae & Ecclesiæ vsitatae æditionis Latinæ, quæ & ipsa integra illibataq; exaduerso opponitur + . . . Adiuncta est Elucidatio canticorum, quæ ecclesiasticus vsus appellat ferialia. Subsequuntur deinde Annotationes ex Hebræo atq; Chaldæo, in quibus quicquid ex veritate Hebraica occurrit difficultatis, tractat & exponitur. Per Fratrem Franciscum Titelmänn Hassellensem. [With the Latin text.] 2 pts. *Antuerpiæ*, apud Martinum Cæsarem, 1531. fol. H. c. 19.

Sacrorvm Psalmorvm libri qvinque ad Ebraicam ueritatem genuina uersione in Latinum traducti: primū appensis bona fide sententijs, deinde pari diligentia adnumeratis uerbis, tum familiari explanatione elucidati. Per Aretium Felinum [*pseud.* i. e. Martin Bucer]. *Argentorati excudebat Georgius Vlricher Andlanus*, 1532. fol. H. c. 20.

BIBLE—*continued.*

M. Antonii Flamini . . . in Psalmos aliquot paraphrasis . . .
 Adiectus est quoq; Ioannis Chrysostomi . . . de patientia . . .
 sermo, Ioanne Theopilo interprete. *Basileae, in officina*
Roberti VVinter, 1540. 8vo. **I. a. 23. (1.)**

Begin. Ad illvstrissimvm Principem . . . Philippum, Comitem
 palatinum Rheni . . . Psalmi decimi ex orthodoxis patribus,
 pro Victoria ecclesie enarratio, per M. Paulum Hirspeckium
 Ingolstadij. [*Ingoldstadt*,] 1540. 8vo. **I. a. 23. (3.)**

In sacrosanctum Daudis Psalterium commentarii [with the
 Latin text] . . . per VVolfgangvm Mvscvlum Dusanum. Ac-
 cessere etiam de Iuramento & Vsura Appendices duæ: cum
 . . . Indice. *Basileae, per Ioannes Heruagios*, 1556. fol.
H. c. 25, 26.

The Whole Booke of Psalmes, collected into English meetre,
 by Thomas Sternhold, Iohn Hopkins, and others, *etc.* **B. V.**
John Wolfe for the Assignes of Richard Day, London, 1590.
 4to. **I. g. 13. (2.)**

Begin. 1583. Ann: Foelicissimi regni Reginae Elizabeth:
 XXVI. The Sallm by the olld Translation called Deus
 Iudicium, Daud made for soothsay & wish of many blessings
 vnto hiz sun in hiz Rein. . . . (Psal. LXXII. Ex versione
 Ioannis Campensis.) *Lat. & Eng. Abel Ieffes, London*,
 [1583] *s. sh.* fol. **I. f. 11. (29.)**

With the musical notes.

Sce Stile (C.) Psalmes of Inuocation upon God, *etc.* 1588. 4to.

OLD TESTAMENT.—PROVERBS.

In prouerbia Salomonis Roberti Holcoti seu Thome Gualerii
 viri: siue hic siue ille fuerit author . . . Explanaciones locu-
 pletissime plurimum historie et fabulamēti ad morum emen-
 dationem complectentes nouissime autē mēdis oībus terse:
 ac recētioribus chalcografoꝝ decorate liniamētis. [With the
 text in Latin.] **G. 8.** **¶** *Vcnūdantur Parrhisiis apud Fran-*
ciscū Regnault, [1515.] 4to. **H. e. 35.**

In librvm Proverbiorvm . . . Lvdovici Lavateri . . . commen-
 tarii. [With the text. *Latin.*] *Christophorus Froschouerus,*
Tigvri, 1572. fol. **K. f. 14.**

c.

E

BIBLE—*continued*.

OLD TESTAMENT.—ECCLESIASTES.

In Ecclesiasten Salomonis annotationes . . . pro concione enarratae, anno MDXXXIIII., Moguntiae. Per F. Ioannem Fervm. *Mogvntiae, apud Franciscum Behem*, 1556. 8vo.

I. a. 20.

In librum Solomonis qui Ecclesiastes inscribitur Lvdovici Lavateri . . . commentarius. *Tigvri, apud Christ. Froschovvrum*, 1584. 8vo.

I. c. 24. (2.)

Ioannis Lorini . . . commentarii in Ecclesiasten. Accessit expositio eiusdem in Psalmum LXVII. [With the text. *Lat.*] *Mogvntiae, apud Balthasarum Lippium*, 1607. 4to.

K. e. 9.

OLD TESTAMENT.—ISAIAH.

In Esaiam Prophetam commentarii locupletissimi, ac recens editi per Vuolfgangum Musculum. [With the Latin text.] *Basileae, ex officina Heruagiana*, 1557. fol.

H. g. 8.

Esiae Prophetia, cum catholica expositione ecclesiastica, quam Avgvstinvs Marloratus . . . ex theologis . . . huius seculi praestantissimis excerpit, suumque in eam symbolum contulit. Adiectus est index (variarum rerum quae tam in hac expositione in Esaiam, quam in expositionibus in Genesin & Psalmos antea editis habentur). [With the Latin text.] *Henricus Stephanus, [Gencva?]* 1564. fol.

H. h. 10.

Procopii, Sophistae Christiani, variarum in Esaiam Prophetam commentationum epitome: cum praeposito Evsepii Pamphili fragmento, de vitis prophetarum; Ioanne Cvrterio interprete. . . . Additae sunt ad Graeca Esiae verba veterum septem interpretationum differentiae, cum suis notis ab Origenis hexaplis desumptae. *Gr. & Lat. Parisiis, apud Michaellem Somnium*, 1580. fol.

H. g. 29.

F. Hectoris Pinti . . . in Esaiam Prophetam commentaria. [With the Latin text.] *Antverpiae, in œdibus Petri Belleri*, 1584. 8vo.

I. b. 19.

OLD TESTAMENT.—JEREMIAH, *etc.*

Rabani Mavri Mogvntinensis Archiepiscopi commentaria in Hieremiam Prophetam [including his "Lamentations"] . . . Iam primum in lucem aedita. [With the Latin text.] *Henricvs Petrus, Basilcae*, 1534. fol.

H. f. 22.

BIBLE—*continued*.

Commentaria in Ieremiam Prophetam [with the Latin text] quibus Latina Vvlgata editio dilucidatur, & cum Hebraico fonte et Septuag. editione, et paraphrasi Chaldaica confer-tur. Auctore F. Andrea Capella Valentino. *Excudebat Hubertus Gotardus in Cartusia Scalæ Dei*, 1586. 4to. **H. d. 30.**

Commentarius litteralis in Threnos, id est, Lamentationes Ieremiæ Prophetæ. Auctore Martino Del-Rio. . . . Nunc primùm in lucem editus. [With the Latin text.] *Lugduni, sumptibus Horatii Cardon*, 1608. fol. **H. e. 23.**

OLD TESTAMENT.—EZEKIEL.

[Ioannis Caluini praelectiones in viginti prima Ezechielis Prophetæ capita.] [With a preface by Théodore de Bèze. With the Latin text.] *Genevæ*, [1565 ?] 8vo. **H. d. 11.**
Title page wanting.

Propheta Ezechiel Lvdoicii Lavateri . . . homiliis seu potiùs commentariis expositus . . . Editio secunda ab ipso auctore recognita. *Genevæ, apud Eustathium Vignon*, 1581. fol.

K. f. 16.

F. Hectoris Pinti Lvsitani Hieronimiani in Ezechielem Prophetam commentaria. [With the text. *Lat.*] Nunc primum præter duplicem indicem accessit huic æditioni Elenchus nouus in epistolas & euangelia. *Antverpiæ, in aedibus Petri Belleri*, 1582. 4to.

H. e. 45.

Amandi Polani à Polansdorf in librum prophetiarum Ezechielis commentarii. [With the Latin text.] *Basileæ, typis Conradi Waldkirchii*, 1608.

K. e. 21.

OLD TESTAMENT.—DANIEL.

In Daniele Prophetam Ioannis Oecolampadij libri duo, omnigena & abstrusiora cum Hebræorum tum Græcorum scriptorū doctrina referti. *Basileæ, apud Ioannem Bcbel*, 1530. 4to.

I. f. 7.

Benedicti Pererii Valentini . . . commentariorum in Daniele Prophetam libri sexdecim. *Lugduni, ex officina Iuntarum*, 1591. 8vo.

I. f. 20.OLD TESTAMENT.—APOCRYPHA. *Wisdom of Solomon.*

M. Roberti Holkoth . . . in librum Sapientiæ Regis Salomonis prælectiones CCXIII. Quæ . . . nunc . . . cum

BIBLE—*continued.*

inserto Græco textu . . . à mvltis mendis . . . repvrgatæ . . . in lucem prodeuntes. His . . . eiusdem autoris, Moralizationvm historiarum . . . liber est adiectus. [*Basle?*] 1586. fol. H. f. 7.

OLD TESTAMENT.—APOCRYPHA. *Ecclesiasticus.*

In Ecclesiasticvm commentariivs . . . autore Pavlo de Palacio Granatensi. . . . Nunc primùm in Germania emendatiùs editus. *Coloniæ, apud Geruinium Calenium, & hæredes Iohannis Quentelij*, 1593. 8vo. I. f. 16.

NEW TESTAMENT.—GREEK.

[Novum Testamentum Græce. (Edited by Nicolaus Gerbelius.)] *Hagenoæ, in ædibus Thomæ Anshelmi Badensis*, 1521. 4to. I. e. 22.

Imperfect ; wanting title page.

Της Καινης Διαθηκης ἀπαντα. . . . Nouum Iesv Christi D. N. Testamentum. Ex Bibliotheca Regia. (Του ἐν ἁγίοις . . . Ἰωαννου του χρυσοστομου . . . ὑπομνημα περι του εὐαγγελιου—Πιναξ μαρτυριων ἐκ της παλαιας διαθηκης.) [With the Eusebian Canons, etc. Edited by Robert Estienne, the elder.] 2 pts. *Lvtetiæ, ex officina Roberti Stephani*, 1550. fol. H. f. 16.

Part 2 has a distinct title page and pagination. Slightly mutilated.

Της Καινης Διαθηκης ἀπαντα. Nouum Testamentum. Ex Bibliotheca Regia. [Edited by Robert Estienne, the younger.] 2 pts. *Lvtetiæ, ex officina Roberti Stephani*, 1568-69. 16mo. I. g. 17.

Part 2. has a distinct title page and pagination. The date in the colophon is 1569. Ruled with red lines.

Iesv Christi D. N. Nouum testamentum, siue Nouum fœdus. Cuius Græco contextui respondent interpretationes duæ : vna, vetus : altera, noua, Theodori Beze, diligenter ab eo recognita. Eiusdem Th. Bezae annotationes, quas itidem hac tertia editione recognouit, & accessione non parua locupletauit. Reponsio eiusdem ad Seb. Castellionem, in qua multi Noui Testamenti & harum in ipsum annotationum loci accuratissimè excutiuntur, seorsum excusa prostat. 2 pts. [*Henricus Stephanus, Geneva*,] 1582. fol. I. h. 2.

NEW TESTAMENT.—LATIN.

Tomvs primvs paraphraseon Des. Erasmi Rot. in Nouum testamentum, uidelicet in quatuor Euangelia & Acta apos-

BIBLE—*continued*.

tolorum, postremum ab autore uigilantissime recognitus.
Basileae, in officina Frob., 1540. 12mo. I. a. 16—17.

Parts 1—3 only of vol. 1, containing the paraphrase upon Matthew, Mark, and Luke.

Novi Testamenti Catholica expositio Ecclesiastica, id est, ex vniuersis probatis Theologis . . . excerpta . . . à quodam verbi Dei ministro [*i.e.* Augustin Marlorat] . . . Sivè, Bibliotheca expositionvm noui Testamenti, id est, Expositio ex probatis omnibus theologis collecta, & in vnum corpus . . . conflata: quæ instar Bibliothecæ multis expositoribus refertæ esse possit. 3 pts. *Henricus Stephanus*, [*Geneva*,] 1561. fol. H. h. 8—9.

Each part has a distinct pagination and register.

NEW TESTAMENT.—ENGLISH.

The Nevv Testament . . . faithfvly translated into English, out of the authentical Latin diligently conferred with the Greeke, and other Editions in diuers languages: .VVith Argvments of bookes and chapters: Annotations, and other helpes . . . By the English College then Resident in Rhemes. Set forth the second time by the same College novv returned to Dovvay. VVith addition of one nev्व Table of Heretical Corrvptions, the other Tables and Annotations somevvhat augmented. *Daniel Vervliet*, *Antwerpen*, 1600. 4to. K. e. 17.

NEW TESTAMENT.—GOSPELS.

Questiões spūalis cōuiuij delitias p̄ferētes. sup euangelijs tā de t̄pe q̄ de sctis edite a dño iohāne de turre cremata ẽ nup suis in originalibus locis doctrine fideliter annotate Anno dñi. 1510. G. 2. *Venūdantur parisius* [sic] *a francisco regnault*, [1510.] 8vo. K. d. 4.

For description, refer to Turrecremata (J. de).

Another copy. K. a. 16.

Enarrationes Euangeliorum dominicaliũ & quadragesimalium [with the Latin text] per totum annum, ex præcipuis Ecclesiæ Christianæ doctoribus, per . . . S. Thomam de Aquino diligenter selectę. [Edited by *Joannes Gymnicus*.] *Parisiis, apud Iohannem Roigny*, 1538. 8vo. H. a. 15.

BIBLE—*continued*.

D. Thomæ Aquinatis enarrationes, quas Catenam vere avream dicunt, in quatuor Evangelia, ex vetustissimorum codicum collatione, quantum licuit emendatiores quàm hactenus in lucem editę. *Parisiis, ex officina Jacobi du Puys, 1566.* fol.

H. h. 21.

Commentarii initiatorii in quatuor Evangelia . . . Iacobo Fabro Stapulensi auctore. [With the Latin text.] *Basileæ, ex ædibus Andreæ Cratandri, 1523.* fol.

K. f. 5.

D. Dionysii Carthusiani in quatuor Evangelistas enarrationes, præclaræ admodum, & ab eruditissimis atq; optimis viris in hunc usque diem quamdiutissime desideratæ, atq; nunc primum ad studiosorum omnium utilitatē diligenter excusæ. [Edited by Theodoricus (Dierick) Loer.] *P. Quentell, Colonia, 1532.* fol.

H. g. 1.

Described under Leuwis (Dionysius de).

In sacra quatuor Evangelia, enarrationes perpetuæ, secundum recognitæ . . . Per Martinum Bucerum. [With the text in Latin.] *Basileæ apud Ioan. Hervagium, 1536.* fol.

H. g. 5.

R. P. Ioannis Maldonati . . . Commentarii in quatuor Evangelistas. [With the Latin text.] 2 vols. *Balthasar Lippius, Moguntiae, 1611.* fol.

K. g. 12.

NEW TESTAMENT.—GOSPELS, *etc.*, HARMONIES.

Harmonia ex tribus Evangelistis composita, Matthæo, Marco, et Lvca : adiuncto seorsum Iohanne, quod pauca cum aliis communia habeat. Cum Iohannis Caluini commentariis. *Nicolaus Barbirius & Thomas Courteau [Geneva?], 1563.* 8vo.

H. d. 21. (1.)

One of George Wither's books, with his autograph on fly-leaf at end.

A Harmonie vpon the three Euangelists, Matthew, Mark, and Luke, with the Commentarie of M. Iohn Caluine: Faithfullie translated out of Latine into English by E(usebius) P(agit). Whereunto is also added a Commentarie vpon . . . S. Iohn, by the same authour (translated by Christopher Fetherstone). 2 pts. *Londini, impensis Geor. Bishop, 1584.* 4to.

H. d. 22.

Part 2 has a separate pagination and register.

NEW TESTAMENT.—GOSPELS AND ACTS.

Clarissima et facillima in quatuor sacra Iesu Christi Evangelia, necnon in Actus Apostolicos scholia, ex præcipuis tam

BIBLE—continued.

Græcorū quàm Latinorum sententiis selecta, Ioannis Benedicti . . . cura emendata. Authore Ioanne Gagneio Parisino. [With the Vulgate text.] *Parisiis, apud Carolam Guillard, viduam Claudij Chcuallonij, & Guilelmum Desboys*, 1552. fol. H. f. 1.

Benedicti Ariæ Montani Elucidationes in qvatvor Evangelia, Matthæi, Marci, Lucæ & Iohannis. Quibus accedunt eiusdem elucidationes in Acta Apostolorum. [With the Latin text.] *Antverpiæ, ex officina Christophori Plantini*, 1575. 4to. K. e. 13.

NEW TESTAMENT.—GOSPELS AND EPISTLES.

Divi Thomæ Aquinatis . . . Catena Aurea in Matthævm, Marcvm, Lvcam, et Ioannem. . . . (Divi Thomæ Aquinatis in omnes D. Pavli Apostoli Epistolas Commentaria; et sermones eiusdem tam pro diebus Dominicis quàm Sanctorum festiuitatibus. . . .) Editio noua, quamplurimis quibus scatebat mendis correcta, cum Exemplari Romano, ac alijs vetustissimis manuscriptis codicibus collata, per R. P. F. Cosmam Morelles. [With the Latin text.] 2 pts. *Antverpiæ apud Ioannem Keerbergium*, 1612. fol. H. h. 20.

Each part has a distinct title page, pagination, and register.

NEW TESTAMENT.—GOSPELS AND REVELATION.

Benedicti Ariæ Montani Elucidationes in omnia sanctorvm apostolorvm scripta. Eiusdem in S. Ioannis Apostoli . . . Apocalypsin significationes. [With the Latin text.] *Antverpiæ, ex officina Christophori Plantini*, 1588. 4to. K. e. 14.
Another copy. K. e. 15.

NEW TESTAMENT.—MATTHEW.

In sacrosanctvm . . . Euangelium secundum Matthæum commentariorum libri XII. per Heinrychum Bullingerum. [With the Latin text.] *Tigvri, apud Froschovcrum*, 1542. fol. K. g. 24. (1.)

In Euangelistam Matthæum Commentarii tribvs tomis digesti: quibvs non solum singvla quæqve exponuntur, sed & quid singulis Marci & Lucæ differentibus locis notandum sit diligenter expenditur. Per VVuolfgangum Musculvm Dvsanvm. [With the Latin text.] *Basilcæ, ex officina Heruagiana*, 1562. fol. H. c. 17.

BIBLE—continued.

NEW TESTAMENT.—JOHN.

In divinvm . . . Euangelium secundum Ioannem commentariorum libri X. per Heinrychum Bullingerum. [With the text. *Lat.*] Accessit operi Præfatio de uera hominis Christiani iustificatione, uera item & iusta bonorum operum ratione, unà cum Indice. *Tigvri, apud Frosch., 1543. fol.*

K. g. 24. (2.)

NEW TESTAMENT.—ACTS.

In Acta Apostolorum Heinrychi Bullingeri commentariorum libri VI. Ab authore recogniti ac denuo iam excusi. [With the Latin text.] *Tigvri, apud Christophorum Froschouerum, 1556. fol.*

H. b. 1. (1.)

Ioannis Calvini commentarii integri in Acta Apostolorum. [With the Latin text.] *Nicolaus Barbirius & Thomas Courteau, [Geneva?] 1564. 8vo.*

H. d. 21. (2.)

In Acta Apostolorum per Dium Lucam descripta, homiliæ CLXXV. [With the text in Latin.] Avthore Rodolpho Gvalthero. *Christoph. Froschoverus, Tigvri, 1569. fol.*

K. f. 33.

NEW TESTAMENT.—ACTS AND EPISTLES.

Catena explanationvm vetervm sanctorvm patrvm in Acta Apostolorum et Epistolas Catholicas, Ioanne Bernardo Feliciano interprete. *Venetijs, apud Iuntas, 1545. 8vo.*

I. a. 28.

NEW TESTAMENT.—EPISTLES.

Diui Thomæ Aquinatis . . . in omnes beati Pauli Apostoli epistolas Commentaria. [With the Latin text.] Adnotationibus illustrata, quibus ante nunquā labore F. Iacobi Alberti Castreñ. & à mendis non paucis repurgata. *Parisiis, ex officina . . . Oudini Petit, 1541. fol.*

K. f. 4.

Elucidatio in omnes Epistolas Apostolicas, . . . vna cum textu ad marginem adiecto. . . . Per fratrem Franciscum Titelmanñ Hassellensem. *Apud Michaclem Hillenium, Antuerpiæ, 1528. 8vo.*

K. d. 49.

Postilla elucidatiua et magistralis Reuerendi patris fratris Nicolai de gorran . . . super epistolas Pauli. [With the

BIBLE—*continued.*

Latin text.] G. 2. *Veneunt Parisijs, apud Joannem Paruum,*
1531. fol. K. f. 28.

Described under Nicolaus, Gorranus.

In omnes Apostolicas Epistolas, Divi videlicet Pavli XIII. et VII. Canonicas, commentarii Henrychi Bullingeri, *etc.* [With the Latin text.] 2 pts. *Apud Christophorum Froschouerum, Tiguri,* 1558. fol. H. b. 1. (2.)

Metaphrases et enarrationes perpetuae Epistolarum D. Pauli Apostoli. Tomus primus. Continens metaphrasim et enarrationem in Epistolam ad Romanos. Per Martinum Bucerum. *Argentorati, per Wendelinum Rihelium,* 1536. fol. H. h. 22.

Vol. 1 only, containing the Epistle to the Romans.

In Divi Pavli Apostoli Epistolas omnes D. Rodolphi Gualtheri . . . Homiliarum archetypi. Nunc recens in lucem editi opera & studio Heinrichi Vuolphij Tigurini. *Tiguri, in officina Froshoviana,* 1589. fol. H. f. 11.

Another edition. 7 vols. *Tiguri, in officina Froshoviana,* 1590. 8vo. I. b. 9—13.

In catholicas epistolas DD. Iacobi, Petri, Ioannis, Iudae apostolorum D. Rodolphi Gualtheri Homiliarum syluae vel archetypi. Nunc recens editi opera & studio Heinrichi Vuolphij Tigurini, una cum indice & praefatione, in qua artis Logicae ad rationis normam reuocandae brevis ratio Lectori proponitur. *Tiguri, in officina Frosho.,* 1588. 8vo. I. f. 19.

NEW TESTAMENT.—EPISTLES AND GOSPELS.

Postilla siue expositio epistolarum et euangeliorum dominicalium & necnon de sanctis et eorum communi & una cum ferialibus tam de toto tempore anni quam etiam eorundem sanctorum. [By Gulielmus, Parisiensis.] MS. NOTES. G. 2. *Lugduni, impensis. . . Stephani guesnard: industria vero Claudij dauost al's de troye impressoris,* 1500. 4to. I. f. 6.

Described under Gulielmus, Parisiensis.

Postillae, siue enarrationes in Epistolarum et Evangeliorum lectiones. Per V. P. Antonium à Königstein Guardianum Neomagensis. Pars Hyemalis. *Apud Joannem Roigny, Parisijs,* 1544. 8vo. K. d. 56.

BIBLE—*continued*.

NEW TESTAMENT.—ROMANS.

- In Epistolam S. Pauli Apostoli ad Romanos Petri Martyris Vermiglii . . . commentarij doctissimi. *C. Froschoverus, Tiguri*, 1559. 8vo. **K. d. 39.**
- In Epistolam D. Pavli Apostoli ad Romanos notæ, ex Gasparis Oleviani concionibvs excerptæ, & à Theodoro Beza edita: cum præfatione eiusdem Bezæ. *Genevæ, apud Eustathium Vignon*, 1579. 8vo. **I. e. 20.**
- In Epistolam D. Pavli Apostoli ad Romanos D. Rodolphi Gualtheri . . . Homiliarum archetypi. Nunc recens in lucem editi opera & studio Heinrichi Wolphij Tigurini, vnà cum tabulis, quæ methodum huius epistolæ docent. *Tiguri, in officina Froschoviana*, 1590. 8vo. **I. b. 9.**
- Exegesis Epistolæ Beati Pavli Apostoli ad Romanos, quæ exemplar sanorum sermonum continet: tradita in Academia Basiliensi à Ioan. Iac. Grynaeo, etc. *Basileæ, per Sebastianum Henricpetri*, 1591. 4to. **H. e. 40.**

NEW TESTAMENT.—ROMANS AND CORINTHIANS.

- Analysis logica Epistolæ Pauli ad Romanos [with the Latin text]; vnà cum scholiis. Authore M. Iohan. Piscatore (Analysis logica vtriusque Epistolæ Pauli ad Corinthios [with the Latin text]; vnà cum scholiis. Authore M. Johan. Piscatore.) 2 vols. *Herbornæ, ex officina Christophori Corvini*, 1590. 8vo. **K. a. 8.**

NEW TESTAMENT.—ROMANS AND GALATIANS.

- Epistola Pavli ad Romanos D. Erasmo interprete, etc. (Plena eruditionis Epistola Divi Pavli ad Galatas.) *Vuitembergæ*, 1520. 8vo. **I. a. 12. (2.)**

NEW TESTAMENT.—CORINTHIANS.

- In selectissimam D. Pavli priorem ad Corinthios epistolam D. Petri Martyris Vermilii Florentini, ad Sereniss. Regem Angliæ, &c. Edvardum VI. commentarii doctissimi. [With the Latin text.] Editio secunda. *Apud Christophorum Froschoverum, Tiguri*, 1572. fol. **K. f. 3.**
- In Epistolam D. Pavli Apostoli ad Corinthios priorem D. Rodolphi Gualtheri . . . homiliarum archetypi. *Tiguri, in officina Froschoviana*, 1590. 8vo. **I. b. 10.**

BIBLE—*continued*.

In Epistolam D. Pavli Apostoli ad Corinthios posteriorem D. Rodolphi Gualtheri . . . homiliarum archetypi. *Tigvri, in officina Froschoviana*, 1590. 8vo. I. b. 11.

NEW TESTAMENT.—GALATIANS.

Annotationes breves et ervditæ Doctoris Sebastiani Meyer in Epistolam Diui Pauli ad Galatas. *Impressae apud inclytam Auenticorum Bernam, per Mathiam Apiarium*, 1546. 8vo. I. d. 23. (1.)

NEW TESTAMENT.—COLOSSIANS.

Ioannis Iacobi Grynæi . . . aphoristica expositio Epistolæ B. Pavli ad Colossenses tradita in inclyta Academia Heydelbergensi, anno cId. Id. XXCV. *Basilcae, per Sebastianum Henricpetri*, 1586. 8vo. I. b. 6.

NEW TESTAMENT.—TIMOTHY AND TITUS.

In Divi Pavli Epistolas tres, ad Timotheum & Titum, Gasparis Megandri . . . expositio. *Basileae, per Thomam Platterum, & Balthasarem Lasium*, 1535. 8vo. I. d. 23. (2.)

NEW TESTAMENT.—REVELATION.

Commentarii in Apocalypsin D. Ioannis Apostoli facili et methodo perspicua conscripti. A Benedicto Aretio. *Ioannes le Preux, Morgiis*, 1581. 8vo. H. a. 18. (1.)

Methodvs facilima ad explicationem sacrosanctae Apocalypsews Ioannis Theologi, ex ipso libro desumpta. Authore N. Colladone Biturige, etc. *Ioannes le Preux, Morgiis*, 1581. 8vo. H. a. 18. (2.)

Andreæ Cæsareæ Cappadociae episcopi in D. Ioannis . . . Apocalypsin commentarii, antehac quidem nunquam in lucem editi; nunc verò, Theodori Peltani . . . studio . . . luce simul et latinitate donati. [With the Latin text.] *Ingolstadij, ex officina typographica Davidis Sartorii*, 1584. 4to. H. a. 58.

In Apocalypsim Iohannis Apostoli D. Sebastiani Meyer . . . commentarius, nostro huic sæculo accommodus, natus, & æditus. [With the Latin text.] *Tigvri in officina Froschoviana* []. fol. H. f. 23.

Francisci Riberae . . . in sacram Beati Ioannis Apostoli & Euangelistæ Apocalypsin commentarij . . . His adiuncti

BIBLE—*continued*.

svnt quinque libri de Templo & de iis quæ ad Templum pertinent. *Apud Petrum Bellerum, Antverpiæ*, 1593. 8vo.

K. a. 15.

The Rvine of Rome: or an Exposition vpon the whole Reuelation. Wherein is plainly shewed . . . that the Popish Religion . . . shall ebbe and decay still more and more throughout all the Churches of Europe, and come to an vtter ouerthrow euen in this life before the end of the world . . . Published by Arthur Dent, *etc.* [With the greater part of the text. Edited with a dedication by Ezekiel Culverwell.] *London, printed for Simon Waterson and Cutbert Burby*, 1603. 4to.

K. e. 50*.

CONCORDANCE.

Concordantiae Bibliorum vtriusque Testamenti, Veteris & Noui, nouæ & integræ, *etc.* [By Robert Estienne, the Elder.] *Oliva Rob. Stephani [Geneva]*, 1555. fol. K. g. 11.

BINSFELDIUS (PETRUS). Liber receptarum in theologia sententiarum et conclusionum cum brevibus necessariisque fundamentis in quinque sectiones distinctus de statu Innocentiæ, & ei adiunctis, peccato originis, libero arbitrio & gratia, Iustificatione ac merito, & conditione animarum post hanc vitam. *Henricus Bock, Augustæ Trevirorum*, 1595. 8vo.

H. a. 36.

With the initials of Archbishop Bancroft on the sides.

Tractatus de confessionibus maleficorum et sagarum secundò recognitus & auctior redditus. An, & quanta fides iis adhibenda sit? *Henricus Bock, Augustæ Trevirorum*, 1596. 8vo.

H. a. 49.

BLACKWELL (GEORGE). A large Examination taken at Lambeth, according to his Maiesties direction, point by point, of M. George Blakwell, made Arch-priest of England by Pope Clement 8. vpon occasion of a certaine answere of his, without the priuitie of the State, to a Letter lately sent vnto him from Cardinall Bellarmine, blaming him for taking the oath of Allegeance. Together with the Cardinals Letter, and M. Blakwels said answere vnto it. Also M. Blakwels Letter to the Romish Catholickes in England, aswell Ecclesiasticall as Lay. *Robert Barker, London*, 1607. 4to. H. a. 48.

See B., I.

BLESENSIS (PETRUS). *See Petrus, Blesensis.*

BODIN (JEAN). I. Bodini . . . methodvs ad facilem historiarum cognitionem. *Parisiis, apud Martinum Iuuenem, 1566. 4to.*
H. e. 8.

The printer's device occurs on the title page, where is written "Jo. Feildus Cantabr: Aulæ Pembroch:" and in a different handwriting (probably the author's) "Pour Jean Cousin."

Another edition. *Apud Ioann. Mareschallum Lugduncensem, [Lyons,] 1583. 8vo.* H. a. 51.

BOEMUS (JOANNES), Aubanus. Omnium gentium mores, leges & ritus, ex multis clarissimis rerū scriptoribus, a Ioanne Boëmo . . . nuper collecti, & nouissime recogniti. Tribus libris absolutum opus, Aphricam, Asiam, & Europam describentibus. Accessit Libellus de Regionibus Septentrionalibus, earumq; gētium ritibus, veterū Scriptorum sæculo ferè incognitis, ex Iacobo Zieglero Geographo diligentiss. *Antverpiæ, in ædibus Ioannis Steelsii, 1537. 8vo.* H. a. 52. (1.)

The colophon reads, "Antuerpiæ, typis Ioannis Graphei," etc. The device of J. Steelsius occurs on the verso of the last leaf.

BOLSEC (JÉRÔME HERMÈS). Historia de vita, moribus, doctrina, et rebus gestis Theodori Bezæ . . . scripta Gallice per M. Hieronymum Bolzec . . . et Latine reddita per Pantaleontem Theveninum. . . . Accessit eiusdem de vita Bezæ cento; item'que de hæreticis ac de religione poëmatia. *Ingolstadii, ex typographia Davidis Sartorii, 1584. 8vo.*

K. d. 53.

Arms of Archbishop Bancroft on the cover.

BOMBAST VON HOHENHEIM (PHILIPP AUREOL THEOPHRAST), called *Paracelsus*. Medicorvm ac philosophorvm facile principis Theophrasti Paracelsi Eremitæ libri V. de vita longa . . . vna cum commendatoria Valentij de Retijs & Adami à Bodenstein, dedicatoria Epistola, etc. [With prescriptions added by the last named.] *Basilæ, apud Petrum Pernam, [1562.] 8vo.* I. a. 21. (2.)

BONAVENTURA, Saint, Cardinal, Bishop of Albano. [Giovanni Fidanza.] *See Petrus, Lombardus.*

BONIFACE VIII., Pope. [Benedetto Gaetano.] Liber Sextvs Decretalivm D. Bonifacii Papæ VIII. *See Corpus Juris Canonici.*

BOULENGER (JULES CÉSAR). Iulii Cæsaris Bulengeri diatribæ ad Isaaci Casauboni exercitationes aduersus illustrissimum Cardinalem Baronium. In duas partes diuisæ. Cum indice, etc. *Lugduni, apud Hæredes Gulielmi Rouillij*, 1617. fol.

H. g. 7.

BOVADILLIUS (FRANCISCUS). Francisci Bovadillii . . . Paraphrastica precatio ad Deum Opt. Max. pro adipiscenda uictoria, defendenda'q, rep. Christiana à Turcarum Christiani nominis hostium uiribus, super psalmum ‡ Deus uenerunt gentes. *Norimbergæ, apud Io. Petrcium*, 1532. 8vo.

I. a. 23. (2.)

28 leaves without pagination.

BOZIUS (THOMAS). De signis ecclesiae Dei libri XXIV. 2 vols. *Romæ, ex bibliotheca Ascanij & Hieronymi Donangell*, 1591. fol.

H. c. 24.

Imperfect; wanting the title page of vol. 1.

BREMEN, Archbishops of. Historia Archiepiscoporum Bremensium, a tempore Karoli Magni vsque ad Karolum IIII. . . . ab incerto auctore deducta, & nunc primum in lucem edita . . . studio & operâ Erpoldi Lindenbrvch. *Lugduni Batavorum, ex officina Plantiniana*, 1595. 4to.

H. g. 18. (3.)

BRENTIUS (JOANNES). See Soto (P. de).

BREVIARY. See Liturgies.—Rome, *Church of*.

BREYDENBACH (BERNHARD VON). *Begin.* [fol. 5 recto:] Sequitur initium huius peregrinationis a solo natali vsq, venetias. [Preceded by 4 leaves containing Frontispiece, Dedication, Contents, and Preface] . . . *End.* Sanctarum peregrinationū in montem Syon ad venerandū christi sepulcrum in Hierusalem atq, in montem Synai ad diuam virginem et martyre Katherinam opusculū. [With woodcuts from drawings by Erhard Reuwich.] G. 2. FEW MS. NOTES. *Pec Petrum drach ciuem Spircensem*: [*Speyer*], 1490. fol.

K. f. 26.

Archbishop Whitgift's arms. 104 leaves; without title page; 51 and 52 lines to a full page. Second Latin edition. The large folding woodcuts come in the following order:—1. Venice. 2. Parenzo. 3. Corfu. 4. Modon. 5. Crete. 6. Rhodes. 7. Jerusalem. The woodcut of Venice is $64\frac{3}{4}$ inches long, and is composed of four pieces joined together, with the inscription "Civitas Veneciarū" in the centre. Imperfect; wanting the first leaf containing the frontispiece; also, two leaves in the chapter "Circa tertium articulū de variis erroribus . . . in lege Mahumeti contentis;" one leaf in the chapter "De Armenis et eorum erroribus;" and all after the plan of Jerusalem, which has been supplied in MS. from the first edition published by Erhard Reuwich at Mainz in 1486.

BRIDGES (JOHN), *Bishop of Oxford*. A Defence of the Ecclesiastical Discipline ordayned of God to be vsed in his Church. Against a Replie of Maister Bridges to a briefe and plain Declaration of it, which was printed An. 1584. Which replie he termeth, A Defence of the gouvernement established in the Church of Englande, for ecclesiasticall matters. [] 1588. 4to. **H. d. 55.**

BRITANNUS (BONIFACIUS). *See* Dobneck (J.), *Cochlæus*.

BRITO (HERVEUS). *See* Natalis.

BRULEFER (STEPHANUS). Opuscula. G. 2. FEW MS. NOTES.
p magr̃m Andreā bocard : Parisiis, 1500. 8vo. **H. a. 45.**

264 numbered leaves, followed by 7 leaves of "Tabula." Imperfect; wanting all before folio ix. Folios lxxxi—lxxxviii, and cxxi—cxxxviii are misplaced.

BRUNO (GIORDANO). Jordani Bruni . . . de triplici Minimo et Mensura, ad trium speculatiuarum Scientiarum & multarum actiuarum Artium Principia libri V. [In verse.] *Francofurti, apud I. Wechelium & P. Fischerum consortes*, 1581. 8vo. **H. a. 50.**

Woodcuts.

BRUNO (VINCENZO), *Jesuit*. R. P. Vincentii Bruni . . . brevis tractatus de sacramento poenitentiae, cum examine generali ad confessionem de tota vita et meditatione una pro Communionem. Ex Italico in Latinum translata [by Matthias Putzius]. *Coloniæ Agrippinæ, in officina Birckmannica*, 1598. 12mo. **H. a. 30. (2.)**

R. P. Vincentii Bruni . . . Meditationes de præcipuis mysteriis vitæ et passionis D. N. Iesu Christi . . . Nunc ex Italico in Latinum translatae [by Matthias Putzius]. (R. P. Vincentii Bruni . . . Meditationes in septem præcipua festa B. Virginis. Item Commune Sanctorum . . . Nunc ex Italico in Latinum translatae [by Matthias Putzius].) 4 pts. *Coloniæ Agrippinæ, in officina Birckmannica*, 1598. 12mo.

H. a. 30 (3); H. a. 31 ; and H. a. 30. (1.)

Each part has a separate title page, pagination, and register. The three last leaves of the "Proœmium" in part 3 are misplaced. With engravings.

BRUTUS (STEPHANUS JUNIUS), *pseud.* [*i.e.* Hubert Languet]. *Vindiciae contra tyrannos: sive, de principis in Populum*,

Populique in Principem, legitima potestate, Stephano Ivnio Bruto Celta, Auctore. [Edited by Philippe De Mornay.] *Edimburgi* [*Basle*?], 1579. 8vo. **I. c. 13.**

BUCCHINGERUS (MICHAEL). *Historia Ecclesiastica nova. Qva brevi compendio Res in Ecclesia gestae, Romanorvmqve Pontificum à B. Petro vsq; ad Paulum IIII. describuntur. Lovanii, apud viduam Seruatij Sasseni, impensis hæredum Arnoldi Birckmanni, 1560. fol. K. f. 6. (2.)*

BUCER (MARTIN). *In sacra qvatvor Evangelia enarrationes perpetuae, secvndvm recognitae. [With the Latin text.] MS. NOTE. Basileae, apud Ioan. Hervagium, 1536. fol.*

H. g. 5.

Metaphrases et enarrationes perpetuae Epistolarvm D. Pauli Apostoli . . . Tomvs primvs. Continens metaphrasim et enarrationem in Epistolam ad Romanos, etc. MS. NOTE. Argentorati, per VVendelinvm Rihelium, 1536. fol. H. h. 22.

Vol. 1 only, containing the Epistle to the Romans. On the cover are the initials "N. S."

See Felinus (Aretius), pseud.

BUCHOLZER (ABRAHAMUS). *Cronologia, hoc est, annorvm svp- pvtatio, continua serie deducta ab orbis conditi primordiis, vsque ad exilium Israelitarum in Babylone: insertis passim historiae Græcæ & Romanæ euentibus insignioribus. In officina Sanctandreana, [Heidelberg,] 1594. 8vo. H. a. 38.*

Archbishop Whitgift's arms.

BUCLÆUS (GULIELMUS). *Arithmetica. See Setonus (J.)*

BUDÉ (GUILLAUME). *Commentarii linguae Graecae . . . accuratè recogniti, atq; amplius tertia parte aucti: quibus Index subiectus est duplex, tam Græcas quàm Latinas uoces & phrases demonstrans. Basileae, apud Nicolaum Episcopium iuniorum, 1556. fol. H. g. 32.*

BUGENHAGEN (JOHANN), Pommer. *Psalterium Davidis ad sacro-sanctae scripturae sensum, iuxta veritatem Hebraicam in Latinam linguam recens conuersum, Annotationibus pijs ac luculentis, vnà cum integris in totum Psalterium Commentarijs in Academia Vuittembergensi publicè prælectis, illustratum. [With the text of the Vulgate.] 2 pts. Franc[orfurti], apud Chr. Egenolphium [1524]. 4to. K. e. 12.*

Part 2 is separately paged. The colophon reads, "Basileæ, apud Adamvm Petri, 1524." The autograph initials of Archbishop Bancroft occur twice on the title page, with his initials in gold on sides.

BULLINGER (HEINRICH). In sacrosanctvm . . . Euangelium secundum Matthæum commentariorum libri xii. [With the Latin text.] *Tiguri, apud Froschouerum*, 1542. fol. **K. g. 24. (1.)**

In divinum . . . Euangelium secundum Ioannem commentariorum libri X. [With the Latin text.] Accessit operi præfatio de uera hominis Christiani iustificatione, uera item & iusta bonorum operum ratione, etc. *Tiguri, apud Frosch.*, 1543. fol. **K. g. 24. (2.)**

In Acta Apostolorum Henrychi Bullingeri commentariorum libri VI. Ab autore recogniti ac denuo iam excusi. [With the Latin text.] *Tiguri, apud Christophorum Froschouerum*, 1556. fol. **H. b. 1. (1.)**

Series et digestio temporvm et rerum descriptarum à Beato Luca in Actis Apostolorum. [*C. Froschouer*,] *Tiguri*, [1548?] fol. **H. f. 15. (2.)**

In omnes Apostolicas Epistolas, Divi videlicet Pavli XIII. et VII. Canonicas, commentarii Henrychi Bullingeri [with the Latin text], ab ipso iam recogniti, & nonnullis in locis aucti. Accessit operi Index copiosus, accesserunt ad finē quoq; duo libelli, alter de Testamento dei unico & æterno, alter uero de Vtraq; in Christo natura. 2 pts. *Tiguri, apud Christophorum Froschouerum*, 1558. fol. **H. b. 1. (2.)**

Part 2 has a separate title page and pagination.

De Conciliis, quomodo Apostoli Christi Domini in primitiua Ecclesia suum illud Hierosolymis Concilium celebrauerint, & quanto cum fructu, quanta'q; pace : quomodo item Romani Pontifices in extrema mundi senecta, à quingentis et amplius annis, sua illa Concilia celebrauerint, & quanto cum damno perturbatione'q; fidelivm, brevis ex historiis commemoratio, in duos distincta libros. *Christophorus Froschouerus, Tiguri*, 1561. 8vo. **H. a. 27.**

Sermonum decades quinque, de potissimis Christianæ religionis capitibus, in tres tomos digestæ. Cum indice vario et copiosissimo. *Tiguri, in officina Christoph. Froschoueri*, 1567. fol. **K. g. 23.**

The pagination is continuous throughout.

Fiftie godly and learned Sermons, diuided into five Decades,
c. G

containing the chiefe and principall points of Christian Religion . . . Translated out of Latine into English, by H. I., student in Diuinitie. 3 vols. **B. L.** *Ralph Newberie*, London, 1584. 4to. **H. e. 4.**

The title page is partly occupied by an emblematic woodcut of Christ. The pagination is continuous throughout. Imperfect; wanting the first leaf of the Preface in vol. I.

BUNNY (EDMUND). Certaine prayers and other godly exercises for the seuenteenth of Nouember: Wherein we solemnize the blessed reigne of our gracious Soueraigne Lady Elizabeth. (With a Table, declaring in what sort we may fruitfully solemnize the blessed reigne of our gracious Soueraigne.) **B. L.** *C. Barker*, London, 1585. 4to.

I. f. 11. (7.)

Without pagination. The author's name is subscribed to the "epistle dedicatory," which is dated "From Yorke the 27. of September. 1585."

See Christian Directory.

BURGO (JOANNES DE), *Chancellor of the University of Cambridge.*

¶ Pupilla oculi oĩbus presbyteris precipue Anglicanis summe necessaria ‡ per . . . Johannem de burgo . . . cõpilata anno a natali dominico. M. CCCLXXXV. (In qua tractat de septẽ sacramentorum administratione. De decẽ preceptis decalogi ⁊ reliquis ecclesiasticorum officiis . . .) iãprimum accuratissime castigata atq̃ tersissime in lucẽ edita. Impensis honestissimi ac fidelissimi marcatoris Vvilhelmi bretton. [Edited by Augustin Agge.] **G. 2.**

¶ *Venũdatur London. apud bibliopolas in cimiterio sancti Pauli: sub intersignio sãctissime ac indiuidue trinitatis*, [Paris, 1510]. 4to. **K. e. 50. (3.)**

145 irregularly numbered leaves. The title is followed by ten Latin verses in praise of the book, headed "¶ Augustinus Aggeus ad clerum." Under them are five cuts: the middle one a representation of the Trinity, and two on each side, of Augustine, Thomas, Beda, and Gregory. The colophon reads: "In alma Parisiorum academia opera Wolffgãgi hopylij impressa Anno nostre redemptiõis Millesimo quingentesimodecimo. vij. Kalendas Julij." On stained paper of a straw colour. With the arms of Archbishop Whitgift on cover.

BZOVIVS (ABRAHAMUS). Annalium Ecclesiasticorum post . . . Cæsarem Baronium . . . tomus xiii. . . auctore Abrahamo Bzovio. *Coloniae Agrippinae, apud Antonium Boëtserum*, 1616. fol. **H. h. 30.**

There is also an engraved title page.

C., A. An Answer to a Letter of a Iesuited Gentleman, by his
Cosin, Maister A. C. concerning

the { Appeale;
State; Newly Imprinted.
Jesuits.

[*Rouen*?] 1601. 4to. H. a. 9.

C., B., *Student in Diuinitye*. The Dolefull Knell of Thomas Bell, that is a full and sounde answer to his Pamphlet intituled, The Popes Funeral. Which he published against a Treatise of myne called, The Fore-runner of Bels Downefal. . . . By B. C. Student, *etc.* Diuided into two bookes, and seuerall chapters: according to Bels method. The particuler contents whereof are to be found in the end of this booke. *Roane*, 1607. 8vo. H. d. 46.

CÆSARIUS, *Heisterbacensis*. Illvstrivm miracvlorvm et historiarvm memorabilivm lib. XII. Ante annos ferè CCCC. . . . accuratè conscripti. . . . Nunc ab innumeris mendis . . . repurgati, & recens in lucem editi. [Edited by Jacobus Fischerus.] *Coloniae Agrippinae, in officina Birckmannica*, 1599. 8vo. I. c. 29.

CALFHILL (JAMES). See Martiall (J.)

CALLIDIUS (CORNELIUS LOOS). See Loosæus (C.)

CALLIMACHUS. Καλλιμαχου Κυρηναίου ὕμνοι, μετα των σχολιων. Γνωμαι ἐκ διαφορων ποιητων φιλοσοφωντε και ρητορων συλλεγεισαι. Callimachi Cyrenaei hymni, cum scholiis nunc primum æditis. Sententiae ex diuersis poetis oratoribusq, ac philosophis collectæ, non ante excusæ. [Edited by Sigismundus Gelenius.] *Gr.* MS. NOTES AND INDEX. [*Hier. Frobenius*], *Basileae*, 1532. 4to. H. a. 60.

CALVIN (JEAN). [Ioannis Caluini praelectiones in viginti prima Ezechielis Prophetæ capita.] [With a preface by Théodore de Bèze. With the Latin text.] *Genevæ*, [1565?] 8vo. H. d. 11.

Title page wanting.

Ioannis Calvini commentarii integri in Acta Apostolorvm. [With the Latin text.] *Nicolaus Barbirius & Thomas Courteau*, [*Geneva*?] 1564. 8vo. H. d. 21. (2.)

CALVIN (JEAN)—*continued*.

Institutio Christianæ religionis, in libros quatuor nunc primum digesta, certisque distincta capitibus, ad aptissimam methodum: aucta etiam tam magna accessione ut prope modum opus nouum haberi possit. MS. NOTES. *Antonius Rebulius*, [Geneva?] 1561. 8vo. **H. a. 61.**

In the original binding of waste leaves pasted together. On flyleaf at the end occurs: "Thomas Wither hunc librum possidet, ex dono magistri Georgii Wither theologiæ doctoris."

See Bible.—New Testament.—Gospels, *etc.*, Harmonies.

CALVINUS (JUSTUS). Iusti Calvini Veteracastrensis pro sacrosancta Catholica Romana Ecclesia, proque sua ad eam transmigratione Apologia. . . . Accessit epistolarum catholicarum eiusdem voluminum novum: nec non ex S. Augustino epist. 48. ad Vincentium, & epistola 50. ad Bonifacium, de latitudine Ecclesiæ Dei, & moderata coercitione hæreticorum. 2 pts. *Moguntiae, ex officina typographica Ioannis Albini*, 1601. 8vo. **H. d. 29.**

Part 2 has a distinct title page, pagination, and register.

Praescriptionum adversus hæreticos perpetuarum ex S. S. orthodoxis potissimum patribus tractatus VI. *Moguntiae, ex officina typographica Ioannis Albini*, 1602. 8vo. **H. d. 5.**

Archbishop Bancroft's arms on cover.

CAMBRIDGE, University of. Cantabrigiensium Dolor & Solamen: seu Decessio beatissimi Regis Jacobi Pacifici: et Successio augustissimi Regis Caroli, Magnæ Britanniae, Galliae, & Hiberniæ Monarchæ. *Cantrellus Legge, Cantabrigiæ*, 1625. 4to. **I. c. 15.**

CAMERARIUS (PHILIPP). Operæ horarum succisivarum, sive meditationes historicae. *Noribergæ, typis Christophori Lochneri et Iohannis Hofmanni*, 1591. 4to. **H. d. 27.**

CAMPIAN (EDMUND). *See Charke (W.)*; *Whitaker (W.)*

CANISIUS (HENRICUS). Summa Iuris Canonici, in quatuor institutionum libros contracta, passim Conciliorum præsertim Florentini et Tridentini decretis, et legibus Iuris Civilis adaucta. His accesserunt Concordata Germaniæ, unâ cum notis. Commentarius in regulas iuris libri VI. Decretal. *Ingolstadii, ex officina typographica Ederiana*, 1600. 4to.

H. a. 53. (1.)

CANISIUS (HENRICUS)—*continued*.

Another edition. Tertio recognita, etc. *Ingolstadii, ex typographæo Ederiano*, 1615. 8vo. **H. d. 15.**

Henrici Canisii . . . refutatio trium tractatuum nuper editorum a quodam Ic. Heidelbergensi, suo, Marsilii de Padua, et Guilhelmi Occami, nomine. *Ingolstadii, ex officina typographica Ederiana*, 1600. 4to. **H. a. 53. (2.)**

CANISIUS (PETRUS). Institutiones et exercitamenta Christianæ pietatis. *Antverpiæ, ex officina C. Plantini*, 1574. 16mo. **K. d. 52.**

Title page engraved.

CANON LAW. See Corpus Iuris Canonici.

CANTERBURY, Province of. An order for publike Prayers to be vsed on *Wednesdayes and Frydayes in euery* Parish Church within the Prouince of Canterburie, conuenient for this present time. *Set forth by authoritie*. [Containing Directions and three Homilies.] **B. L.** C. Barker, London, [1586?] 4to. **I. f. 11. (5.)**

Collates F in fours.

CANTIPRATANUS (THOMAS). See Thomas, *Cantimpratensis*.

CAPELLA (MARTIANUS MINEUS FELIX). Martiani Minei Capellæ de Nuptiis Philologiae et Mercurii Libri II. Ad haec de septē artibus liberalibus libri eiusdē singuli, etc. *Henricus Petrus, Basileae*, 1532. fol. **H. b. 4. (3.)**

CAPILLA (ANDRÈS DE), *Bishop of Urgel*. Commentaria in Ieremiam Prophetam [with the Latin text] quibus Latina Vvlgata editio dilucidatur, & cum Hebraico fonte et Septuag. editione, et paraphrasi Chaldaica confertur. *Hubertus Gotardus, in Cartusia Scalæ Dei*, 1586. 4to. **H. d. 30.**

Archbishop Whitgift's arms on cover.

CARDANO (GIROLAMO). Hieronymi Cardani . . . quaedam Opuscula, artem medicam exercentibus utilissima . . . praeterea eiusdem in calumniatorem librorum de subtilitate, actio. *Basilæ, ex officina Hieronymi Curionis*, 1559. fol. **K. f. 19. (2.)**

Hieronymi Cardani . . . de Sapientia libri quinq. . . de Consolatione libri tres . . . ab autore recogniti . . . de

Libris Propriis liber unus. Omnia locupleti indice decorata.
MS. NOTES. *Excusum Norimbergæ apud Iohan. Petreium*,
1544. 4to. H. d. 26.

The title page is partly occupied by a portrait of the author. With the autograph of "Jo. Feldus, Oxoniensis."

CARION (JOHANN). Io. Carionis . . . Chronicorum libri tres in Latinum sermonem conuersi, Hermanno Bonno interprete. Appendix de rebus ab anno Christi 1532 gestis ad annum 1547, ex optimis quibusque historicis & chronographis excerpta. *Parisiis, apud J. Bogardum & G. Moreliũ*, 1548. 16mo. H. d. 32.

CARTWRIGHT (THOMAS). *See* Whitgift (J.), successively *Bishop of Worcester*, etc.

CASAL (GASPAR DO), Bishop of Leria. De quadripertita iustitia libri tres. In quibus omnium quotquot extant Theologorum conquisitis, excusis, probe'q; digestis sententiis, orthodoxa de iustificatione nostra fides asseritur; et Lutheri, Calvini, Bucer, Bullingeri, aliorum'q; à S. R. Ecclesia dissidentium opiniones eliduntur. *Venetis, ex officina Iordani Zileti*, 1563. fol. H. b. 10.

At the foot of the title page are the autographs "Arundel," "Lumley."

CASAUBON (ISAAC). *See* Hesychius [for copious MS. additions and corrections by I. Casaubon].

Epistola ad G. M. Lingelshemium. *See* Munsterus, *Hypobolimæus*.

CASE (JOHN). Lapis philosophicus seu commentarius in 8° lib: phys: Aristot: in quo arcana Physiologiæ examinantur. Auctore Jo. Caso. (Ancilla Philosophiæ, seu epitome in octo libros Physicorum Aristotelis, auctore Jo. Caso.) 2 pts. *Josephus Barnesius: Oxoniæ*, 1599. 4to. I. g. 3.

Each part has a separate title page, pagination, and register. Ruled throughout with red lines.

Sphaera Civitatis. *Josephus Barnesius, Oxoniæ*, 1588. 4to.

H. a. 57.

Summa veterum interpretum in universam Dialecticam Aristotelis. *Thomas Vautrollerius, Londini*, 1584. 4to. H. d. 19.

Commentarius in Oeconomica Aristotelis. *See* Aristotle.

CASPAR (JOANNES). Loci communes theologici, qui hodie potissimum in controuersia agitantur, ad consensum veræ Catholicæ Ecclesiæ ex sacræ scripturæ, & S. Patrū sententiis ac testimoniis collecti: vnà cum argumentis ac obiectionibus aduersariorum, & confutationibus eorundem . . . Authore D. Ioanne Casparo Rutlando Brettano. *Parisiis, apud Sebastianum Niuellium*, 1573. 12mo. I. g. 4. (1.)

CASSIANUS (JOANNES), *Eremita.* Ioannis Cassiani . . . libri aliquot. *See John, of Damascus, Saint.*

CASTIGLIONE (BALDASSARE), *Count.* Il Cortegiano del Conte Baldassare Castiglione. Riueduto & corretto da Ant. Ciccarelli da Fuligni. *In Venetia, appresso Bernardo Basa*, 1584. 8vo. H. d. 16.

CASTRO (ALPHONSUS À). Fratris Alfonsi de castro . . . adversus omnes hæreses Libri XIII. Postremum summa cura aucti & recogniti. *Parisiis, apud Carolam Guillard*, 1543. fol. K. f. 27.

CATECHISM. *See* Heidelberg Catechism; Trent, *Council of.*

CATHOLIC CAUSE. *See* F., T.

CATHOLICS. A Brief Discours contayning certayn Reasons why Catholiques refuse to goe to Church. Written by a learned and vertuous man, to a frend of his in England. And dedicated by I. H(owlet) [*i.e.* Robert Parsons, the author] to the Queenes most excellent Maiestie. **B. L.** MS. NOTES. *J. Lyon, Doway [London]*, 1580. 8vo. I. b. 21.

The dedication is signed "I. Howlet." The running title of the volume is, "The 1 Parte Contayning Reasons Of Refusal."

CATO (DIONYSIUS). Catonis Disticha Moralia, cum scholijs Des. Eras[mi] . . . Eadem . . . Graece à Maximo Planude uersa. (Apophthegmata Græciæ Sapientū, interprete Erasmo.—Eadem per Ausonium, cum scholijs Eras[mi].—Mimi Publani, cum eiusdem scholijs, recogniti.—Institutū hominis Christiani carmine per eundem Eras[mum]. . . —Isocratis parænesis ad Demonicum.—Additis aliquot Sapientum dictis.) [*Hier. Frobenius,*] *Basileae*, 1526. 8vo. I. a. 13. (2.)

Without pagination. A few leaves mutilated.

CATO (MARCUS PORCIUS), *the Censor*. Libri de Re Rustica M. Catonis Lib. I. M. Terentii Varronis Lib. III. L. Iunii Moderati Columellae Lib. XII. Eiusdem de Arboribus Liber separatus ab alijs. . . . Palladii Lib. XIII. [Aldi Manutii Epistola] de duobus dierum generibus, simulq; de umbris & horis, quæ apud Palladium, in alia epistola ad lectorem. Georgij Alexandrini enarrationes priscarum dictionū, quæ in his libris Catonis: Varronis: Columellæ. FEW MS. NOTES. *Tiguri, per Iacobum Mazochiū*, 1528. 8vo.

I. e. 11.

In the impressed binding of the period of Henry VIII., with his coat of arms on the one cover and the Rose of England on the other.

CEBES. Tabula. *Gr. & Lat.* See Epictetus.

CHARKE (WILLIAM). A Defence of the Censvre [by Robert Parsons] gyven vpon tvvo Bookes of william Charke and Meredith Hanmer mynsters, whiche they wrote against M. Edmond Campian preest, . . . and against his offer of disputation. Taken in hand since the deathe of the sayd M. Campian, and broke of agayne before it could be ended, vpon the causes sett downe in an epistle to M. Charke in the begynninge. [By Robert Parsons.] [*Douay?*], 1582. 8vo.

H. d. 9.

CHARLES I., *King of Great Britain and Ireland*. [*Accession.*] See Cambridge, *University of*.

CHARLES I., *King of Spain*. See Charles V., *Emperor of Germany, etc.*

CHARLES V., *Emperor of Germany, etc.* Pro Divo Carolo, eivs nominis Quinto Romanorum Imperatore Inuictissimo, pio, felice, semper Augusto, Patrepatriæ, in satisfactionē quidē sine talione eorū quæ in illū scripta, ac plera'q; etiā in uulgū ædita fuere, Apologetici libri duo ex Hispanijs allati cum alijs nonnullis, quorū catalogos ante cuius'q; exordiū reperies. (Pro Inuictissimo Cesare Carolo Augusto Hispaniarū Rege Catholico, Epistolæ Franci Regis ad Principes Imperij transmissæ, ac Apologiæ Madritiæ conuent[i]onis dissuasoriæ refutatio. Svnt præterea in hoc uolumine nonnulla alia opuscula eòdem pertinentia, quorum catalogum proxima pagella inuenies.) 2 pts. FEW MS.

NOTES. *In inclito oppido Antverpiae, apud Godfridum Dumaevm*, 1527. 8vo. **K. d. 59.**

Without pagination. Each part has a separate title page enclosed within an ornamental border, at the base of which occur the initials "G. H.," with device, being those of the publisher, Godfrey Van der Hagen (*Latine* Dumæus). The verso of the last leaf of part 2 is occupied by the device of the printer M[artin] K[eyser].

CHARLIER DE GERSON (JEAN). Prima (—Quarta) pars operū Johannis Gerson. (Inuentoriū eorū que in operibus Gersonis continentur.) 4 vols. G. V. MS. NOTES. *Ex officina Martini flacci junioris, Argēn., exactissima Mathie schurer Sletstatini Psobrini ei⁹ opa*, 1494—1502. fol. **H. b. 22—25.**

Without pagination. Printed in double columns. The "Inventorium" which commences vol. 1 consists of 51 leaves. With a large woodcut on the verso of the title pages of each vol. Vols. 1 and 2 bear the date 1494, vol. 3 the date 1484. Measurement, 12 × 8½ in.

CHRISTIAN DIRECTORY. A Christian Directorie [by Robert Parsons] guiding men to their salvation, devided into three boores [*sic*]. The first whereof appertaining to Resolution, is only conteyned in this volume, devided into two partes, and set forth now again with many corrections, and additions by th' Athour him self, with reprove of the corrupt and falsified edition of the same booke lately published by M. Edmu. Buny. Ther is added also à methode for the use of al, with two tables, and a preface to the Reader, which is necessarie to be read. *At Lovan, imprinted by Laurence Kellam*, 1598. 12mo. **H. d. 3.**

The Christian Directory [by Robert Parsons] guiding men to eternall saluation, devided into three Bookes. . . . In this volume is onely contayned the first Booke, consisting of tvvo Partes. (The preface that vvas set forth vvith the edition of this booke in the yeare 1585 somevvhat altered; conteyning certaine notes vpon a false edition of the same booke by M. Edmund Buny, together vvith his Treatise of Pacification, *etc.*) [*Douay?*] 1607. 12mo. **H. d. 17.**

CHRISTIAN DOCTRINE. Summa Doctrinae Christianae, in usum Christianae pueritiae per Quæstiones recens conscripta, & nunc denuò edita iussu & autoritate Inuictiss. ac Serenis. D. Philippi, Hispaniarum, Angliæ, &c. Regis. *Ioannes VVithagius, Antverpiæ*, 1558. 16mo. **I. a. 2.**

CHRYSOSTOMUS (JOANNES). *See John, Chrysostom, Saint.*

CHYTRÆUS (DAVID), the Elder. Chronologia historiae Herodoti et Thucydidis. Cui adiecta est series temporum mundi à prima conditione usque ad hunc annum M.D.XCIII. deducta. Hæc editio priore emendatior & auctior est. (Calendarium vetus Romanum . . . eximiam lucem adferens lectioni scriptorum Ciceronis & totius Romanæ antiquitatis.) *Helmaestadii, ex officina typographica Iacobi Lucii, 1593. 4to.*
H. d. 25.

The "Calendarium Romanum" is separately paged.

In historiam Iudicvm popvli Israel . . . commentarijs. Cvm inserta illivs temporis historiarum χρονολογίαι. *Francofurti ad Moenum, ex officina typographica Joannis Spiessij, 1589. 8vo.*
H. d. 31.

Archbishop Whitgift's arms on cover.

CICERO (MARCUS TULLIUS). Tomus tertius operum M. Tullii Ciceronis, omnes eius epistolas complectens. [Edited by Charles Estienne.] *Lutetiae, apud Carolum Stephanum, 1554. fol.*
H. h. 19.

Incomplete; vol. 3 only of an edition of the works of Cicero in 4 vols.

M. T. Ciceronis altervm Epistolarvm volumen. Ad T. Atticum. Ad M. Brutum. Ad Q. Fratrem. Cvm præfatione Ioan. Sturmij, Indice, & Pauli Manutij annotationibus. Omnia . . . repurgata à Theophilo Dasypodio Argentinensi. [*Argentorati,*] 1575. 8vo.
H. d. 36.

A portion of an edition of the works of Cicero by J. Sturmius.

M. T. Ciceronis Orationvm volumen secundvm (—tertium). *Argentorati, 1578. 8vo.*
H. d. 37, 38.

Part of the same edition.

In hoc volumine hæc continentvr. Rhetoricorum ad C. Herennium lib. IIII. M. T. Ciceronis de Inuentione lib. II. Eiusdem de oratore ad Quintum fratrem lib. III. Eiusdem de claris oratoribus, qui dicitur Brutus lib. I. Eiusdem Orator ad Brutum lib. I. Eiusdem Topica ad Trebatium lib. I. Eiusdem oratoriæ partitiones lib. I. Eiusdem de optimo genere oratorum præfatio quædam. Post Nauge-rianam & Victorianam correctionem emendati à Ioan. Stur-
mio. *Argentorati, per Iosiam Rihelium, 1578. 8vo.* H. d. 38*.

Part of the same edition.

CICERO (MARCUS TULLIUS)—*continued.*

Rhetorica M. Tullij Ciceronis cum commento. . . . Rhetoricorū libri quattuor . . . cum . . . enarrationibus francisci Maturantij ⁊ Antonij Mancinelli . . . et cū admodum familiari Jodoci Badij Ascensij . . . explanatione ac epitomatibus suis quibusq; capitibus per Claudium Burgiteum . . . adiectis. Item eiusdem M. Tullij Ciceronis de Inuentione libri duo a Mario fabio victorino rhetore expositi. Marini Becichemi Scodrensis castigationes ex epistolicarū questionū centuria prima tam in lib. Rhetori. Ad C. siue L. Herenniū: . . . complures etiā adnotationes hac editione ex Georgio Trapezūtio. G. R. *Antonius Blāchard, Lugd.*, 1526. fol. **H. e. 17.**

6 preliminary unnumbered and 204 numbered leaves. Title page printed in red and black, with architectice border.

M. Tullii Ciceronis Rhetorica. Ex castigatione Ioannis Boulierii. MS. NOTES. *Lugduni, apud Ioannem Frellonium*, 1562. 24mo. **H. d. 12.**

M. Tvllii Ciceronis Tvscvlarvm qvaestionvm . . . Libri quinque. Post Dionysium Lambinum . . . à Francisco Fabricio Marcodurano emendati. *Coloniae Agrippinae, in Officina Birckmannica*, . . . 1604. 8vo. **H. d. 8.**

Without pagination.

Thesaurus Ciceronianus. *See* Nizolius (M.)

CLAVASIO (ANGELUS DE). *See* Angelus.

CLEMENS (TITUS FLAVIUS), *Alexandrinus*. Clementis Alexandrini . . . omnia quæ quidem extant Opera, . . . Gentiano Herueto Aureliano interprete. *Parisiis, apud Sebastianum Niuellium*, 1572. fol. **H. g. 15.**

CLEMENT V., *Pope*. [Bertrand de Goth.] Constitutiones Clementis V., *etc.* *See* Corpus Iuris Canonici.

CLEMENT VIII., *Pope*. [Ippolito Aldobrandini.] Evangelium Romanum: prout immediatè Clementis VIII. R. Pontificis manu Iacobo Dauyo Ebrodunensi episcopo, Gallo, aliisque traditum est, & ab iisdem annuntiatum. Cui ad dilucidiolem expositionem adduntur, I. Tractatus de remissione peccatorum aduersus Paparum Indulgentias. II. Eiusdem Evangelij per partes expressa expositio. *Iacobus Stær, [Geneva]*, 1600. 8vo. **I. e. 10.**

Another copy.

I. a. 15.

Archbishop Bancroft's arms on cover.

CLENARDUS (NICOLAUS). Institvtiones lingvæ Græcæ . . . cum scholijs & praxi P. Antesignani. . . . Editio altera. *Coloniae, apud Wernerum Richwinum*, 1561. 8vo. **H. d. 20.**

"Richardus Argall" on title page.

Tabula in grammaticen Hebræam . . . A Iohāne Quinquarborēo Aurilacensi à mendis quibus scatebat repurgata, & annotationibus illustrata. FEW MS. NOTES. *Parisiis, apud Martinum Iuuenem*, 1550. 8vo. **H. d. 14.**

The names of John Whitgift and members of the family occur on the fly-leaf at the beginning, presumably in the archbishop's handwriting.

CLERKE (BARTHOLOMEW). *See Sanders (N.)*

COCCIUS (JODOCUS), *Canon of Juliers.* Thesaurus Catholicus, in quo Controversiæ Fidei . . . SS. Scripturarum, Conciliorum, & SS. tam Græcorum quàm Latinorum Patrum Testimonijs . . . explicantur. [Edited by Laurentius Trivius.] 2 vols. *Coloniae, ex officina typographica Arnoldi Quentelij*, 1600-01. fol. **H. g. 31.**

COCCIUS (MARCUS ANTONIUS), *Sabellicus.* M. Antonii Coccii . . . Opera omnia . . . cum supplemento Rapsodiæ historiarum ab Orbe condito ad hæc usque tempora . . . in Tomos quatuor digesta . . . atq; hæc omnia per Cælium Secundum Curionem . . . confecta. 4 vols. *Basileæ, per Ioannem Heruagium*, 1560. fol. **H. h. 5—7.**

A beautiful specimen of typography, in fine condition, measuring $14\frac{1}{4} \times 9\frac{1}{2}$ in. On the covers are impressed the arms of Sir Christopher Hatton, K.G.

COCHLÆUS (JOANNES). *See Dobneck (J.), Cochleus.*

COCUS (ROBERTUS). *See Cooke.*

COLLADON (NICOLAS). Methodvs facilima ad explicationem sacrosanctæ Apocalypsews Ioannis Theologi, ex ipso libro desumpta. *Ioannes le Preux, Morgiis*, 1581. 8vo.

H. a. 18. (2.)

COLLENUCCIO (PANDOLFO). Pandulphi Collenutii . . . Historiæ Neapolitanæ ad Herculem I. Ferrariæ Ducem libri VI. Cui accesserunt, præter Provinciarum, Urbium, . . . Principum, Episcopatum, etc. . . . nomenclaturam, totius etiam Regni Cosmographica tabula. Omnia ex Italico sermone in Latinum conversa, Ioann. Nicol. Stupano Rheto interprete. *Basileæ, apud Petrum Pernam*, 1572. 4to. **K. d. 34.**

The verso of the title page is occupied by a woodcut portrait of the author.

COLLOQUIA. Colloquia et Dictionariolum septem lingvarum, Belgicæ, Anglicæ, Tevtonicæ, Latinae, Italicae, Hispanicae, Gallicae. Liber omnibus linguarum studiosis domi ac foris apprime necessarius. Colloques ou dialogues, avec vn Dictionaire, en sept languages, . . . corrigez, & augmentez de quatre dialogues, *etc.* [By Noël Barlement. With introductory verses signed L. B. I. B. F.] *Leodii, apud Henricum Hovium, 1598. Obl. 8vo. I. d. 1.*

Without pagination.

COLUMELLA (LUCIUS JUNIUS MODERATUS). De re rustica. *See* Cato (M. P.), *the Censor.*

COLUTHUS. Raptus Helenæ. *Gr. & Lat. See* Homer.

CONCORDANCE. *See* Bible.

CONCORDIA. *See* Augsburg Confession.

CONSTANTINUS (ROBERTUS). [Lexicon Græco-Latinum. Secunda hac Editione partim ipsius Authoris partim F. Porti et aliorum additionibus plurimum auctum.] 2 vols. *Genevæ, 1592. fol. H. g. 36.*

Imperfect ; wanting title page and vol. 2.

CONSTITUTIONS. *See* England, *Church of.*

CONTARINI (NICOLÒ), Doge of Venice. Nicolai Contareni . . . De Perfectione Rerum libri sex. *Lugduni, apud Francisc. Feuræum, 1587. 8vo. H. d. 35. (2.)*

COOKE (ROBERT), Vicar of Lecds. Censura quorundam Scriptorum, quæ sub nominibus Sanctorum et veterum auctorum, à Pontificiis passim . . . citari solent. Auctore Roberto Coco, *etc. Impensis Guilicmi Barret, Londini, 1614. 4to. H. d. 10.*

COOPER (THOMAS), successively Bishop of Lincoln and of Winchester. *See* Liturgies.—*Church of England.*

COPE (ALAN). Dialogi sex contra sylvii pontificatus, monasticae vitae, sanctorum, sacrarum imaginum oppugnatores, et pseudomartyres. . . . Nunc primum ad Dei optimi Maximi gloriam, & Catholicæ religionis confirmationem ab Alano Copo Anglo editi [or, rather by Nicholas Harpsfield.] *Antverpiæ, ex officina C. Plantini, 1566. 4to. H. e. 15.*

This work was really written by N. Harpsfield, but was published by A. Cope in his own name.

COQUÆUS (LEONARDUS). Examen prae-fationis monitoriae Iacobi I. Magnae Britanniae et Hiberniae Regis, prae-missae apologiae suae pro ivramento fidelitatis. . . . In quo examine refellitur & Apologia ipsa regis & summi Pontificis Brevia ad Catholicos Anglos defenduntur. *Friburgi Brisgoiae, apud Ioannem Strasservm*, 1610. fol. **H. b. 14.**

CORPVS IVRIS CANONICI emendatvm et notis illustratum: Gregorii XIII. Pont. Max. iussu editum. (I. Decretum Gratiani. II. Decretales D. Gregorij Papæ IX. III. Liber sextus Decretalium D. Bonifacij Papæ VIII. Vnà cum Clementinis & Extrauagantibus. IIIL. Index generalis præcedentium librorum. V. Institutiones Iuris Canonici, à Paulo Lanceloto Perusino conscriptæ.) . . . Accesserunt nouissimè loci communes vberrimi . . . ex ipsis Canonibus collecti & ordine . . . digesti. 5 pts. *Lugduni*, 1606. 4to. FEW MS. NOTES. **H. b. 33. (1, 2.)**

Parts 1—4 have each a special title page, pagination, and register. The "Loci Communes" is without pagination. On the title pages of parts 1 and 2 is inscribed: "1608. Ex dono Swithuni Butterfeld."

See Canisius (H.) *Summa Iuris Canonici, etc.*, 1600. 4to.
1615. 8vo.

See Matthieu (P.) *Summa Constitutionum summorum Pontificum, etc.*, 1588. 4to.

CORPUS VNIVERSI IVRIS CANONICI: hoc est, Decretorum Canoniceorum Collectanea, olim a D. Gratiano in suas classes digesta, et nuper iussu Gregorii XIII. P. M. repurgata notisque et variis lectionibus passim aucta: Epistolæ Decretales a Gregorio IX. P. M. collectæ. Sextus Decretalium liber per Bonifacium VIII. P. M. editus. Constitutiones Clementis V. P. M. & Extrauagantes tam Ioannis XXII. P. M. quam Communes. . . . Cum Margarita tam Decreti quam Decretalium, itemque Indicibus, *etc.* [Edited by Franciscus Modius.] 3 pts. *Ioannes Wechelus: Francofordi*, 1586. 8vo. **H. d. 2. (1, 2, 3, 4.)**

Each part has a separate title page, pagination, and register.

COSIN (RICHARD). *See* Answer; Apology.

COSTER FRANCISCUS. *Enchiridion Controversiarum præcipuarum nostri temporis de religione, in gratiam Sodalitatis B. Virginis Mariæ . . . nunc emendatum.* *Coloniae Agrippinae, in officina Birckmannica*, 1586. 8vo. **H. d. 34.**

COSTER (FRANCISCUS)—*continued.*

R. P. Francisci Costeri . . . Apologia pro prima parte Enchiridii sui contra Franciscum Gomarum. 2 pts. *Coloniae Agrippinae, in officina Birckmannica*, 1604. 8vo. H. d. 1.

Part 2 has a separate title page, pagination, and register.

COSTERUS (JOANNES), of *Louvain*. De veritate corporis et sanguinis Domini nostri Iesv Christi in evcharistiae sacramento, cum refutatione diuersarum circa hoc hæreseon, authores vetusti, vitæ sanctimonia ac eruditione insignis: antehac mendosi ac mutili, nunc verò collatione veterum codicum & purgatiores & auctiores effecti. [Edited by J. Costerus.] *Lovanii, apud Petrum Phalesium*, 1551. 8vo. K. d. 54.

Imperfect; wanting part of the index.

COUNTER-POISON. See Ainsworth (H.)

COURT (), *Dr.* See Sanders (N.)

CRANMER (THOMAS), *Archbishop of Canterbury*. An Answer of the most reverend Father in God, Thomas Archebyshop of Canterburie, . . . vnto a crafty and sophisticall cauillation deuised by Stephen Gardiner doctour of law, late byshop of Winchester, agaynst the trewe and godly doctrine of the moste holy Sacrament of the body and bloud of our Sauour Iesv Christe. Wherin is also, as occasion serueth, answered such places of the booke of D. Rich. Smyth, as may seeme any thyng woorthy the aunsweryng. Item, ye shall fynde here also the true cotype of the booke written, and in open courte delyuered, by D. Stephen Gardiner, not one woorde added or diminished, but faythfully in all poyntes agreeyng with the Oryginall. B. L. *Reynolde Wolfe, London*, 1551. fol. K. g. 29.

Title page and several of the leaves have been repaired.

See Gardiner (S.), *Bishop of Winchester*.

CRANTZIUS (ALBERTUS). See Krantz.

CRASHAW (WILLIAM). The Sermon [on Jer. LI. 9] preached at the Crosse, Feb. xiiij. 1607. . . . Iustified by the Authour, both against Papist, and Brownist, to be the truth: Wherein, this point is principally intended; that the religion of Rome, as now it stands established, is still as bad as euer it was.

The second impression. *H. L. for Mathew Lownes, London,*
1609. 4to. I. g. 11. (7.)

See Ainsworth (H.)

CRELLIUS (FORTUNATUS). In octo acroamaticos Aristotelis libros commentarij. *See Aristotle.*

CRESPIN (JEAN). Lexicon Græcolatinvm Ioannis Crispini operâ tredecim abhinc annis ex R. Constantini aliorumq; scriptis, qui in hoc commentandi genere excelluerunt, vtili compendio collectum: Ac nunc denuò à nonnullis, quæ occurrebant, mendis repurgatum, non inutilibus auctum obseruationibus, significationibus, exemplis, phrasibus, multisque vocabulorum Chiliadibus locupletatum, operâ & studio E(dvardi) G(rant). *Londini, Ex officina Typographica Henrici Bynneiman, 1581. 4to.* I. g. 18. ✕

Dedicated to Robert Dudley, Earl of Leicester, whose arms occur on the verso of the title page, which is also engraved. Bound in old polished calf; sides covered with gilt angle ornaments, and stamped with Leicester's motto, "Droit et loyal," encircling the bear and ragged staff.

CROMER (MARTIN), *Bishop of Ermeland.* Martini Cromeri de origine et rebus gestis Polonorum libri XXX. recogniti ab autore. Unâ cum funebri eiusdem autoris oratione Sigismundi Regis uitam compendiosè complexa. . . . Accessit modò iudicium Francisci Robortelli . . . de authore & libro. *Basilcae, per Ioannem Oporinum, 1558. fol.* K. f. 20.

CTESIAS. Ἐκ τῶν Κτησιου, Ἀγαθαρχίδου, Μεμνονος ἱστορικῶν ἐκλογαί. Ἀππιανου Ἰβηρικὴ καὶ Ἀννιβαϊκὴ. Ex Ctesia, Agatharchide, Memnone excerptæ historiæ. Appiani Iberica. Item, de gestis Annibalis. *Gr.* Omnia nunc primùm edita. Cum Henrici Stephani castigationibus. *Henricus Stephanus, [Geneva,] 1557. 8vo.* H. a. 12. (1.)

CUGNERIIS (PETRUS DE). *See Thomas [à Becket], Saint.*

CUPERS (RODULPHUS). Tractatus de sacrosancta vniversali ecclesia, eivsq; sacramentis, principatu, senatu, concilijs, magistratibus, & ministris, iure diuino institutis, prostratis impiorum rationibus. Hoc est dilucida Comment. ad. c. Oportebat, LXXIX. dist. . . . Nunc primvm in lvcem prolata. *Venetis, apud Dominicum de Farris, 1588. 4to.*

H. a. 56.

CYDONIUS (ANDREAS EUDÆMON-JOANNES). *See Eudæmon-Joannes.*

CYRIL, *Saint, Patriarch of Alexandria*. Divi Cyrilli . . . Opera omnia, qvæ hactenus summa diligentia reperiri potuêre, . . . additis quibusdam opusculis per Gentianvm Hervetvm . . . è græco conuersis, etc. 2 vols. *Parisiis, apud Michaëlem Sonnium*, 1573. fol. **K. h. 9.**

D., G. A briefe Discoverie of Doctor Allens Seditious Drifts, contriued in a Pamphlet written by him concerning the yeelding up of the Toune of Deuenter (in Ouerrissel) unto the king of Spain, by Sir William Stanley, etc. [By G. D.] *London, Imprinted by I. W. for Francis Coldock*, 1588. 4to. **H. a. 2.**

With a woodcut frontispiece of St. George.

D., N. The third part of a Treatise, intituled: of three Conversions of England: conteyninge An examen of the Calendar or Catalogue of Protestant Saints, Martyrs and Confessors, diuised by John Fox, and prefixed before his volume of Acts and Monuments. With a Paralell or Comparison thereof to the Catholike Roman Calendar, and Saints therein conteyned. The first six monethes. Wherunto in the end is annexed a defence of a certaine Triall made before the King of France upon the yeare 1600. betweene monsieur Peron, Bishop of Eureux, & monsieur Plessis Mornay, Gouvernour of Saumur, about sundry points of Religion. By N. D[oleman, *i. e.* Robert Parsons.] 2 pts. [*St. Omer?*] 1604. 8vo. **I. a. 24.**

The "Calendar" is without pagination, and part 2, containing "A defence of a certaine Triall," has a separate title page.

The Warn-Word to Sir Francis Hastings Wast-Word: Conteyning the issue of three former Treatises, the Watch-word, the Ward-word and the Wast-word (intituled by Sir Francis, an Apologie or Defence of his Watch-word) together with certaine admonitions & warnings to thesaid knight and his followers. Wherunto is adioyned a breif reiection of an insolent, and vaunting minister masked with the letters O. E. [*i. e.* Matthew Sutcliffe] who hath taken vpon him to wryte of thesame argument in supply of the knight . . . By N. D[oleman, *i. e.* Robert Parsons] Author of the Ward-word. 2 pts. [*Douay?*] 1602. 8vo. **K. a. 5.**

Part 2 is separately paged, but the register is continuous throughout.

DAMIANUS, à Goes. See Goes (D. de).

DARRELL (JOHN). See Deacon (J.), and Walker (J.)

DAVY DU PERRON (JACQUES), Cardinal, successively Bishop of *Évreux* and Archbishop of Sens. See Clement VIII., Pope; D., N.

DEACON (JOHN), AND WALKER (JOHN). Dialogicall Discourses of Spirits and Divels. Declaring their proper essence, natures, dispositions and operations: their possessions and dispossessions: with other appendantes, etc. *Impensis Geor. Bishop, Londini*, 1601. 4to. H. d. 56. (1.)

A Summarie Answere to al the material points in any of Master Darel his bookes. More especiallie to that one booke of his, intituled, the Doctrine of the Possession and Dispossession of Demoniaks out of the word of God, etc. *Impensis Geor. Bishop, Londini*, 1601. 4to. H. d. 56. (2.)

DEL RIO (MARTINUS). See Rio (M. A. del).

DEMOSTHENES. Δημοσθενους λογων τμημα πρωτον (—τριτον). Demosthenis orationum pars prima (—tertia) . . . Corrigente Paulo Manutio, Aldi filio. (Λιβανιου υποθεσεις.) Gr. 3 pts. *Venetiis, in aedibus P. Manutii*, 1554. 8vo. H. d. 52, 53.

Each part has a distinct title page, pagination, and register.

Demosthenis et Aeschinis . . . Opera, cum utriusq; autoris vita (ex Libanio, Plutarcho, Luciano), et Ulpiani commentarijs, nouisq; scholiis, ex quarta, ea'que postrema recognitione, Græco-latina: sex codicum impressorum, & inter hos Parisiensis nuper editi: duorum manuscriptorum . . . collatione . . . repurgata, uarijs lectionib. adaucta, annotationib. illustrata per Hieronymum Vvolfium. [With the arguments of Libanius.] Gr. & Lat. 6 vols. *Basileae, ex officina Heruagiana*, 1572. fol. H. h. 3.

Vols. 1—4 have a continuous pagination.

Γνωμολογίαι και ὁμοιωσεις ἐκ των του Δημοσθενους λογων τε και ἐπιστολων. Gnomologiae, id est sententiæ collectaneæ & similia ex Demosthenis orationibus & epistolis . . . collectæ. Authore Ioanne Loïno Illesiensi. [*Paris*,] apud Sebastianum Niuellium, 1551. 8vo. I. c. 2. (3.)

DENMARK, *Kings of*. Historia compendiosa ac svccincta serenissimorum Daniæ Regvm: ab incerto auctore conscripta; nunc vero vsque ad Christianvm IIII. deducta, primumque in lucem edita, opera & studio Erpoldi Lindenbrvch. *Lugduni Batavorum, ex officina Plantiniana*, 1595. 4to. **H. g. 18. (1.)**

DENT (ARTHUR), *Preacher of the word of God at South-Shoobery in Essex*. The Rvine of Rome: or an Exposition vpon the whole Reuelation. Wherein is plainly shewed . . . that the Popish Religion . . . shall ebbe and decay still more and more throughout all the Churches of Europe, and come to an vtter ouerthrow euen in this life before the end of the world . . . Published by Arthur Dent, *etc.* [With the greater part of the text. Edited with a dedication by Ezekiel Culverwell.] *Printed for Simon Waterson and Cutbert Burby, London*, 1603. 4to. **K. e. 50*.**

DENYSE (NICOLAUS). [Gemma predicantium.] *End.* Explicit opus diuinis humanisq; dignū conspectibus cui Gemma predicantium titulus inscribitur / cūctis diuine legis declamatoribus perq; necessarium / a reuerēdo patre magistro Nicholao denijse / . . . congestum: et sollerti cura digestū. G. 8. *Impensis . . . Johannis petit, [Paris,]* 1522. 8vo. **K. d. 5.**

Imperfect; wanting title page and some leaves of the Tabula.

DES GALLARS (NICOLAS). In Exodvm . . . commentarii. [With the Latin text.] *Genevæ, apud Ioannem Crispinvm*, 1560. fol. **H. f. 4.**

With woodcuts.

DESTRUCTORIUM. *Begin.* [Sig. a. 1.] Summa que Destructorium viciorum appellat. *End.* Insignis notabilisq; compilatio . . . a cuiusdā fabri lignarij filio [by Alexander Anglus? or Alexander de Ales?] maximā ad ecclīe vtilitatē Anno M. CCCC. XXIX. collecta. G. 8. *p. Anthoniū Koberger, Nuremberge*, 1496. fol. **K. g. 28.**

272 leaves, without pagination. Printed in double columns, 62 lines in a full column. Register a to L, in eights.

DIALOGUE. The Dialogue in Englishe betwixt a Docter of Diuinitie and a student in the lawes of Englande of the groundes of the saide lawes, and of conscience, newly corrected and eftsones imprinted with new additions. (The

second dialogue.) [By Christopher Saint German.] **B. L.**
[*London*,] [], 8vo. **H. d. 41.**

Imperfect; wanting the title page and the last leaf of the Table to the second book.

DINARCHUS. *Orationes.* *Gr.* See Estienne (H.)

DINOTHUS (RICHARDUS). *Richardi Dinothi . . . de Rebus et Factis memorabilibus loci communes historici.* *Basileae, ex officina Petri Pernæ, 1580.* 8vo. **H. d. 51. (1.)**

Sententiae historicorum per Richardum Dinothum . . . collectæ. *Basileae, ex officina Petri Pernæ, 1580.* 8vo. **H. d. 51. (2.)**

DIODORUS, Siculus. *Διοδώρου . . . ιστοριων βιβλια τινα τα εύρισκομενα.* *Diodori Sicvli historiarvm libri aliquot qvi extant, opera & studio Vincentii Obsopoei in lucem editi.* *Gr.* ED. PR. *Ioannes Oporinus, Basileae, αφλθ. [1539.]* 8vo. **H. e. 28.**

Containing lib. XVI.—XX. only.

DIOGENES, Laertius. *Laertii Diogenis de Vita et Moribus Philosophorum libri X.* [Translated by Ambrosius Traversarius.] *Plus quàm mille in locis restituti, & emendati . . . opera Ioannis Sambuci.* *Antverpiac, ex officina C. Plantini, 1566.* 4to. **H. d. 50.**

DIONYSIUS, Alexandrinus. See Dionysius, *Periegetes.*

DIONYSIUS, Areopagita. *Dionysij Cœlestis hierarchia, etc.* *Lat.* See Theologia.

DIONYSIUS, Carthusianus. See Leuwis (D. de), *de Rickel.*

DIONYSIUS, Cisterciensis. ¶ *Acutissimi et q̄ maxime succincti et ordinatissimi doctoris Dionysii cistercieñ. liber in quatuor sententiarum [of Petrus, Lombardus]: nuper a fratre Johanne macerieñ: . . . diligenter correctus et emendatus. Una cū principijs eiusdem doctoris et Indice, etc.* 2 pts. G. 8. *Venundantur parrhisius a Ponceto le preux, 1511.* fol. **H. e. 22.**

Title page, 7 unnumbered and 155 numbered leaves, followed by 1 leaf of tabula. The "Principia" is without pagination, and consists of 15 leaves. Printed in double columns. Under the title, which is in red and black, occurs the device of Ponset le Preux, and the whole is enclosed in a border of pieces, chiefly of scripture subjects and saints. On the title page is the autograph of "Jhns Foxus." The arms of Archbishop Whitgift are impressed upon the covers.

DIONYSIUS, of Halicarnassus. *Διονυσίου . . . τα εύρισκομενα ιστορικα τε και ρητορικα, συγγραμματα.* *Dionysii . . . scripta quae*

exstant omnia, et historica et rhetorica . . . emendata, . . . cum Latina versione ad Græci exemplaris fidem denuo collata . . . Addita fragmenta quædam, cum Glareani chronologia . . . Additæ etiam notæ . . . Opera & studio Friderici Sylburgii. 2 vols. *Francofurdi, apud heredes Andreæ Wecheli*, 1586. fol. H. g. 16.

DIONYSIUS, *Periegetes*. Dionysii Alex. [*Gr. Lat.*] et Pomp. Melæ Situs orbis descriptio. Aethici Cosmographia. C. I. Solini Polyistor. In Dionysii poematum Commentarij Evstathii: Interpretatio eiusdem poematij ad verbum ab Henr. Stephano scripta: necnon annotationes eius in idem & quorundam aliorum. In Melam annotationes Ioannis Oliuarii: in Aethicvm Scholia Iosiaë Simleri: in Solinvm emendationes Martini Antonii Delrio. (H. Stephani prolegomena in Melam et Solinvm. *Εὐσταθίου ἐπιστολὴ ἐπὶ ταῖς Διονυσίου παρεκβολαῖς*.) 3 vols. *H. Stephanus, [Geneva,]* 1577. 4to. H. e. 25.

DOBNECK (JOHANN), *Cochlæus*. Historia Ioannis Cochlæi de Actis et Scriptis Martini Lutheri . . . chronographicè . . . conscripta, & ad posteros denarrata. Cum indice & Edicto Vuormaciensi. Cui nunc recens adiecimus Antidotum contra veneficiū sectarum huius temporis, Bonifacio Britanno . . . autore. 2 pts. MS. NOTES. *Parisiis, apud Guillelmum Chavldieri*, 1565. 8vo. H. d. 13.

Part 2 has a distinct title page, pagination, and register.

Detectio nugarum Lutheri, cum declaratione veritatis Catholice, et confutatione dogmatum Lutheranorum. (Ex volumine R. D. Ioannis Coclei . . . de actis & scriptis Martini Lutheri desumpta, per fratrem Ioannem Bunderum.) *Louanij, ex officina Bartholomei Grauij*, 1551. 8vo. I. d. 8.

DODOENS (REMBERT). De Sphæra, siue de astronomiæ et geographiæ principiis cosmographica isagoge: olim conscripta à Remberto Dodonæo medico, nunc verò eiusdem recognitione locupletior facta. *Antverpiæ, apud Christophorum Plantinum*, 1584. 8vo. I. g. 5. (3.)

DOLEMAN (N.) *pseud.* [*i. e.* Robert Parsons.] See D., N.

DOLEMAN (R.) *pseud.* [*i. e.* Robert Parsons.] See Hayward (*Sir J.*)

DOMINIS (MARCO ANTONIO DE), successively *Bishop of Segni* and *Archbishop of Spalatro*. *De Republica Ecclesiastica libri X. Londini, ex officina Nortoniana, apud Io: Billium, 1617. fol.* **H. g. 10.**

Part 1 only, containing Lib. I.—IV. The title page is engraved, and partly occupied by a portrait of the author.

DORMAN (THOMAS). *See* Nowell (A.)

DOUSA (JANUS), *the Elder*. *Iani Dovsæ . . . Elegiarvm lib. II. Epigrammatvm lib. Cum I. LipsI aliorum'que ad eundem carminibus. Lugduni Batavorum, ex officina Plantiniana, 1586. 4to.* **H. d. 40. (1.)**

Iani Dovsæ . . . Odarvm Britannicarvm liber. . . . Item Iani Dousæ Filij Britannicorum carminum silua. Lugduni Batavorum, ex officina Plantiniana, 1586. 4to. **H. d. 40. (2.)**

DOUSA (JANUS), *the Younger*. *See* Dousa (J.), *the Elder*.

DRESSER (MATTHÆUS). *Matthæi Dresseri Isagoges historicæ pars prima, complectens acta præcipua . . . in Ecclesia, & Politiis, per millenarios mundi quatuor. Additæ sunt orationes duæ: I. De Monarchiis. (Contra veterem Iudæorum errorem . . . à Ioanne Bodino . . . renovatum.) II. De ordine & veritate historiarum. Hæredes Georgii Defneri, Lipsiæ, 1586. 8vo.* **H. d. 42.**

Matthæi Dresseri Isagoges historicæ Millenarius quintus . . . à Baptismo Iesu Christi usque ad Othonem III. Addita est oratio de Monarchia quarta Romano-germanica, quam Ioannes Bodinus cum Iudæis conuellere nondum desistit. 2 pts. Hærcdes Georgii Defneri, Lipsiæ, 1587. 8vo. **H. d. 43.**

Part 2 has a special title page, and is unpagcd.

Millenarius sextus Isagoges historicæ Matthæi Dresseri . . . ab Othone III. usq, ad annum 1591. Tobias Steinman, Jenæ, 1591. 8vo. **H. d. 44.**

The printer's device occurs on the verso of the last leaf. With the arms of Archbishop Whitgift on the cover.

DRIEDO (JOANNES). *Ioannis Driedonis a Tvrnhovt . . . de ecclesiasticis scripturis & dogmatibus Libri .4. FEW MS. NOTES. Vænundantur Louanij, a Bartholomæo Grauij, [1533.] fol.* **H. f. 13.**

The date appears in the colophon, which reads: "Louanij ex officina Rutgeri Rescij, quarto Idus Iunias an. M.DXXXIII. sumptibus eiusdem ac Bartholomei Grauij."

DRIEDO (JOANNES)—*continued.*

Another copy. MS. NOTES.

H. e. 26.

Imperfect ; wanting the first two leaves, and the first leaf of the address to the reader. Mutilated.

DRUSIUS (JOANNES), *the Elder*. I. Drvsii qvaestionvm ac responsionvm liber. In quo varia Scripturæ loca explicantur aut emendantur. *In Academia Lugdunensi*, 1583. 8vo.

I. c. 24. (3.)

Historia Rvth, ex Ebræo Latinè conversa, & commentario explicata. Eiusdem Historiæ Tralatio Græca ad exemplar Complutense, & notæ in eandem. Additus est tractatus, An Ruben Mandragoras invenerit. Opera ac studio I. Drvsii. *Gr. & Lat. Ægidius Radæus, Franekeræ*, 1586. 8vo.

H. d. 45. (1.)

Esthera + Ex interpretatione S. Pagnini. I. Drvsii in eam Annotationes. Additiones Apocryphæ ab eodem in Latinum sermonem conuersæ & scholijs illustratæ. *Lugduni Batavorum ex officina Iohannis Paetsij*, 1586. 8vo. H. d. 45. (2.)

DUARENUS (FRANCISCUS). De sacris ecclesiæ ministeriis ac beneficiis libri VIII. . . . item pro libertate ecclesiæ Gallicæ aduersus Romanam aulam Defensio Parisiensis curiæ Ludouico XI. Gallorum Regi quondam oblata. . . . Opus ab authore denuo auctum et emendatum. *Parisiis, apud Hier. de Marnef & Guil. Cauellat*, 1564. 8vo.

H. d. 48.

DU JON (FRANÇOIS), *the Elder*. Opera Theologica Francisci Iunii . . . quorum nonnulla nunc primum publicantur. Præfixa est vita auctoris. Omnia cum indicibus vii. accuratissimis. 2 vols. *In officina Sanctandreana, [Heidelberg]*, 1608. fol.

H. c. 8, 9.

Πρωτοκτισια, seu Creationis a Deo factæ, et in ea prioris Adami . . . historia: cui adjecta chorographica tabula Babylonis . . . In tria prima Capita Genesews Prælectiones Francisci Ivnii. [With the Latin text.] Item, Confvtatio Argumentorum xxii. quæ olim a Simplicio in sacram Mosis historiam de creatione fuerunt proposita, & hoc nostro seculo ab hominibus prophanis atheisque recocta imperitis obtruduntur. 2 pts. *Heidelbergæ*, 1589. 4to.

H. e. 52.

Part 2 has a distinct pagination and register.

DUNS (JOANNES), *Scotus*. Ioannis Duns Scoti . . . in universam Aristotelis logicam exactissimæ quæstiones. Quibus singulis perutiles quaedam adiectæ dubitationes cum earum solutionibus; necnon Tractatus de secundis intentionibus; simul cum quæstionibus Ant. Andreæ super sex principiis, à Fr. Constantio Sarnano . . . editæ. Nuper in hac ultima impressione à R. D. Ant. Rocco . . . ab innumeris mendis vindicatæ, & Tractatu formalitatum adauctæ. *Ursellis in Archiepisc. Moguntino, sumpt. Ant. Hierati*, 1622. 4to.

H. d. 54.

Liber quartus doctoris subtilis Fratris Johānis Duns Scoti . . . super sententias [of Petrus, Lombardus] ‡ cum questionibus ab imprimis ab eodem doctore editis ‡ vna cum eiusdem quarti textus debita insertiōe ‡ Quē nuper a mendis q̃ plurimis . . . Johānes grillot ⁊ Antonius capelli . . . emēdauerūt diligēti admodū diligētia, *etc.* (¶ Habes cādissime lector in hoc volumine Questiones quolibetales Joannis Duns Scoti . . . cum Collationibus eiusdem . . . Et tractatū . . . de pmo rerū pncipio atq, Theoremata. Necnō fratris Mauricij Hibernici de Portu . . . Epithomata castigationū in de pmo pncipio ⁊ Theoremata, *etc.*) 2 pts. G. F. *Par-rhisiis*, 1513. fol.

H. e. 21. (1.)

Each part has a separate engraved title page, pagination, and register. The title of part 1 is enclosed within a rich compartment, with the device of Jehan Granion beneath; it also bears the autograph of "Jhns. Foxus." Below the title of part 2 occurs the device of Jehan Petit, the whole being enclosed in a border of pieces. Part 1, which is without date, has 219 numbered leaves, followed by 20 unnumbered leaves of "Tabula." Part 2 contains 5 unnumbered leaves of tabula and 132 numbered leaves. Printed in double column, 66 lines to a full column. The arms of Archbishop Whitgift are impressed on the cover.

See Grassis (P. de). Enchiridion scholasticum contradictionum quolibetalium doctoris subtilis [*i. e.* J. Duns], authore fratre P. de Grassis, *etc.* 1544. 8vo.

See Orbellis (N. de). Eximii doctoris magistri Nicolai de Orbellis . . . super sententias compendiū singulare elegātiora doctoris subtilis [*i. e.* J. Duns] dicta summatim complectens, *etc.* 1517. 8vo.

DU PRÉAU (GABRIEL). De vitis, sectis, et dogmatibvs omnivm hæreticorvm qvi ab orbe condito, ad nostra vsqve tempora, et vetervm et recentium authorum monimentis proditi sunt,

Elenchvs Alphabeticvs; cum eorundem hæreticorum origine, institutis & temporibus, quibus suis præstigijs mundo imposuerunt, & ecclesiæ Dei insultârunt, etc. *Coloniæ, apud Geruinum Calenium, & hæredes Ioannis Quentel*, 1581. 4to.

H. e. 44.

DURÆUS (JOANNES). See Whitaker (W.)

DURANDUS (GULIELMUS), Bishop of Mende. *Begin.* [Sig. a. iij. verso:] ¶ Incipit Rationale diuinorū officiorum editum per . . . Guillermm durandi . . . qui cōposuit speculum iuris ⁊ patrum pontificale. *End.* ¶ Finit rationale diuinorū officiorū; quod antea mille locis deprauatum: obnixa elucubratione magistri Boneti de locatellis bergomensis correctum est. G. R. *Impressum Lugduni per Stephanū Baland*, 1508. 4to.

K. e. 34.

Title page and a few leaves at the beginning mutilated. 189 numbered leaves, printed in double columns, preceded by title page and 2 unnumbered leaves. Below the title, which is printed in black and red, occurs the device of J. Huguetan, the famous bookseller of Lyons and Paris.

Rationale diuinorum Officiorum. [Edited by Nicolaus Doard.] Adiectum fuit præterea aliud diuinorum Officiorum Rationale ab Ioanne Beletho . . . conscriptum, ac nunc demum in lucem editum [by Cornelius Laurimanus]. 2 pts. *Lugduni, in officina Q. Philip Tinghi*, 1584. 8vo.

H. d. 49.

Part 2 has a distinct title page, but the pagination is continuous throughout.

DZIERGOWSKI (NICOLAJ), Archbishop of Gnesen, Primate of Poland. See Piotrków, *Provincial Synod of*.

E., O. See D., N.

EBSER (JOHANN), Bishop of Chiemssee. See Onus.

ECCLESIASTICAL DISCIPLINE. See Scotland, *Church of*.

ECKIUS (JOANNES). See Johann, *von Eck*.

EDER (GEORG). Malleus Hæreticorum. De variis falsorum dogmatum notis, atque censuris, libri duo. In quibus uni-versa penè hæreses & cognoscendi & fugiendi ratio continetur. *Ingolstadii, apud Davidem Sartorium*, 1580. 8vo.

I. a. 14.

The title page of Lib. 2 reads, "De cavendis abominandisque hæresibus."
The pagination and register are continuous throughout.

C.

K

ELEUTHERIUS (N.), *pseud.* Trivmphalia de Victoriis Elisabethae Anglorvm, Francorvm, Hybernorvmqve Reginae avgvstissimae, Fidei Defensoris acerrimae, contra Classem instrvctissimam Philippi Hispaniarvm Regis potentissimi, Deo opt. max. fortvnante felicissime partis, anno Christi nati cIo Io LXXXVIII. Ivlio et Avgvsto mensibvs. [*London*, 1588.] 4to. **K. d. 36.**

A collection of Greek and Latin Poems; by N. Eleutherius and others.

ELIJAH, BEN ASHER, *the Levite.* Grammatica Heb. Eliae Levitae Germani cōmodiori interpretatione quàm antea per Sebast. Munsterũ uersa, ut etiam incipiētibus facile usui esse possit. Item Institutio elementaria in eandem linguam ex Eliae uarijs libellis concinnata. *Basileae, apud Frobenium*, 1532. 8vo. **I. d. 15.**

The "Institutio Elementaria" is unpagcd.

Another edition. Grammatica Hebraea Eliae Levitae Germani, per Seb. Munsterum uersa, & scholijs illustrata, cum indice copiosissimo. Item Institutio elemētalīs Mūsteri, cum Tabula omniũ coniugationũ, & libello Hebræorũ accentuũ. *Basileae, apud Hier. Frobenium et Nic. Episcopium*, 1552. 8vo. **I. d. 14.**

Without pagination.

ELIZABETH, Queen of England. [*Funebre Officium.*] See Oxford, *University of.*

See Eleutherius (N.), *pseud.*; Kyffin (M.)

See Liturgies.—England, *Church of.* See Psalm.

ENGLAND, Church of. Constitutions and Canons Ecclesiasticall, treated upon by the Bishop of London, President of the Conuocation for the Prouince of Canterbury, and the rest of the Bishops and Clergie of the said Prouince; and agreed upon with the Kings Maiesties Licence in their Synode begun at London Anno Dom. 1603 . . . And now published for the due observation of them, *etc.* *Robert Barker, London*, 1604. 4to. **H. a. 54.**

Without pagination.

ENGLISH CATHOLICS. See I., E., *Student in Divinitie.*

EPICTETUS. Epicteti enchiridion, hoc est, pugio, siue ars humanæ uitæ correctrix: unà cum Cebetis Thebani tabula, qua uitæ humanæ prudenter instituendæ ratio continetur:

Græcè & Latinè. Quibus nunc demùm accesserunt, è Græco translata, Simplicii in evndem Epicteti libellum doctissima scholia. Arriani commentariorum de Epicteti disputationibus libri IIII. Item alia eiusdem argumenti. . . . Hieronymo VVolfio interprete : unà cum annotationibus eiusdem. 3 vols. MS. NOTES. *Basilcae per Ioannem Oporinum*, 1563. 8vo. I. a. 6.

EPIPHANIUS, *Saint, Bishop of Constantia in Cyprus*. D. Epiphani . . . contra octoaginta hæreses opus, Panarium, siue Arcula aut Capsula Medica appellatum, continens libros tres, & tomos siue sectiones ex toto septem. Iano Cornario medico physico interprete. Vnà cum alijs D. Epiphani operibus. (Epistola siue liber Ancoratus appellatus. Anacephalæosis. Libellus de mensuris ac ponderibus. Omnia per Ianvm Cornarivm . . . Latinè conscripta. Eiusdem Epiphaniij Historia de Prophetarum uita & interitu . . . Albano Torino interprete. Eiusdem Epiphaniij epistola ad Ioannem Constantinopolitanum Episcopum . . . D. Hieronymo presbytero interprete.) *Basilcae, per Ioannem Heruagium & Oporinum*, 1560. fol. H. f. 12.

ERASMUS (DESIDERIUS). Omnia Opera Des. Erasmi . . . quæcunque ipse autor pro suis agnovit . . . Cum præfatione Bildii Rhenani Selestadiensis vitam autoris describente. . . . Addito indice copiosissimo. 9 vols. *Basilcae, ex officina Frobeniana*, 1540. fol. K. b. 26—30.

Imperfect; wanting vols. 1, 4, 6, and 8. Old polished calf binding, with the device and initials on the sides of Robert Dudley, Earl of Leicester.

Adagiorvm opvs Des. Erasmi . . . per evndem . . . recognitum, cui præter multa in medio uel utiliter addita uel uigilanter emendata, accesserunt fermè quinq; Centuriæ. *Basilcae, ex officina Frobeniana*, 1533. fol. H. g. 4.*

Title page and several leaves mutilated. A woodcut of Erasmus occurs on the verso of the title page. With Archbishop Whitgift's arms on binding.

Adagiorum Chiliades quatuor cum Sesquicenturia Des. Erasmi. . . . Hæc editio multos Græcorū Latinorūque authorum locos emendatiores quàm in alijs sint editionibus, indicem item longè locupletiolem habet. Henrici Stephani animadversiones in Erasmicas quorundam adagiorum expositiones. *Oliua Roberti Stephani*, [*Geneva*,] 1558. fol. K. g. 4.*

ERASMUS (DESIDERIUS)—*continued.*

Epitome Libri de Copia Verborum. *Parisiis, in officina Christiani Wecheli*, 1535. 8vo. **I. a. 13. (2.)**

Title page mutilated.

Ratio sev compendivm verae theologiae. MS. NOTE. *Basileae, apud Io. Frobenium*, 1519. 8vo. **I. a. 12. (1.)**

The title page is engraved.

Begin. Io. Frobenivs pio lectori S. D. En optime lector, rarum damus thesaurum, & nihil non nouum. D. Erasmi . . . præfationem ad . . . pontificem . . . Adrianum huius nominis sextum. Arnobij Afri [or rather of Arnobius the younger] . . . commentarios . . . in omnes psalmos, sermone Latino [with the text], sed tum apud Afros uulgari, per Erasmum . . . proditos & emendatos. D. Erasmi . . . cōmentarium in psalmū: Quare fremuerunt gentes. Fruere, ac uale. 3 pts. *Basileae, ex aedibus Io. Frobe[nii]*, 1522. fol. **H. b. 2. (1.)**

The pagination is continuous throughout. The title page and the first leaf of each part are enclosed within a very rich border of pieces, chiefly of classical and allegorical subjects.

Des. Erasmi Rot. in Novvm Testamentvm ab eodem tertio recognitum, annotationes item ab ipso recognitæ, & auctario neutiq; pœnitendo locupletatæ. FEW MS. NOTES. *Io. Frobenius, Basileae*, 1522 fol. **H. h. 2.**

Woodcut borders.

Another edition. Des. Erasmi Rot. in Novvm Testamentvm annotationes, ab ipso avtore iam quartum recognitæ, & ex Græcis codicibus quos postea nactus est auctario neutiq; pœnitendo locupletatæ. FEW MS. NOTES. *Basilæe, apud Ioannem Frobenium*, 1527. fol. **K. b. 13.**

The title page bears the autograph of Thomas Wakefield, the learned Hebraist, many of whose books, filled with his annotations, are preserved in the Archiepiscopal Library at Lambeth.

Another edition. Des. Erasmi . . . in Novum Testamentum annotationes, ab ipso autore . . . recognitæ ac locupletatæ. *Basileæ, in officina Frobeniana, per H. Frobenium et N. Episcopium*, 1540. fol. **H. g. 17.**

A few leaves discoloured by damp.

Epistola Pavli ad Romanos D. Erasmo interprete, rerum theologicarum & summam & methodum continens. Adhortatio ad Pavlinae doctrinae stvdivm. (E. Lvciano. Hercvles

ERASMUS (DESIDERIUS)—*continued.*

Gallicvs. Ex Thvcydide. Oratio qvaedam contra Leges. Exercitamentvm Graecae Lectionis. Plena ervditionis epistola Divi Pavli ad Galatas.) 2 pts. COPIOUS MS. NOTES. *Vvitttembergæ*, 1520. 8vo. I. a. 12. (2.)

Without pagination. Part 2 has a separate title page; that to part 1 is engraved.

Vitarum Caesarum tomus II. Quarum autores sunt hi: Trebellius Pollio, Flavius Vopiscus, Sextus Aurelius Victor, Pomponius Lætus; Ioan. Baptistæ Egnatii Veneti in eosdem annotationes. [Edited by D. Erasmus.] *Lugd[uni,] apud Seb. Gryphium*, 1551. 24mo. K. d. 58.

Incomplete; wanting vol. 1.

See Bible.—*Concordances, Paraphrases, etc.* See Cato (D.); Lomis Stunica (J.); Lycosthenes (C.)

ESTIENNE (HENRI), 2nd of the name. Των Παλαιων Ῥητορων Λογοι, Ῥαισχινου, Λυσίου, Ῥνδοκιδου, Ῥσαιου, Δειναρχου, Ῥντιφωντος, Λυκουργου, Ῥρωδου, και ἄλλων τινων. (Λεσβωνακτος, Δημαδου, Ῥντισθενους, Ῥλκιδαμαντος Γοργίου. Λυσίου Βιος ἐκ των Πλούταρχου. Λυσίου Βιος ἐκ των Διονυσίου του Ῥλικαρνασσεως.) Oratorvm vetervm Orationes, Aeschinis, Lysiae, Andocidis, Isaei, Dinarchi, Antiphontis, Lycvrgi, Herodis, & aliorum: *Gr.* Cum interpretatione *Lat.* quorundam. (Aeschinis Orationes, in Timarchvm, de Falsa Legatione. Hieronymo VVolfio interprete. Oratio Aeschinis in Ctesiphontem, Demosthenis oratio de Corona, Dionysio Lambino interprete. Lysiae de Eratosthenis caede apologia, Henrico Stephano interprete. Lysiae Oratio in Eratosthenem, Oratio in Alcibiadem, Oratio in Negotiatores Frumentarios Claudio Groularto interprete.) [Edited by Henri Estienne.] 3 pts. *Henr. Steph[anus, Geneva,]* 1575. fol. H. g. 12.

Each part has a distinct pagination.

De Latinitate falsò suspecta expostulatio Henrici Stephani. Eivsdem de Plavti Latinitate dissertatio, & ad lectionem illius progymnasma. *Henricus Stephanus, [Geneva,]* 1576. 8vo. K. a. 34.

Henr. Stephani Schediasmatum variorum; id est, Obseruationum, Emẽdationũ, Expositionum, Disquisitionum, libri tres. 3 pts. *Henricus Stephanus, [Geneva,]* 1578. K. a. 47.

Each part is separately paged.

ESTIENNE (ROBERT), *the Elder*. Ad censuras theologorum Parisiensium, quibus Biblia à Roberto Stephano . . . excusa calumniosè notarunt, eiusdem Roberti Stephani responsio. MS. NOTE. *Oliua Roberti Stephani*, [Geneva,] 1552. 8vo.

K. a. 30.

EUCHERIUS, *Saint, Bishop of Lyons*. In hoc libello hæc insunt : Eucherij Lugdunensis Ecclesiæ quondam Archiepiscopi Theologi disertissimi, Intelligentiæ spiritualis formulæ : Instructionum libri duo. . . . Eiusdem epistola parænetica, ad Valerianum suum, . . . Erasmiq; scholijs illustrata. Sancti Basilij episcopi epistola quædam consolatoria aduersus mûdi incōmoda . . . & De carnis resurrectione nōnihil ex epistola diui Hieronymi ad Pammachium, aduersus errores Ioā. Hierosolymitani. (Gennadius in catalogo illustrium virorum, de Eucherio.) [Edited by Petrus Gerardus.] *Parisiis, apud Claudium Cheuallon*, [1510?] 8vo.

I. a. 5.

6 preliminary unnumbered and 107 numbered leaves, followed by 1 unnumbered leaf. The device of C. Chevallon occurs on the verso of the last leaf.

EUCLID. *Evclidis Elementarvm libri XV. Graecè & Latinè.* (Stephani Gracilis præfatio.) MS. NOTES. *Lutetiac, apud Gulielmum Cauellat*, 1558. 8vo.

I. g. 20. X

130 leaves. Interleaved.

EUDÆMON-JOANNES (ANDREAS), *Cydonius*. Defensio Annalium Ecclesiasticorum Caesaris Baronii S. R. E. Cardin. aduersus falsas calumnias, errores, ac mendacia Isaaci Casauboni, quas in exercitationibus suis infercijt, *etc.* : libris duobus comprehensa. *Coloniæ Agrippinae, apud Ioannem Kinchium*, 1617. 4to.

I. a. 3.

EUNAPIUS. *Εὐναπίου τοῦ Σαρδιανοῦ βίαι φιλοσοφῶν καὶ σοφιστῶν*. E bibliotheca Ioan. Sambuci Pannonij. (Eunapius . . . de vitis philosophorum et sophistarum; nunc primum Græcè & Latinè editus, interprete Hadriano Junio Hornano. Cum indice & Græci exemplaris castigatione.) 2 pts. *Antverpiæ, ex officina C. Plantini*, 1568. 8vo.

I. a. 7.

Part 2 has a distinct title page, pagination, and register.

EURIPIDES. *Evripides Poeta Tragicorū princeps*, in Latinum sermonem conuersus, adiecto e regionè textu Græco : cum

annotationibvs et praefationibus in omnes eius tragœdias :
 autore Gasparo Stiblino. Accesserunt Iacobi Micylli de
 Euripidis uita : . . . item Ioannis Brodae Turonensis anno-
 tationes. . . . Ad hæc . . . index. *Gr. & Lat. Basileae, ex*
officina Ioannis Oporini, 1562. fol. H. g. 27.

EUSEBIUS, *Pamphili, Bishop of Cæsarea*. *Historiæ Ecclesiasticæ*
 lib. X. *Lat. See Musculus (W.)*

De vita Constantini lib. V. *Lat. See Musculus (W.)*

EVAGRIUS, *Scholasticus*. *Historia Ecclesiastica. Lat. See Mus-*
culus (W.)

F., T. A Defence of the Catholyke Cause . . . Written by T. F.
 [*i. e.* Thomas Fitz-Herbert]. With an Apology, or Defence,
 of his innocency in a fayned conspiracy against her Maiesties
 person, for the which one Edward Squyre was wrongfully
 condemned and executed in November . . . 1598, *etc.* 2 pts.
 [*St. Omer,*] 1602. 4to. **I. a. 1.**

Part 2 has a distinct title page, pagination, and register.

FABER (JACOBUS), *Stapulensis*. *See Le Fèvre (J.), d'Étaples.*

FABRI (JOANNES), *Bishop of Vienna*. *Iohannis Fabri . . .*
opera. . . Operum eiusdem episcopi Viennensis, pars tertia.
Petrus Quentell, Colonia Agrippinæ, 1539. fol. H. g. 22.

The title page is engraved.

FABRICIUS (ANDREAS), *Leodius*. *See Trent, Council of.*

FABRICIUS (GEORGIUS), *Chemnicensis*. *Georgii Fabricii . . .*
Roma. . . Eiusdem itinerum liber unus. Cum rerum et
verborum . . . indice. 2 pts. Basileæ, per Ioannem Oporinum,
1551. 8vo. I. a. 22.

Each part has a separate title page, register, and pagination.

FELICIANUS (JOANNES BERNARDUS). *Catena explanationvm*
vetervm sanctorvm patrvm in Acta Apostolorvm et Epis-
tolas Catholicas, Ioanne Bernardo Feliciano interprete.
Venetijs, apud Iuntas, 1545. 8vo. I. a. 28.

FELINUS (ARETIUS), *pseud.* [*i. e.* Martin Bucer.] *Sacrorvm*
Psalmorvm libri qvinque ad Ebraicam ueritatem genuina
uersione in Latinum traducti: primùm appensis bona fide
sententijs, deinde pari diligentia adnumeratis uerbis, tum

familiari explanatione elucidati. Per Aretium Felinum.
Argentorati excudebat Georgivs Vlricher Andlanus, 1532. fol.
 H. c. 20.

FERRARIUS (VINCENTIUS). *See* Vincent [Ferrer], *Saint*.

FERUS (JOANNES). *See* Wild.


FESTUS (SEXTUS POMPEIUS). De verborum significatione
 lib. XX. *See* Verrius Flaccus (M.)

FEU-ARDENT (FRANÇOIS). R. P. Fr. Francisci Feu-Ardentii
 . . . dialogi septem : quibus ducenti Calvinianorum grauis-
 simi errores perspicuè refelluntur, & solidè confutantur.
Coloniae Agrippinae, in officina Birckmannica, 1594. 8vo.
 I. a. 25.

FILLON (ARTURUS). Speculum curatorum vna cum confessionali
 ac tractatu de ministerio misse ⁊ his que concernunt eum
 videlicet. De sacramenti altaris dignitate ⁊ vtilitate et pro-
 cessione : necnon de sacerdotalibus vestimentis ad dei laudem;
 statusq; ecclesiastici decorem. *Lat. & Fr. G. L. [Jehan*
Petit, Paris,] [] 8vo. I. d. 27. (3.)

The title is above the device of J. Petit. 35 leaves, without pagination;
 register, A—E, in eights.

FISHER (JOHN), *Cardinal, Bishop of Rochester.* Assertionvm
 Martini Lutheri confutatio, per Reuerendum patrem
 D. Iohannem Roffensem ep̄m . . . edita ⁊ Suntq; singulis
 confutationibus singulæ Lutheri assertiones præfixæ, quo
 facilius, utrius sententiæ subscribendum sit, cognoscatur.
 Accessit præterea totius operis p̄ eundē, præcipue tamen
 annotationum additarum recognitio. G. L. MS. NOTES.
Apud sanctam Vbiorum Agrippinam, 1525. 8vo. I. d. 3.

The colophon reads : “ Colonie apud Eucharium Ceruicornum, Impensa
 ⁊ ere M. Godefridi Hittorpij ciuis Colonien̄, etc.” Title page enclosed
 within a woodcut border. 12 unnumbered preliminary and 364
 numbered leaves. In oak binding covered with leather, stamped with
 animals and borders of texts.

De veritate corporis et sanguinis Christi in Evcharistia, per
 reuerendum in Christo patrem, ac dominum D. Iohānem
 Roffensem Episcopum, aduersus Iohannem Oecolampadium.
 Aeditio prima. [Edited by Ortwinus Gratius.] ff. 297. MS.
 NOTES. *Coloniae, per Petrum Quentell*, mense Martio, 1527.
 4to. K. e. 32.

An edition had appeared in the preceding February.

FITZ-HERBERT (THOMAS). *See* F., T.

FLACCUS (MARCUS VERRIUS). *See* Verrius.

FLACIUS (MATTHIAS), *Illyricus.* Clavis Scripturae S. seu de Sermone sacrarum literarum. 2 pts. *Basileae, per Ioannem Oporinum & Eusebium Episcopium,* 1567. fol. **K. b. 14.**

Part 2 has a distinct title page, pagination, and register; and the title page bears the imprint, "*Basileae, per Pavlum Quecum,*" *etc.*

Matthiae Flacij Illyrici de Voce & Re Fidei, . . . contra Pharisaicum hypocritarum fermentum, liber. Eiusdem, de Iusticia Christiana sive Iustificatione, & noua obedientia, disputatio . . . Item, De velamine Mosis, eiusq; detractatione. De uestigijs ueri usus Legis. De nomine Iehova, *etc.* [*Bremen?*] 1563. 4to. **H. e. 33. (2.)**

Disputatio de originali peccato et libero arbitrio, inter Matthiam Flacium Illyricum & Victorinum Strigelium, publicè vinariae per integram hebdomadam . . . anno 1560 initio mensis Augusti . . . habita. Accesserunt eiusdem argumenti & alia quaedam Diuersorum scripta, eiusdem disputationis accessione, *etc.* [Edited by Simon Musaeus.] [*Bremen?*] 1563. 4to. **H. e. 33. (1.)**

See Bellarmino (R. F. R.), *Cardinal*; Bèze (T. de).

FLAMINIO (MARCO ANTONIO). M. Antonii Flaminii . . . in Psalmos aliquot paraphrasis . . . Adiectus est quoq; Ioannis Chrysostomi . . . de patientia . . . sermo, Ioanne Theophilo interprete. *Basileae, in officina Roberti VVinter,* 1540. 8vo. **I. a. 23. (1.)**

The "Sermo de patientia" is without pagination. "1559. Henricus Thorpeus," on title page.

FLEIEN (HERMANNUS). Historia SS. Ursulae et Sociarum Virginum, *etc.* *See* Lippeloo (Z.)

FOX (JOHN), *the Martyrologist.* *See* D., N.

FRANCE. Commentariorvm de statu religionis & reipublicae in regno Galliae, I. partis, libri III. Regibus Henrico secundo, . . . Francisco secundo, & Carlo nono. [By Jean de Serres.] [*Geneva?*] 1571. 8vo. **K. a. 17.**

FRANCKE (CHRISTIANUS). *See* Loosæus (C.)

FRANCUS (JACOBUS), *pseud.* [*i. e.* Conrad Memmius.] Iehova Vindex, siue de rebus Gallicis: narratio prima. Iacobo

Franco disserente. *Bremæ, in typographia Bernhardi Petri*, 1590. 8vo. I. b. 4.

Without pagination.

FRANKFORT *on the Main*. A brieffe discours off the troubles begonne at Franckford in Germany anno Domini 1554. Abowte the booke off off [*sic*] common prayer and Ceremonies / and continued by the Englishe men theyre / to thende off Q. Maries Raigne. [By William Whittingham? or Miles Coverdale?] **B. L.** *Geneva? or Zurich?* 1575. 4to. K. e. 46.

FREHER (MARQUARD), *Professor at Heidelberg*. Tractatus de existimatione acquirenda, conservanda, et amittenda, sub quo & de gloria, & de infamia . . . Ita comparatus, ut cum eiusdem auctoris tractatu de fama publica iungi possit & debeat. *Basileæ, per Sebastianum Henricpetri*, 1591. 8vo. I. a. 19. (2.)

Tractatus de fama publica, *etc.* *Basilcæ, per Sebastianum Henricpetri*, 1591. 8vo. I. a. 19 (1.)

FRISIUS (GEMMA). *See Gemma (R.), Frisius.*

FRISIUS (JOANNES JACOBUS), *the Elder*. Bibliotheca philosophorum, classicorum avthorum, chronologica. In qua veterum philosophorum origo, successio, aetas & doctrina compendiosa ab origine mundi vsq. ad nostram ætatem, proponitur. Quibus accessit patrum ecclesiae Christi doctorum . . . vsque ad tempora Scholasticorum ad an. vsq. Do. 1140 . . . enumeratio. *Tigvri, apud Ioannem VVolphivm, typis Frosch.*, 1592. 4to. I. a. 26.

FRYTSCHIUS (MARCUS). Meteororum, hoc est, impressionum aerearum et mirabilium naturæ operum, loci ferè omnes, methodo dialectica conscripti, & singulari quadam cura diligentia'q. in eum ordinem digesti ac distributi, à M. Marco Frytschio Lavbano Hexapolensi . . . Item: Catalogus prodigiorum atque ostentorum, tam cælo quàm in terra . . . ab eodem conscriptus. (Additus est in fine Tractatus Albohazenhelij de cometarum significationibus per xii. signa Zodiaci.) 3 pts. *Noribergæ, in officina Ioannis Montani & Vlrici Neuberi*, 1563. 8vo. I. a. 21. (1.)

Each part has a separate title page; parts 2 and 3 are without pagination.

FULGENTIUS (FABIUS PLANCIADÉS). *De proprietate sermonum.*
See Nonius Marcellus.

GABRIEL, *de Sainte Marie, Archbishop of Rheims.* See Giffordus (G.)

GAGNÆUS (JOANNES). *Clarissima et facillima in quatuor sacra Iesu Christi Evangelia, necnon in Actus Apostolicos scholia, ex præcipuis tam Græcorū quàm Latinorum sentiis selecta, Ioannis Benedicti . . . cura emendata.* [With the Vulgate text.] *Parisiis, apud Carolam Guillard, viduam Claudij Cheuallonij, & Guilelmum Desboys, 1552. fol. H. f. 1.*

With the autograph of John, Lord Lumley at the foot of the title page.
The colophon reads: "Excudebat Philippvs Rithavvevs Parisiis," etc.

GALLASIUS (NICOLAUS.) See Des Gallars.

GARDINER (STEPHEN), Bishop of Winchester. *A Detection of the Deuils Sophistrie, wherwith he robbeth the vnlearned people of the true byleef in the most blessed Sacrament of the aulter.* **B. L.** *Jhoñ Herforde, London, 1546. 8vo. H. d. 47.*

MS. note on fly-leaf at the beginning.

An explicatiō and assertion of the true Catholique fayth, touchyng the moost blessed Sacrament of the aulter with confutacion of a booke written agaynst the same [by Thomas Cranmer], etc. **B. L.** [London?] 1551. 8vo.

I. a. 8.

See Cranmer (T.), *Archbishop of Canterbury*; Martin (T.)

GAREY (SAMUEL), Preacher of Gods word at Wynfarthing. *A Newe Yeares Gift for the Svole [sic], or a Christian meditation [on Gal. iv. 4, 5] of Christs Incarnation. Preached . . . at Norwich on Christmasse day . . . 1614. William Ssansby [sic] for Henry Fetherstone, London, 1615. 4to.*

H. e. 38.

GAUTIUS (FRIGEULLÆUS). *Palma Christiana, sev speculum veri status ecclesiastici. . . . Authore Frigeuillæo Gautio. Iohannes Wolfius, Londini, 1593. 4to.*

K. d. 30.

Dedicated to Queen Elizabeth.

GEE (JOHN). *The Foot out of the Snare: with a detection of svndry late practices and impostures of the priests and iesuits in England. Whereunto is added a Catalogue of*

such bookes as in this Authors knowledge haue been vented within two yeeres last past in London by the Priests and their Agents. *Printed by H. L. for Robert Milbourne, London, 1624. 4to.* I. g. 14.

GELLIUS (AULUS). Auli Gellii luculentissimi scriptoris Noctes Atticae. Accesserunt eruditissimi uiri Petri Mosellani [*i.e.* Schade] in easdem perdoctæ adnotationes. Item, in loca quædam obscuriora, ex optimis authoribus adnotationes, *etc.* FEW MS. NOTES. *Ioannes Gymnicus, Coloniae, 1541. 8vo.* H. a. 21.

GEMMA (REINERUS), Frisius. Arithmeticae practicae methodvs facilis, per Gemmam Frisium . . . iam recens ab ipso autore emendata & multis in locis insigniter aucta. Hvc accesserunt Iacobi Peletarii Cenomani annotationes; eiusdem item de fractionibus astronomicis compendium; et de cognoscendis per memoriam calendis, *etc.* Quibus . . . ab eodem Peletario additæ sunt radices vtriusque demonstrationes. *Parisiis, apud Gulielmum Cauellat, 1563. 8vo.* K. d. 42.

GÉNÉBRARD (GILBERT), Archbishop of Aix. Gilberti Genebrardi . . . chronographiae libri quatuor. Priores duo sunt de rebus veteris populi, & præcipuis quatuor millium annorum gestis. Posteriores, è D. Arnaldi Pontaci . . . chronographia aucti, recentes historias reliquorum annorum complectuntur. *Coloniae Agrippinae, apud Ioannem Gymnicum, 1581. 8vo.* I. b. 7.

Containing Lib. 1—2 only.

GENESIUS DE SEPULVEDA (JOANNES). [Ioannis Genesii Sepulvedæ Cordubensis opera quæ reperiri potuerunt omnia, *etc.* (De vita, scriptisq. Ioan. Genesii Sepulvedæ.)] *Coloniae Agrippinae, 1602. 4to.* K. e. 43.

Imperfect; wanting title page. With the arms of Archbishop Whitgift on the cover.

GENEVA, University of. Theses Theologicae in schola Genevensi ab aliquot sacrarum literarum studiosis sub D. D. Theod. Beza & Antonio Fayo . . . propositæ & disputatæ. *Genevæ, apud Eustathium Vignon, 1586. 4to.* H. e. 7.

The title page is engraved, and contains the printer's device.

GENTILIS (ALBERICUS). Alberici Gentilis de legationibus libri tres. *Thomas Vautrollerius, Londini, 1585. 4to.* K. e. 7. (3.)

GERSON (JOANNES), *Cancellarius Parisiensis*. See Charlier de Gerson.

GESNER (CONRAD), *Professor in the University of Zurich*. Bibliotheca instituta et collecta, primum a Conrado Gesnero: Deinde in epitomen redacta, & nouorum librorum accessione locupletata, tertio recognita, & in duplum post priores editiones aucta, per Iosiam Simlerum: Iam verò postremo aliquot mille, cum priorum tum nouorum authorum opusculis, ex instructissima Viennensis Austriæ Imperatoria Bibliotheca amplificata per Iohannem Iacobum Frisium Tigurinum. *Christophorus Froschouer*, Tiguri, 1583. fol.
H. f. 5.

Pandectarum sive Partitionum universalium libri XXI. [or rather XX.; viz. lib. I.—XIX., and lib. XXI.] . . . Secundus . . . bibliothecæ nostræ tomus, etc. *Christophorus Froschouer*, Tiguri, 1548-49. fol.
H. c. 2, 3.

Lib. 21 has a separate title page, pagination, and register, and is of the date 1549. Lib. 20 of the work was never published.

[Another copy of Lib. 21 only.] H. c. 13.

GESNER (SALOMON), *Professor in Wittenberg*. Libri quatuor de Conciliis, quorum unus generalem tractationem, alter historicam narrationem omnium Conciliorum, posteriores duo refutationem duorum librorum Roberti Bellarmini, Iesuitæ, de Conciliis, continent. *Witebergæ, impens. Clem. Bergeri*, 1600. 8vo.
I. b. 17.

GIFFORDUS (GULIELMUS), afterwards **GABRIEL**, *de Sainte Marie*, successively *Bishop of Archidiapolis* and *Archbishop of Rheims*. De Turcopapismo, hoc est, de Turcarum & Papisitarum aduersus Christi ecclesiam & fidem coniuratione, eorumque in religione & moribus consensione & similitudine, Liber vnus. Eidem præterea adiuncti sunt, de Turcopapistarum maledictis & calumnijs, aduersus Gulielmi Giffordi . . . volumen . . . quod ille Caluinoturcismum inscripsit, Libri quatuor, etc. [by Matthew Sutcliffe.] *G. Bishop, R. Newberrie, & R. Barker, Londini*, 1599. 4to.
K. e. 49. (2.)

The running title of the work is, "De Turcopapismo aduersus Giffordi Caluinoturcismum."

GIOVIO (PAOLO), *Bishop of Nocera*. Pauli Iovii . . . historiarum

sui temporis tomus primus (—secundus). 2 vols. *Argentorati, apud Augustinum Frisium*, 1556. 8vo. I. c. 10—12.

Vol. 2 is in two parts, each with a separate title page, pagination, and register, and bears the date 1555.

GIRALDUS (LILIUS GREGORIUS). Lili Greg. Gyraldi Ferrariensis operum quæ extant omnium . . . tomi duo. *Basileae, per Thomam Guarinum*, 1580. fol. H. b. 15.

The pagination is continuous throughout.

GISLANDIS (ANTONIUS DE). Opvs aurevm ornatvm omni lapide pretioso singvlari, novissime editvm, atqve diligentissimè à pluribus erroribus emendatum, super Euangelijs totius anni, secundum usum Romanæ Curiae & ordinis fratrum prædicatorum. Cvm octo mille dvbiis, tam in prima, quàm in secunda parte huius operis exactissimè declaratis, ac sensu quadruplici Sacræ Scripturæ. *Venetiis, apud Marcum Antonium Zalterium*, 1598. 4to. H. e. 34.

GOES (DAMIAM DE). Opuscula quædã historica. *See Anglerius* (P. M.)

GOMARUS (FRANCISCUS). Speculum veræ Ecclesiæ Christi: quo Pontificiorum errores à Francisco Costero, D. Iesuita, in Enchiridio Controversiarum propositi, reteguntur ac confutantur. *Hanoviæ, apud Guilielmum Antonium*, 1603. 8vo. I. b. 8.

See Coster (F.)

GORINCHEM (HENRICUS DE). *See Henricus, de Gorinchem.*

GORRAN (NICOLAUS DE). *See Nicolaus, Gorranus.*

GORUS (JOANNES), *de Sancto Geminiano*. Summa de exemplis et rerum similitudinibus locupletatissima . . . F. Ioanne à S. Geminiano auctore, nunc demum . . . à Magistro Aegidio Grauatio Rocchensi eremitano castigata & aucta. *Antverpiæ, in aedibus Petri Belleri*, 1597. 8vo. K. d. 1.

GRAMMATICUS (SAXO). *See Saxo.*

GRANATENSIS (LUDOVICUS). *See Luis, de Granada.*

GRASSIS (PADUANUS DE). Enchiridion scholasticum contradictionum quolibet alium doctoris subtilis [*i. e.* Joannes Duns, Scotus], authore fratre Paduano de Grassis Barolita, *etc.* *Venetiis, apud Cominum de Tridino*, 1544. 8vo. H. a. 28. (1.)

Woodcut of St. Luke on title page.

GRATIANUS, *the Canonist*. Gratianvs Antiiesvita, id est, Canonvm, ex Scriptis veterum theologorum à Gratiano in illud volumen (quod Decretum appellatur) collectorū & Doctrinæ Iesuiticæ, ex variis istius nuperæ Sectæ Matæologorum scriptis exceptæ, Collatio: à quodam studioso veritatis instituta, & nunc primū in lucem edita. [] 1586. 8vo. I. a. 27.

A few leaves at the end slightly mutilated.

See Corpus Juris Canonici.

GREEK POETS. Τα των παλαιωτατων γνωμικα ποιηματα σωζομενα. Vetustissimorum poetarum opera sententiosa, quæ supersunt. *Antverpiæ, ex officina Christophori Plantini*, 1564. 8vo. I. c. 2. (2.)

GREGORY, *Saint, Bishop of Nyssa*. Του εν αγιοις πατρος ημων Γρηγοριου . . . περι παρθενias. D. Patris Gregorii . . . de virginitate liber. Græcè & Latinè nunc primū editus, interprete Iohanne Livineio Gandensi. Additæ sunt ad calcem Notæ, eodem auctore, quibus partim emendationum ratio redditur, partim loca quædam illustrantur. *Gr. & Lat. Antverpiæ, ex officina Christophori Plantini*, 1574. 4to. H. e. 39.

GREGORY I., *Saint, surnamed the Great, Pope*. [Liber cure pastoralis beati Gregorii pape.] FEW MS. NOTES. [*Ioan. Grapheus, Antuerpiæ*, 1530.] 4to. H. e. 29. (1.)

Without pagination. Imperfect; wanting title page. On fly-leaf at the end is written: "dominus wihelmus claybrok huius libri verus possessor dono dedit Wilhelmo Throckmarton año 1530 / die / 29 / mēsis Januarij."

GREGORY IX., *Pope*. [Ugolino de' Conte di Segni.] Epistolæ Decretales D. Gregorii Papæ IX. [collected by Raymond de Peñaforte,] svæ integritati restitvtæ, et passim notis qvæ iustarum glossarum [by Bernardus Bottonus] fere instar esse possunt, locupletatæ: addita Margarita earundem decretalium, summariis, indicibus, &c. *Ioan. Wcchelus, impensis S. Feyrabendii, H. Thacquii & P. Fischeri, Franco-furdi*, 1586. 8vo. H. e. 36.

Woodcut of Gregory XIII. on title page.

Decretales D. Gregorii Papæ IX. *See Corpus Juris Canonici.*

GREGORY XIII., *Pope*. [Ugo Buoncompagni.] *See Corpus Juris Canonici.*

GRETSER (JACOB). Jacobi Gretseri . . . de ivre et more prohibendi, expurgandi, et abolendi libros hæreticos et noxios, aduersus Franciscum Ivnivm Caluinistam, & Ioannem Pappvm, aliosq, prædicantes Lutheranos. Primo libro insertum est examen libelli Martini Lvtheri, quo se purgare nititur ob Ius Canonicum VVitebergæ exustum. *Ingolstadii, ex officina typographica Ederina, per Andream Angermarium, 1603. 4to.* **H. e. 30.**

Jacobi Gretseri . . . libri quinque apologetici pro Vita Ignatii Loiolæ . . . edita à Petro Ribadeneira : contra calumnias cuiusdam Christiani Simonis Lithi Miseni Caluinistæ [*pseud. i.e.* Simon Sten]. *Ingolstadii, ex typographia Adami Sartorii, 1599. 8vo.* **I. a. 29.**

Archbishop Whitgift's arms.

GRINDAL (EDMUND), successively *Bishop of London, Archbishop of York, and of Canterbury.* See Liturgies.—*Church of England.*

GRISALDI (PAOLO). Decisiones fidei catholicae et apostolicae. Ex sanctarvm Scripturarvm, beatissimorum Romanorum Pontificum diplomatum, sacrorum conciliorum, fontibus, ac Sanctorum gestis deductæ; et in vno alphabetico ordine collectæ. Nunc secundo in lucem æditæ ac integritati restitutæ. Auctore R. P. F. Pavlo Grysaldo Perusino. *Venetiis, apud Ivntas, 1587. 4to.* **K. e. 22.**

GRYNÆUS (JOHANN JACOB). Ioannis Iacobi Grynæi . . . aphoristica expositio Epistolæ B. Pavli ad Colossenses tradita in inclyta Academia Heydelbergensi, anno clō. Io. XXCV. *Basileae, per Sebastianum Henricpctri, 1586. 8vo.* **I. b. 6.**

Title page and several other leaves mutilated.

Disputationes theologicae, quæ annis aliquot proxime præteritis habitæ svnt in Basiliensi Academia. *Eustathivs Vignon, Geneva, 1584. fol.* **H. e. 41.**

Pars altera theologicarvm disputationvm, de præcipvis aliquot doctrinæ Christianæ capitibus. *Basileae, per Conradvm Vvaldkirch, 1586. fol.* **H. e. 42.**

Exegesis Epistolæ Beati Pavli Apostoli ad Romanos, quæ exemplar sanorvm sermonvm continet : tradita in Academia Basiliensi à Ioan. Iac. Grynaeo. Unà cum Epistola, de

optimo genere defensionis Euangelij. *Basileæ per Sebastianum Henricpetri*, 1591. 4to. **H. e. 40.**

The printer's device occurs on the title page and on the verso of the last leaf.

GRYSALDUS (PAULUS). *See* Grisaldi.

GUALESIIUS (THOMAS). *See* Thomas, *de Walleis*.

GUALTHERUS (RODOLPHUS). *See* Walther.

GUEVARA (ANTONIO DE), successively *Bishop of Guadix* and of *Mondoñedo*. The Diall of Princes. Compiled by the reuerende father in God Don Anthony of Gueuara . . . Englysshed oute of the Frenche by Thomas North, seconde sonne of the Lorde North. Ryght necessary and pleasaunt to all gentylmen and others whiche are louers of vertue. **B. L.** MS. NOTES. *John Waylande, London*, 1557. fol.

H. b. 19.

The title page is engraved.

GUIDO, de Monte Rocherii. Manipulus curatorum. (Folio II. **¶** Liber qui manipulus curatorum inscribitur in quo pernecesaria officia eorū quibus aīay cura cōmissa est breuiter pertractātur feliciter incipit, etc.) **G. 8.** FEW MS. NOTES. *Per Jacobum le forestier, rothomagi*, 1495. 8vo. **I. d. 26.**

144 numbered leaves; 32 lines to the full page. The title page is partly occupied by the device of J. le Forestier.

Another edition. **G. 8.** *Jehan Petit, Parrhisijs*, 1526. 8vo.

I. d. 27. (1.)

136 numbered leaves, followed by 3 unnumbered leaves of "Tabula." Register, A—S in eights. The title is above the device of J. Petit. First leaf slightly mutilated.

GUILLERMUS, Parisiensis, a Dominican. *See* Gulielmus.

GUILLERMUS, Parisiensis Episcopus. *See* Gulielmus, *Arvernus*.

GULIELMUS, Arvernus, Bishop of Paris. **¶** Guillermus Parisiensis [Bishop of Paris, or rather Gulielmus Parisiensis, a Dominican, Inquisitor] de septem sacramentis. **G. 8.** [] [] 8vo. **I. d. 27. (2.)**

79 numbered leaves followed by 5 unnumbered leaves of "Tabula." Register, A—L in eights. On the title page occurs the printer's device, with the initials "P. D."

GULIELMUS, Parisiensis, a Dominican, Professor of Theology. Postilla siue expositio epistolarum et euangeliorū dominicalium ‡ necnon de sanctis et eorū communi ‡ vna cum

c.

M

ferialibus tam de toto tempore anni q̄ etiam eorūdem sanctorum. [By Gulielmus, Parisiensis.] G. 8. MS. NOTES. *Lugduni, impensis honorabilis viri Stephani gueynard ‡ industria vero Claudij dauost al's de troye impressoris, 1500. 4to.*

I. f. 6.

3 unnumbered preliminary and 308 numbered leaves. Below the title, which is printed in black and red, is a figure of Christ in a frame of saints and flowers. With numerous woodcut initials.

GYRALDUS (LILIUS GREGORIUS). *See* Giraldus.

HALL (RICHARD), D.D. *De Qvinqvepartita Conscientia, I. Recta; II. Erronea; III. Dubia; IV. Opinabili, sev opiniosa; et V. Scrpvlosa, Libri III. Dvaci, apud Ioannem Bogardum, 1598. 4to.* H. e. 43.

HAMELMANN (HERMANN). *See* Warenburgus (P.)

HAMPOLE (RICARDUS). *See* Rolle (R.), *of Hampole.*

HANMER (MEREDITH). *See* Charke (W.)

HANSONIUS (PETRUS). *See* Wurtemberg Theologians.

HARDING (THOMAS), D.D. *An Answer to Maister Iuelles Challenge, by Doctor Harding. Augmented with certaine quotations and additions. [Edited by John Martiall.] William Sylvius, Antwerpe, 1565. 8vo.* I. b. 25.

Impérfect; wanting the last leaf of the Table. Several leaves at the end are mutilated.

HARPSFIELD (NICHOLAS). *See* Cope (A.)

HARSNETT (SAMUEL), successively *Bishop of Chichester* and *of Norwich*, and *Archbishop of York.* *Questiones Mr̄i Harsnet pro gradu Baccalaur. in Theologia. 1. Nemo necessariò damnatur. 2. Certitudo uniuscuiusq̄ salutis nō ē certitudo fidei. 8vo.* I. c. 9.

A MS. of the seventeenth century on paper. Fourteen leaves. In a note on the cover by the Rev. Philip Morant it is stated that the above MS. is not in the author's handwriting.

HASENMUELLER (ELIAS). *Historia ordinis Iesvitici. De Societatis Iesuitarvm avctore, nomine, gradibvs, incremento, vita, votis, privilegiis, miracvlis, doctrina, morte. Conscripta ab Elia Hasenmillero, et nvper edita a Polycarpo Leysero: nvnc vero in gratiam lectoris veritatis stvdiosi correcta & refutata a Jacobo Gretsero. Ingolstadii, ex officina typographica Davidis Sartorii, 1594. 4to.* H. e. 31.

HASTINGS (*Sir FRANCIS*). See D., N.

HAYMO, *Bishop of Halberstadt*. D. Haymonis, Episcopi Halberstadtensis, Homiliarum, nunc quarto diligētissime excusarum, pars aestivalis. Aucta pars hæc est appendice homiliarum Haymonis trium & uiginti super epistolas Dominicarū post festum Pentecostes . . . Accesserunt præter has & aliæ duæ eiusdem homiliæ in duas ex Apocalypsi lectiones. [Edited by Gotfridus Hittorpius.] MS. NOTES. *Coloniæ, ex officina Eucharij Ceruicorni*, 1537. 8vo.

I. b. 18. (1.)

Small woodcuts.

D. Haymonis Homiliarum, nunc quarto diligētissime excusarum, pars hyemalis. Additi sunt sermones aliquot pulcherrimi eiusdem Haymonis in epistolas canonicas, etc. [Edited by Gotfridus Hittorpius.] MS. NOTES. *Apud inclytam Coloniam Agrippinā*, 1537. 8vo.

I. b. 18. (2.)

Small woodcuts. Imperfect; wanting pp. 161—368, 721—724.

D. Haymonis . . . Homiliae in Evangelia Dominicalia per totius anni circulum, & de sanctis quibusdā præcipuis, nūc recens excusæ, & à multis . . . erroribus ac mēdis restitutæ. MS. NOTES. *Parisiis, apud Ioannem Ruellium*, 1566. 12mo.

I. b. 15.

HAYWARD (*Sir JOHN*). An Answer to the first Part of a certaine Conference concerning Svccession, pvblished not long since vnder the name of R. Dolman. *Imprinted for Simon Waterson and Cuthbert Burbie, London*, 1603. 4to.

I. g. 16.

Title page wanting.

HEERBRAND (*JACOB*). Refvtatio secundæ partis Sotici scripti, cui avtor titvlvm fecit, De Vno Praesente, et certo iudicio ecclesiastico, in dvbiis fidei necessario, et ratione eivs. *Petrus Bravbach, Francofordens.* [*Frankfort*,] 1561. fol.

H. f. 17. (2.)

A portion of a collection, title unknown. The pagination runs from 133 to 584.

HEIDELBERG CATECHISM. Catechesis Religionis Christianae explicatio . . . operâ Davidis Parei. [With the text of the Catechism.] (Miscellanea Catechetica, seu collectio eorum quæ catechesis explicationibus prius sparsim intexta fuerunt. Operâ extremâ Davidis Parei . . . In obitum D. Zachariæ

Ursini oratio D. Francisci Iunij, *etc.*) 2 pts. FEW MS. NOTES. *Neustadii, in Palatinatu, apud viduam Wilhelmi Harnisij*, 1593. 8vo. K. a. 20.

Part 2 has a distinct title page, pagination, and register. The title page to part 1 is wanting. Somewhat cropped.

HEILBRUNNER (PHILIPP). Duodecim Prophetarum minorum vaticinia in locos communes theologicos digesta, & quæstionibus methodi illustrata. *Lconhardus Reinmichælius, Lavingæ*, 1588. 8vo. I. b. 26.

HEINSIUS (DANIEL). *See* Munsterus, *Hypobolimæus*.

HELIODORUS, *Bishop of Tricca*. Martini Crusii *Æthiopicae* Heliodori Historiæ epitome. Cum observationibus eiusdem. . . . Eiusdem de parentibus suis narratio. 2 pts. *Ioannes Wcchclus, Francofurti*, 1584. 8vo. H. d. 6.

Part 2 is separately paged.

HENRICUS, *de Gorinchem*. *See* Petrus, *Lombardus*.

HERESBACH (CONRAD). De edvcandis ervdiendisqve Principvm Liberis, . . . deque Repvblica Christiana administranda . . . libri duo. (Ioannis Stvrmii de edvcatione Principis.) 2 pts. *Francofurti ad Mocnvm, apud Gcorgiwm Corvinvm*, 1570. 4to. H. e. 51.

Part 2 is without pagination.

HERLINUS (JOANNES HULDRICUS). Analysis Isagogica seu Isagoge Analytica ad lectionem primæ et secundæ classis librorum Veteris Testamenti, qui Mosaici & Historici appellantur: ad rerum atque argumentorum summam seriemque facilius intelligentiâ ac memoriâ complectendam. Cum versibus *μνημονευτικοῖς* triplicibus. *Ioannes le Preux, Bernæ Helvctiorum*, 1607. 8vo. I. b. 22. (1.)

Isagoge ad lectionem librorum Novi Testamenti omnium, per analysin eorum primariam seu generalem, *etc.* *Johannes le Preux, Bernæ Helvctiorum*, 1605. 8vo. I. b. 22. (2.)

HERODES (TIBERIUS CLAUDIUS ATTICUS). *See* Atticus Herodes (T. C.)

HERODIAN. Ἡρωδιανου Ἱστοριῶν βιβλία Η'. Herodiani Histor. lib. VIII. Cum Angeli Politiani interpretatione, & huius partim supplemento, partim examine Henrici Stephani: vtroque margini adscripto. Eiusdem H. Stephani emen-

ditiones quorundam Græci contextus locorum. . . . Historiarvm (Zosimi) Herodianicas subsequentium libri duo, nunc primùm Græcè editi. [With the Latin version of Joannes Leunclavius.] 2 pts. *Gr. & Lat. Henricus Stephanus, [Genœva,] 1581. fol. H. e. 50.*

Part 2 has a separate pagination and register.

HESIOD. Ἡσίοδου . . . ἔργα καὶ ἡμέραι . . . Hesiodi . . . Opera et Dies. Aurea carmina Pythagoræ. *Gr. Antverpiæ, ex officina C. Plantini, 1564. 8vo. I. c. 2. (1.)*

HESKYNS (THOMAS). The Parliament of Chryste avovching and declaring the enacted and receaued trueth of the presence of his bodie and bloode in the blessed Sacrament, and of other articles concerning the same, impugned in a wicked sermon by M. Iuell. Collected and seth-furth by Thomas Heskyns. *VVilliam Silvius, Antverpæ, 1566. fol. H. b. 29.*

With a second title page, engraved. Several of the leaves are somewhat mutilated and stained by damp.

Another copy.

H. b. 26.

Imperfect; wanting the printed title page. Slightly stained by damp.

HESYCHIUS. Ἡσυχίου λεξικόν. Hesychii Dictionarivm locvpletiss. ea fide ac diligentia excusum, ut hoc uno, ad ueterum autorum fere omnium, ac poetarum in primis lectionem, iusti Commentarij uice, uti qui uis possit, & plane nihil sit, quod ad rectam interpretationem desyderari hic queat. (Ἰουλίου Πολιδευκούς Ὀνομαστικόν. Iulii Pollvcis Vocabularivm.) *Gr. 2 pts. COPIOUS MS. NOTES [by Isaac Casaubon]. Florentiæ apud Bernardum iuntam, Mense Nouembris, 1520. fol. H. b. 8.*

Without pagination.

HILARY, Saint, Bishop of Poitiers. D. Hilarii . . . lucubrationes quotquot extant, olim per Des. Erasmus Rot. haud mediocribus sudoribus emendatæ, nunc denuo uigilantissima cura recognitæ. *Basileæ, in officina Frobeniana, 1535. fol.*

K. f. 10.

HILL (THOMAS), Roman Catholic. See Abbot (G.), successively Bishop of Lichfield, etc.

HIPPOCRATES. Ἱπποκράτους Κῶου . . . βιβλία ἅπαντα. Hippocratis . . . libri omnes, ad uetustos codices summo studio collati & restaurati. [Edited by Janus Cornarius.] *Gr. [J. Frobenius,] Basileæ, 1538. fol. H. f. 14.*

HIRSPECKIUS (PAULUS). *Begin.* Ad illvstrissimvm principem . . . Philippum, Comitem palatinum Rheni, . . . Psalmi decimi ex orthodoxis patribus, pro Victoria ecclesie enarratio, per M. Paulum Hirspeckium Ingolstadij. [With the Latin text.] [*Ingoldstadt,*] 1540. 8vo. **I. a. 23. (3.)**

Without pagination; 46 leaves. Woodcut title page.

HOFFMEISTER (JOHANN), *General of the Augustines in Germany.* Loci Communes Rerum Theologicarum, quæ hodie in controuersia agitantur ad regulam & consensum veræ catholicæ'q; Ecclesiæ è S. Patrum sententijs confecti. *Ant-verpiæ, in ædibus Ioannis Steelsij,* 1557. 18mo. **I. b. 28.**

Loci Commvnes rerum theologicarum, quæ hodie in controuersia agitantur, ad regulam & consensum veræ Catholicæ'que Ecclesiæ, è S. Patrum sententiis cōfecti, F. Ioanne Hofmeistero Augustiniano autore. Quibus accesserunt Canones eiusdem autoris. *Parisiis, apud Sebastianum Niuellium,* 1573. 16mo. **I. g. 4. (2.)**

Verbum Dei Carnem factum, hoc est, Iesum Christum seruatore nostrum, Ecclesiæ suæ unicum propiciatorium ac perpetuum esse Sacrificium, Assertio F. Ioannis Hoffmeysteri. . . . Item, Expositio precum ac ceremoniarum, quarum vsus in quotidiano Sacro. (D. Ioannis Chrysostomi, de sacrorum participatione mysteriorum, . . . sermo.) *Parisiis, apud Sebastianum Niuellium,* 1573. 16mo.

I. g. 4. (3.)

HOLKOT (ROBERTUS). In prouerbia Salomonis Roberti Holcoti seu Thome Gualerii viri: siue hic siue ille fuerit author ‡ Anglicani ⁊ ordinis predicatorii longe doctissimi Explanationes locupletissime plurimum historie et fabulamēti ad morum emendationem complectentes nouissime autē mēdis oībus terse ‡ ac recētioribus chalcografoꝝ decorate liniāmētis. [With the Latin text.] G. 8. MS. NOTE. ¶ *Venūdantur Parrhisiis apud Franciscū Regnault,* [1515.] 4to. **H. e. 35.**

8 unnumbered preliminary and 223 numbered leaves. The colophon reads: "Impressum est hoc opus parisiis anno dñi: 1515 expensis Francisci Regnault." Below the title occurs the device of F. Regnault. "Jhns Foxus" on title page. The arms of Archbishop Whitgift are stamped upon the covers.

M. Roberti Holkoth . . . in librum Sapientie Regis Salomonis

prælectiones CCXIII. Qvæ . . . nunc . . . cum inserto Græco textu . . . à mvltis mendis . . . repvrgatæ . . . in lucem prodeuntes. His . . . eiusdem autoris, Moralizationvm historiarum . . . liber est adiectus, *etc.* [*Basle ?*] 1586. fol.
H. f. 7.

HOMER. Heroica Homeri Ilias. Cum M. Æmilii Porti, Francisci Porti Cretensis F. Latina ad verbum interpretatione, quam is paternos commentarios accuratè sequutus, ab innumeris mendis repurgauit. Adiectis insuper duob. Poëmatis Colvthi Helenæ raptu, Tryphiodori Ilij excidio. Accesserunt & ipsa Francisci Porti Cretensis Προλεγόμενα, cum elenchis necessarijs. *Genevæ, per Ioan. de Tournes, 1629. 12mo.*
I. g. 6.

Ἡρωικά Ὁμήρου Ὀδυσσεΐα. Homeri Odyssea, . . . Batrachomyomachia & Hymni. Tertia editio. Cui præter versionem latinam innumeris locis à docto quodam viro emendatam, accessit. Heraclidis Pontici de fabulis Homericis perelegans libellus, cum C. Gesneri versione & annotationibus. *Gr. & Lat. Παρά Ε. Ουγγωνι, [Geneva ?] αφ'ης [1586]. 16mo.*
I. b. 20.

HOMILIES.—ENGLAND, Church of. Certaine Sermons appointed by the Queens Maiestie to be declared and read by all Parsons, Vicars, and Curates, euerie Sunday and Holy day in their Churches: and by her Graces aduice perused and ouerseene, for the better understanding of the simple people.
B. L. *Edward Allde, London, 1595. 4to. H. e. 46. (1.)*
Without pagination. The title page is engraved.

The seconde Tome of Homilies. Of such matters as were promised, and entituled in the former part of Homilies. Set out by the authoritie of the Queenes Maiestie; *etc.* [Edited and in part written by John Jewel, Bishop of Salisbury ?] [*London,*] 1587. 4to. **H. e. 46. (2.)**
Without pagination. Engraved title page.

HOMILIES.—ROME, Church of. Homiliae, sive Conciones præstantissimorum Ecclesiae Catholicae doctorum in totius anni Evangelia, ab Albino Flacco Alcuino iussu Caroli Magni primum acri iudicio collectae, et subinde ab aliis non parum auctae: Quibus nunc demùm accessere in totius æquè anni

Epistolas, Conciones exegeticæ, opera F. Laurentij Suriij Carthusiani ex præcipuis Patribus accuratè congestæ, etc. [Edited by L. Surius.] *Coloniae, apud Maternum Cholinum*, 1569. fol. H. f. 27.

HONDIUS (JODOCUS). *See* Mercator (G.)

HOPKINS (JOHN). *See* Bible.—Psalms.

HORATIUS FLACCUS (QUINTUS). Q. Horatius Flaccus. Cum Aldi Manutij et M. Antonij Mureti annotationibus. Eiusdem Manutij de metris Horatianis. *Lugduni, apud Ant. Gryphium*, 1574. 24mo. I. c. 1.

HOROLOGIUM. *See* Liturgies.—Greek Church.

HOSIUS (STANISLAUS), Cardinal. *See* Hozyusz.

HOWLET (JOHN), pseud. [*i. e.* Robert Parsons.] *See* Catholics.

HOZYUSZ (STANISLAW), Cardinal. A most excellent treatise of the begynnyng of heresy in oure tyme. . . . Translated out of Laten in to Englyshe by Richard Shacklock . . . and intituled by him: The hatchet of heresies. **B. L.** *Æg. Diest, Antwerp*, 1565. 8vo. I. b. 16.

HRABANUS MAGNENTIUS, surnamed *Maurus*, *Archbishop of Mainz*. Rabani Mavri . . . commentaria in Hieremiam Prophetam [including his "Lamentations"] . . . Iam primum in lucem ædita. [With the Latin text.] *Henricus Petrus, Basileae*, 1534. fol. H. f. 22.

HUGO, de Sancto Charo, Cardinal. Prima (—Septima) pars huius operis: continens textū biblie, cū postilla domini Hugonis Cardinalis. [With the prefaces of St. Jerome.] 7 pts. **G. 2.** *Johānes Amerbach: ex Basilea*, 1502. fol.

K. g. 16—21.

Without pagination. The commentary surrounds the text. Incomplete; wanting part 2.

HUMPHREY LAURENCE. Iesuitismi pars prima: siue de praxi Romanæ curiæ contra Resp. & Principes . . . Et De noua legatione Iesuitarū in Angliam, *προθερραπεια* & præmunitio ad Anglos. Cui adiuncta est concio eiusdem Argumenti. *Henricus Middletonus impensis G. B., Londini*, 1582. 8vo. I. c. 3.

HUNNIUS (EGIDIUS), *the Elder*. De indulgentiis et iubilæo Romani Pontificis tractatus. Scriptus et oppositus duobus libris Roberti Bellarmini Iesuitæ, in quibus obsoletas & iam rancidas merces Papæ, Romanas indulgentias orbi Christiano commendare non erubuit. *Francofurti, typis Ioan. Saurij, impensis Ioannis Spiessij*, 1601. 8vo. I. b. 23.

HUTTEN (ULRICH VON). Ars versificatoria. Hulderici Huteni. [In verse.] *Parisiis, ex officina Roberti Stephani*, 1536. 8vo. K. d. 44. (4.)

HUTTER (LEONHARD). Triumphus de regno Pontificio : hoc est, tractatio scholastica et theologica, quâ ipsa Acropolis, imò Cor & Anima Papatus Romani, Sacrificium Missaticum, funditus expugnatur & evertitur. Opposito non tam veteribus, quàm novis, ijs'q, exquisitis sophisticationibus & imposturis, quibus Robertus Bellarminus . . . fulcrum hoc regni Pontificij fulcire ac stabilire conatus fuit. *Witebergæ, sumtibus Zachariæ Schureri* . . . , 1607. 8vo. I. c. 4.

Title page slightly mutilated.

HYPOBOLIMÆUS MUNSTERUS. *See* Munsterus.

I., E., *Student in Divinitie*. A New-Yeares Gift for English Catholikes, or a brief and cleare Explication of the New Oath of Allegiance. By E. I., Student, etc. [*Douay?*] 1620. 8vo. I. e. 26.

JACOBUS, *de Voragine, Archbishop of Genoa*. *Begin*. (Fol. 13, preceded by 12 leaves of "Tabula" :) ¶ Sermones aurei & pulcherrimi varijs scripturarum doctrinis referti de tempore per totum annum editi a solennissimo theologie doctore magistro Jacobo de Uoragine . . . feliciter incipiunt. ¶ Sermones pulcherrimi varijs scripturarum doctrinis referti de sanctis per anni totius circulum concurrentibus : editi a venerabili viro Jacobo de voragine . . . incipiunt feliciter. ¶ Sermones quadragesimales tpis necnō sanctorum per totius anni circulū reuerendissimi dñi Jacobi de voragine, etc. 3 pts. G. 2. *Impressu; Lugduni per Jacobū myt*, 1511. 4to. K. e. 28.

Without pagination. Each part has a distinct register. Part 1 contains 156 leaves; part 2, 180 leaves; and part 3, 102 leaves. The device of Martin Boillon occurs on the verso of the last leaf of part 2; while leaf 22 of part 3 contains the colophon.

JAMES I., *King of Great Britain and Ireland*. [Accession.]
See Oxford, University of.

[Death.] See Cambridge, University of.

A Booke of Proclamations, published since the beginning of his Maiesties most happy Reigne ouer England, &c. Untill this present Moneth of Febr. 3. Anno Dom. 1609. **B. L.**
Robert Barker, London, 1609. fol. H. f. 36.

The title page is engraved.

See Bellarmino (R. F. R.), *Cardinal*; Coquæus (L.)

JAMES (WILLIAM), *Dean of Christ Church, Oxford*. A Sermon [on 1. Cor. xii. 25—27] preached at Pavles Crosse the IX. of November, 1589. *George Bishop and Ralph Newberie, London, 1590. 4to. I. g. 11. (1.)*

Without pagination. On the verso of the title page occur the arms of Sir Christopher Hatton, K.G., to whom the sermon is dedicated.

JANSONIUS (M.), *pseud.* [*i. e.* Michael ab Isselt.] See Mercurius Gallobelgicus.

JEROME, *Saint*. Omnium operum Divi Evsepii Hieronymi Stridonensis tomus primus (—nonus) . . . una cum argumentis et scholiis Des. Erasmi Roterodami [and of Bruno and Basilius Amorbachius]. 9 vols. *Apud inclytam Basileam ex . . . officina Frobeniana, 1516. fol. H. c. 4—7.*

A fine copy of this beautifully printed book.

Confessio Hieronymiana, ex omnibus germanis B. Hieronymi operibus optima fide collecta, et per locorum theologicorum capita . . . in quatuor tomos distributa. Opera studioque Cornelii Schultingi. 4 vols. *Coloniæ Agrippinæ, in officina Birckmannica, 1585. fol. K. c. 9.*

The pagination is continuous throughout.

Diui Hieronymi in vitaspatrum percelebre opus oculos mortalibus celumque aperiens cuius lectura peccatoris etiam saxeum cor emolit deique hunc peractis criminibus compungi et dolere compellit sed et ad meliorem ipsum reducit vitam. [Edited by Celsus Hugo Dissutus.] **G. 2. Venūdatur Lugduni ab Jacob Huguetan, [1515.] 8vo. H. e. 49.**

168 numbered leaves, preceded by 6 unnumbered leaves; printed in double columns. The title is printed in black and red, and surrounded by a woodcut border. The colophon reads: "Impressis Lugduni Per honestum virum Jacobum Myt. Anno nostre salutis. 1515." The verso of the last leaf is occupied by the device of J. Huguetan.

Epistola ad Pammachium. See Eucherius.

JESUITED GENTLEMAN. *See* C., A.

JESUITS. The Iesuites Catechisme. Or, Examination of their doctrine. Published in French this present yeere 1602 [by Étienne Pasquier] and nowe translated into English [by William Watson?]. VVith a table at the end, of all the maine poynts that are disputed and handled therein. [*London?*] 1602. 4to. **H. e. 53.**

Imperfect; wanting all after fol. 236.

JEWEL (JOHN), *Bishop of Salisbury*. Operum theologicorum Ioan. Iuelli . . . tomus alter, seu Antapologia, opposita Confutationi ab Hardingo contra Ecclesiæ Anglicanæ Apologiam editæ. Cui adiecta est Responsio ad alium Hardingi librum, inscriptum Indicium turpium multorum Errorum, &c. vulgatum Louanij Anno M. D. LXVIII. certis notis ad marginem apposis designata. Interprete Thoma Bradoco, *etc.* *Iacobus Stær*, [*Geneva*,] 1600. fol. **H. g. 14.**

Vol. 1 had been published in 1585. Apparently a presentation copy from T. Bradock, with letter inserted.

A Defense of the Apologie of the Church of Englande, conteininge an Answeare to a certaine Booke lately set foorth by M. Hardinge, and entituled, A Confutation of (the Apologie of the Church of England), *etc.* Whereunto there is also newly added an Answeare unto another like Booke written by the saide M. Hardinge, entituled, A Detection of sundrie foule Errours, *etc.* *Henry Wykes, London*, [16 June,] 1570. fol. **H. b. 20. (1.)**

A Replie unto M. Hardinges Answeare [to the Bishop's Sermon on 1 Cor. xi. 23, "pronounced at Paules Crosse . . . 1560"] by perusinge whereof the discrete and diligent Reader may easily see the weake and onstable groundes of the Romaine Religion, whiche of late hath beene accompted Catholique. *Henry Wykes, London*, 20 January, 1566.

H. b. 20. (2.)

Partly printed in black letter.

See Harding (T.); Heskins (T.)

IGNATIUS, *Saint*. Ignatij Undecim epistolæ. *See* Theologia.

IGNATIUS [LOPEZ DE RECALDE, de Loyola], *Saint*. [*Vita.*] *See* Gretser (J.)

ILLYRICUS (MATTHIAS FLACIUS). *See* Flacius (M.), *Illyricus*.

INDEX. Index Librorum expurgatorum. *See* Quiroga (Gaspard de), *Cardinal*.

INNOCENT III., Pope. [Lotario Conti.] Innocentii Papæ, hoc nomine tertij, de sacro altaris mysterio libri sex, ex fontibus sacræ scripturæ potissimum excerpti collatione uetusti codicis habita, nunc primū in usum omnium uirorum ecclesiasticorum excusi. [Edited by Johann Dobneck, Cochläus.] *Antverpiæ, in ædibus Ioan. Steelsii, 1545.* 24mo. **K. a. 1.**

INSTITORIS (HENRICUS). *See Sprenger (Jacob).*

JOACHIMUS (GEORGIUS), Rhæticus. Orationes duæ; prima de Astronomia & Geographia, altera de Physica, habitæ Vuittebergæ à Ioachimo Rhetico. *Norimbergæ, apud Ioan. Petreium, [1542 ?]* 8vo. **K. d. 44. (6.)**

Without pagination.

JOANNES, à S. Geminiano. *See Gorus (J.), de Sancto Geminiano.*

JOANNES, Damascenus, Saint. *See John, of Damascus, Saint.*

JOHANN, von Eck. Homiliarum doctiss. viri Ioannis Eckii adversus quoscunque nostri temporis haereticos, super Evangelia de tempore, ab Adventu usque ad Pascha. 4 vols. FEW MS. NOTES. *Parisiis, apud Iacobum Dupuys, 1553.* 8vo. **I. a. 9, 10.**

Vol. 3 bears the imprint, "Parisiis, apud Iohannem Roigny, 1538;" vol. 4, "Parisiis, apud Audioënum Paruum, 1549." Imperfect; wanting vol. 2, and all after p. 456 in vol. 3.

JOHN XXII., Pope. [Jacques d'Euse.] Extravagantes, etc. *See Corpus Juris Canonici.*

JOHN, Chrysostom, Saint, Patriarch of Constantinople. Divi Ioannis Chrysostomi . . . opera, qvatenvs in hvnc diem Latio donata noscvntur, omnia . . . quæ in quinque digessimus tomos. [Revised and edited by Philippus Montanus, with a prefatory letter by Joannes Hucherus.] (Index . . . sententiarvm, quæ à diuo Ioanne Chrysostomo . . . in suis lucubrationibus præclare dictæ sunt . . . per Ioannem Benedictum, etc.) 5 vols. *Parisiis, apud Guilliclmum Roland, 1546.* fol. **K. c. 4—7**

The colophon reads: "Parisiis, ex officina Michaëlis Fezandat," etc. The Index which occurs at the end of vol. 1 has a distinct title page, and is without pagination. The title pages bear the autograph of "Willm^s Paincterus."

Divi Ioannis Chrysostomi . . . operum tomus primus (—quintus). *Venetiis, apud Dominicum Nicolinum, 1583.* 4to.

H. e. 12—14.

The imprint of vol. 3 reads: "Venetiis, apud Iuntas," &c. ; the colophon: "Venetiis, apvd D. Nicolinum." Incomplete; wanting vols. 1 and 4.

JOHN, *Chrysostom, Saint*—continued.

De patientia sermo. *See* Flaminio (M. A.)

De sacrorum participatione mysteriorum sermo. *See* Hoffmeister (J.)

JOHN, *of Damascus, Saint*. Τα του μακαριου Ἰωαννου του Δαμασκηνου ἔργα. . . . Beati Ioannis Damasceni opera omnia quæ quidem extant. [Translated into Latin by Jacobus Faber, Joannes Oecolampadius, Count Ludovicus Nogarola, Raphael Maffei, Joachimus Perionius, Aldo Manuzio, the younger, Georgius Trapezuntius, etc.] (Beati Maximi de duabus Christi naturis libellus.) Item, Ioannis Cassiani . . . libri aliquot. [Edited by Marcus Hopperus.] *Gr. & Lat. Basileæ, ex officina Henricpetrina, 1575. fol.* **K. c. 29.**

The pagination is continuous throughout. At the head of the title page occur the autographs of "Jo. Feild. S. Harsnett. Aula Pemb."

JOVIUS (PAULUS), *Bishop of Nocera*. *See* Giovio.

ISÆUS. Orationes. *Gr.* *See* Estienne (H.)

ISENMANNUS (JOANNES). Refvtatio tertiæ partis Sotici scripti, cui avtor titvlum fecit, De vtilitate et necessitate aliorvm iudicio, sine svo proprio credendi. [Edited by Joannes Brentius.] *Petrus Bravbach Francofordens. [Frankfort,] 1561. fol.* **H. f. 17. (3.)**

Part of a collection, general title unknown. The pagination commences at p. 589.

ISIDORE, *Saint, Bishop of Seville*. Chronologia. *See* Mercator (G.)

ISOCRATES. [Ἰσοκράτους λόγοι ἅπαντες, καὶ ἐπιστολαὶ. Ἀρποκρατιωνος καὶ Σουῖδα περὶ τινῶν παρ' Ἰσοκράτει λεξέων. Isocratis orationes partim doctorvm virorum opera, partim meliorum exemplarium collatione, nunc demum multò quàm antea emendatiores excusæ. Adiecimus quoque Hieronymi Vvolfig Oetingensis, non omnium modò orationum argumenta, sed & marginum annotationes.] [*Basileæ, per Thomam Guarinum, 1579.*] 12mo. **I. g. 10.**

Imperfect; wanting title page, sig. a 2 of the Life, and the last page.

Isocratis parænesis ad Demonicum. *See* Cato (D.)

JUDÆUS (PHILO). *See* Philo, *the Jew*.

JUNIUS (ADRIANUS). Hadriani Iunii Hornani medici Animadversorū libri sex, omnigenæ lectionis thesaurus, in quibus infiniti penè autorum loci corriguntur. . . . Eiusdem de coma commentarium, etc. *Basileæ, 1556. 8vo.* **I. c. 7.**

JUNIUS (ADRIANUS)—*continued*.

Nomenclator, omnium rerum propria nomina variis linguis explicata indicans. Multo quàm antea emendatior ac locupletior. *Lat., Gr., Germ., Dutch, Fr., It., Sp.* *Antverpiæ, ex off. C. Plantini, 1577. 8vo.* I. c. 8.

The date in the colophon is 1576.

JUNIUS (FRANCISCUS). *See* Du Jon.

JUSTIN, Martyr, Saint. Του ἁγίου Ιουστίνου . . . τα εὑρισκομενα. S. Iustini . . . Opera . . . Græcus textus . . . correctus; & Latina Ioannis Langi versio . . . emendata . . . opera Frederici Sylburgii. *Gr. & Lat.* MS. NOTE. *Ex Typographico Hieronymi Commelini, [Heidelberg,] 1593. fol.* H. g. 24.

With the autographs of John Field and Archbishop Harsnett on the title page.

JUSTINUS, the Historian. [For editions of the History compiled by Justinus from the writings of Trogus Pompeius:] *see* Trogus Pompeius.

KECKERMANNUS (BARTHOLOMÆUS). Rhetoricæ Ecclesiasticæ, siue Artis formandi et habendi conciones sacras libri duo. . . . Additæ in fine tres . . . diatribæ: una incerti autoris; altera Georgii Sohnii; tertia Antonii Schori. *Hanoviæ, apud Guilichmum Antonium, 1600. 8vo.* I. c. 17.

KETT (ROBERT). *See* Neville (A.)

KOENIGSTEIN (ANTONIUS À). Postillæ, siue enarrationes in Epistolarum et Evangeliorum lectiones . . . Pars hyemalis. FEW MS. NOTES. *Parisiis, apud Ioannem Roigny, 1544. 8vo.* K. d. 56.

KRANTZ (ALBERTUS). Chronica Regnorum Aquilonarum, Daniæ, Suetiæ, Norvagiæ per Albertum Krantzium Hamburgensem descripta. [Edited by Heinrich von Eppendorff.] 3 vols. *Argentorati, apud Ioannem Schottum, 1548. fol.*

K. f. 36.

The pagination is continuous throughout.

Ecclesiastica Historia, siue Metropolis, D. Alberti Crantzii Hambvrgensis . . . in qua author docet, quomodo . . . religio Christiana in Saxoniam inuenta & propagata, & . . . duodecim Episcopi cōstituti sint, quorū uitam, mores, studia & facta . . . describit. . . . Eiusdem . . . Confutatio legendæ fabulosæ, de Benedicto papa quarto . . . & de reliquijs

martyrū in Ebbeckstorp monasterio uirginum . . . uera historia. [Edited, with a life of the author, by Joachimus Moellerus.] *Basilae, per Ioannem Oporinum*, 1568. fol.

K. f. 6. (1.)

KYFFIN (MAURICE). The Blessednes of Brytaine, or a Celebration of the Queenes Holyday, Containing, A Breefe rehersall, of the inestimable Benefits, generally had & enioyed, not only all Englande ouer, but also in forrein Partes, through the gracious Bountie and incomparable blessed Rule of our Royall Queene Elizabeth. Composed, and set foorth, in due Reuerence, and ioyfull Memoriall, of her Maiesties present entrance into the Thirtieth yeere of her most triumphant raigne, with hartie prayer, for the long continuing, and prosperous preseruing of the same: by Maurice Kyffin. *London. Imprinted by Iohn Windet, dwelling in Adling streete, at the signe of the White Beare, neere Baynardes Castell.* 1587. 4to.

I. f. 11*.

Without pagination. Eight leaves. Mutilated. First edition, of which a reprint was issued by the Cymmrodorion Society in 1885, from a copy, hitherto supposed to be unique, in the Lambeth Palace Library. An inaccurate reprint had previously appeared in Huth's "Fugitive Tracts in Verse," First Series, 1875.

LALAMANT (JEAN). Exterarum ferè omnium et præcipuarum gentium anni ratio, *etc.* [*Geneva*,] 1571. 8vo. I. d. 12.

LAMBARD (WILLIAM). Eirenarcha: or of the Office of the Iustices of Peace, in two Bookes: gathered 1579. and now reuised, and first published, in the 24. yeere of the peaceable reigne of our gracious Queene Elizabeth. **B. L.** MS. NOTES. *R. Newbery and H. Bynncman, by the ass. of R. Tot. and Chr. Barker, London*, 1582. 8vo. I. d. 2.

LANCELOTTI (JOHANNES PAULUS). See Corpus Juris Canonici.

LANCELOTTUS (HENRICUS), Augustinianus. Hæreticum Quare per Catholicum Quia in omni pene materia Religion. clare solutum. . . . Editio secunda correctior & nouo ABCDARIO Luthero Caluiniano auctior. 2 pts. MS. NOTES. *Antverpiæ, apud Guilielmum à Tongris*, 1617. 8vo. I. c. 22.

Part 2 has a distinct title page and pagination.

LANGUET (HUBERT). See Brutus (S. J.), *pseud.*

LA RAMÉE (PIERRE DE). P. Rami Scholae in liberales artes, *etc.* [viz.] (Grammaticæ lib. XX. Rhetoricæ lib. XX.

Dialecticæ lib. XX. Physicæ lib. VIII. Metaphysicæ lib. XIII. Mathematicæ lib. XXI. Pro philosophica Parisiensis Academiæ disciplina Oratio. Procœmium reformatæ Parisiensis Academiæ. De sua professione Oratio. Actiones duæ . . . pro regia mathematicæ professionis cathedra. Oratio de legatione. Oratio de legatione secunda.) *Basileæ, per Eusebium Episcopium, & Nicolai F. hæredes, 1569. fol.* **H. c. 10.**

LA ROCHE DE CHANDIEU (ANTOINE), called *Sadcel*. De vera peccatorum remissione, adversus humanas satisfactiones & commentitium Ecclesiæ Romanæ purgatorium . . . disputatio. Authore A. Sadeele. *Morgiis, venundantur in officina typographica Io. le Preux, 1582. 8vo.* **K. a 50.**

The colophon reads: "Genevæ, excudebatur à Gabriele Cartier, sumptibus Ioan. & Franc. le Preux."

Refvtatio libelli quem Clavdivs de Saintes monachus edidit cum hac inscriptione: Examen Doctrinæ Caluinianæ & Bezanæ de Cœna Domini. Anno 1567. Auctore A. Sadeele. *Sumptibus Ioannis le Preux, [Geneva,] 1592. 8vo.* **K. a. 51.**

See Turrianus (F.); Uranius (C.)

LAUNÆUS (PETRUS), *Ecclesiæ Gallo-belgicæ Norwici in Anglia Pastor*. Disputationum theologicarum repetitarum vigesima quarta, De Incarnatione Filii Dei. Quam . . . ex autoritate reuerendi ordinis theologicæ Præsides . . . D. Francisco Gomaro . . . tueri adnitar Petrus Launæus. XIX. Decembris. Anno CIO. IO. IIC. horis locoq; solitis. *Lugduni Batavorum, ex officinâ Ioannis Patij, 1602. 4to.* **I. d. 6. (2.)**

Without pagination.

Quæstionum singularum Catecheses Gallicanæ per Dominicas distinctarum summa & series. *Genevæ, sumptibus Ioannis de Tournes, 1629. 4to.* **I. d. 6. (1.)**

Presentation copies from the author to Archbishop Harsnett, with inscription on fly-leaf at the beginning.

LAURENTIUS, Vallensis. See Valla.

LAVATER (LUDWIG). Liber Rvth per Lvdovicvm Lavatervm . . . Homiliis XXVIII. expositus. *Christophorus Froschouer, Tigvri, 1578. 8vo.* **I. c. 24. (1.)**

In libros Paralipomenon siue Chronicorum Ludouici Lauateri . . . commentarius. [With the Latin text.] *C. Froschoverus, Tigvri, 1573. fol.* **K. f. 17.**

LAVATER (LUDWIG)—*continued*.

Liber Iobi Homiliis CXLI. Lvdovici Lavateri . . . Germanica
Lingua explicatus . . . ac recens ab Hartmanno Sprunglio
. . . Latinitate donatus. [With the Latin text.] *C. Froscho-*
verus, Tigvri, 1585. fol. **K. f. 15.**

In librv̄m Proverbiorvm . . . Lvdovici Lavateri . . . com-
mentarii. [With the Latin text.] *C. Froschoverus, Tigvri,*
1572. fol. **K. f. 14.**

In librv̄m Solomonis qvi Ecclesiastes inscribitvr Lvdovici
Lavateri . . . commentarius. *Tigvri, apud Christ. Froscho-*
verum, 1584. 8vo. **I. c. 24. (2.)**

Propheta Ezechiel Ludovici Lavateri . . . Homiliis seu potiùs
commentariis expositus. . . Editio secunda. [With the
Latin text.] *Genevac, apud Eustathium Vignon, 1581. fol.*
K. f. 16.

LE FÈVRE (JACQUES), *d'Étaples*. Commentarii initiatorii in
quatvor Evangelia . . . Iacobo Fabro Stapvlensi avthore.
[With the Latin text.] *Basileae, ex acdibvs Andraeae*
Cratandri, 1523. fol. **K. f. 5.**

The title is enclosed within a richly illustrated compartment.

See Lopis Stunica (J.)

LEMNIUS (LEVINUS). L. Lemnii de plātis sacris. *See* Valles de
Covarrubias (F.)

LENSÆUS (JOANNES). De fidelium animarum purgatorio libri
duo. De limbo Patrum, liber tertius. *Ioannes Masius,*
Lovanii, 1584. 8vo. **I. c. 27.**

See Uranius (C.)

LEO I., *Saint*, surnamed *the Great, Pope*. Opera D. Leonis . . .
per Canonicos Regulares Sancti Martini oppidi & Uniuersi-
tatis Louaniensis . . . emendata. (D. Leonis . . . Epistolae
decretales ac familiares, etc.) 2 pts. *Antverpiæ, apud Philip-*
pum Nutium, 1583. 8vo. **I. d. 4.**

Part 2 has a separate title page, pagination, and register.

LERY (JEAN DE). Historia Navigationis in Brasiliam, quæ et
America dicitur, . . . a Ioanne Lerio Burgundo Gallicè
scripta, nunc verò primum Latinitate donata, & variis
figuris illustrata. *Eustathius Vignon, [Geneva,] 1586. 8vo.*
I. d. 10.

With a folding plate and six woodcuts.

LEUNCLAVIUS (JOANNES). *Annales Sultanorum Othmanidarum, a Turcis [or rather by Muhammad ibn Hasanjan] sua lingua scripti: Hieronymi Beck a Leopoldstorf, Marci fil. studio & diligentia Constantinopoli aduecti MDLI, Diuo Ferdinando Cæs. Opt. Max. D. D. iussuque Cæs. a Ioanne Gaudier dicto Spiegel, interprete Turcico Germanice translati. Ioannes Levnclavius . . . Latine redditos illustravit & auxit, vsque ad annum CIOIOXXCVIII. Franco-
furdi, apud Andreæ Wecheli heredes, Claudium Marnium & Ioannem Aubrium, 1588. 4to. K. e. 8.*

LEUWIS (DIONYSIUS DE), de Rickel. D. Dionysii Carthusiani in quatuor Euangelistas enarrationes, p̃claræ admodum, & ab eruditissimis atq; optimis viris in hunc vsque diem quamdiutissime desideratæ, atq; nunc primum ad studiosorum omnium vtilitatē diligenter excusæ. [Edited by Theodoricus (Dierick) Loer.] *P. Quentell, Colonia, 1532. fol. H. g. 1.*

The title is enclosed within a richly illustrated woodcut compartment. Dedicated to King Henry VIII. by the editor. On the verso of the title page is a woodcut of the Royal Arms, and on the verso of the last leaf occurs a portrait of the author.

LIBANIUS. Λιβανίου ὑποδείξεις. *See Demosthenes.*

LINDANUS (WILHELMUS). *See Lindt.*

LINDENBROG (ERPOLDUS). *See Adamus, Bremensis; Bremen, Archbishops of; Denmark, Kings of.*

LINDT (WILLEM VAN DER), successively *Bishop of Roermond and of Ghent.* *Panoplia Evangelica, sive de Verbo Dei Evangelico libri quinque. . . . Postrema editio. (Tabulae grassantium passim haereseon anascevasticae atq; analyticae, etc.) Parisiis, apud Michaëlem Iulian, 1564. 8vo.*

I. e. 9.

The colophon reads: "Excudebat Ioannes Le blanc, impensis Guilielmi & Michaelis Iulian," etc. Part 2, "De sacro-sanctae Ecclesiae Sacramento," is wanting.

See Loosæus (C.)

LIPPELOO (ZACHARIAS). *Res gestae illustrissimorum Martyrum, Confessorum atque Sanctarum Virginum . . . eorum prae-
cipue, quae per R. P. L. Surium sex tomis comprehensae
sunt: & nunc restrictis verborum ambagibus . . . ad
. . . D. Caesaris Baronii Chronologiam digestae . . . Studio
. . . F. Zachariae Lippeloo. (Adiecimus historiam SS.
Vrsulae & Sociarum Virginum, cum annotationibus, in*

quibus veritas eiusdem inuestigatur per R. D. Hermannvm Fleien.) 4 vols. *Coloniae, apud Henricum Falckenburg,* 1594-96. 8vo. **K. d. 15, 16.**

The title page of vol. 4 begins: "Vitae Sanctorum," etc. Incomplete; wanting vols. 2 and 3.

LIPPOMANO (LUIGI), successively *Bishop of Modon, of Verona, and of Bergamo.* Catena in Genesim. [With the Latin text.] Authore Aloisio Lippomano. *Parisiis, ex officina Carolæ Guillard,* 1546. fol. **K. h. 8.**

With the autograph of "R^s Holland" on title page.

Historiae Aloysii Lipomani . . . de Vitis Sanctorum pars prima (—secunda). Cum scholiis eiusdem, etc. [Edited by Gulielmus Simonis.] 2 pts. *Lovanii, apud Petrum Zangrium Tiletanum,* 1565. fol. **K. f. 32.**

Part 2 has a separate title page and pagination.

LIPPOMANUS (ALOYSIUS). See Lippomano (L.)

LIPSIUS (JUSTUS). Ivsti LipsI de Amphitheatro liber. In quo forma ipsa Loci expressa, & ratio spectandi. Cum æneis figuris. *Antverpiæ, apud Christophorum Plantinum,* 1584. 4to. **K. e. 7. (1.)**

With two folding plans and one woodcut in the text.

Ivsti LipsI de Amphitheatris qvæ extra Romam libellvs. In quo Formæ eorum aliquot & typi. *Antverpiæ, apud Christophorum Plantinum,* 1584. 4to. **K. e. 7. (2.)**

With one folding plan and four woodcuts in the text.

LITTLETON (Sir THOMAS), one of the Judges of the Court of Common Pleas. Les Tenures de Monsieur Littleton, ouesque certeine Cases addes per auters de puisne temps, etc. [Edited, and divided into sections, by William West.] **B. L.** R. Tottell, London, 1588. 8vo. **I. c. 30.**

LITURGIES.—ENGLAND, Church of.

Litany.

The Letanye, used in the Quenes Maiesties Chappel, according to the tenor of the Proclamation. **B. L.** **a** Imprinted at London, by Rycharde Fugge, Printer unto the Quenes Maiestie, 1559. 18mo. **I. f. 11. (20.)**

Particular Services.

A Fourme to be vsed in Common prayer twyse aweke, and also an order of publique fast, to be vsed euery Wednesday

LITURGIES—*continued.*

in the weeke, duryng this tyme of mortalitie, and other afflictions, wherwith the Realme at this present is visited. Set forth by the Quenes Maiesties speciall commaundement, expressed in her letters hereafter folowyng in the next page. XXX Iulii. 1563. [By Edmund Grindal, successively Bishop of London, etc.] (¶ An Homely, concernyng the Justice of God, in punyshing of impenitent synners, and of his mercies towardes all such as in theyr afflictions unfaynedly turne unto hym ⁊ appoynted to be read in the tyme of sicknes.) [By Alexander Nowell.] **B. L.** *Imprinted at London in Powles Churchyarde, by Rycharde Iugge and John Catwood, Printers to the Quenes Majestie, London, [1563.] 4to.* I. f. 11. (4.)

Without pagination. Collates F in fours.

¶ A forme of Meditation, very meete to be daylye vsed of house holders in their houses, in this daungerous and contagious time. Set forth accordyng to the order in the Quenes maiesties Iniunction. **B. L.** ¶ *Imprinted at London withoute Aldersgate, in little Britaine strete, by Alexander Lacy, [1563?] 18mo.* I. f. 11. (19.)

Without pagination. Collates A in eight.

A Fourme to be vsed in Common prayer euery Sunday, Wednesday, and Fryday, through the whole Realme: To excite and stirre all godly people to pray vnto God for the preservation of those Christians and their Countreys, that are nowe inuaded by the Turke in Hungary or elsewhere. *Set foorth by the most Reuerende father in God, Mathewe [Parker] Archbyshop of Canterbury, etc.* **B. L.** *Richarde Iugge and Iohn Catwood, London, [1566.] 4to.* I. f. 11. (3.)

Without pagination. Collates A, A ii., and B, in fours, last leaf blank.

¶ A fourme of common prayer to be vsed, and so commaunded by authoritie of the Queenes Maiestie, and necessarie for the present tyme and state. 1572. 27. *Octob.* [By Matthew Parker, Archbishop of Canterbury. Occasioned by the massacre of the Protestants at Paris, on St. Bartholomew's Day.] **B. L.** *Richarde Iugge, London, [1572.] 4to.*

I. f. 11. (2.)

Without pagination. Collates C ii. in fours, last leaf blank. Engraved border to title page, with the printer's device on the verso of the last leaf.

LITURGIES—*continued.*

A fourme of prayer with thankes giuing, to be vsed of all the Queenes Maiesties louing subiects euery yeere, the 17. of Nouember, being the day of her Highnesse entry to her kingdome. **B. L.** *The Deputies of Christopher Barker, London, [1578.]* 4to. I. f. 11. (1.)

Without pagination. Collates C in eights, last leaf blank. The title page is engraved.

An Order of Praier and Thankes-Giuing, for the preservation of the Queenes Maiesties *life and salfetie : to be vsed of the* preachers and ministers of the dioces of Winchester. [By Thomas Cooper, successively Bishop of Lincoln and of Winchester.] *With a short extract* of William Parries voluntarie confession, written with his owne hand. **B. L.** *Ralfe Newberie, London [1585.]* 4to. I. f. 11. (6.)

Without pagination. Collates A in four.

A prayer and thanksgiuing fit for this present : and *to be vsed in the time of* Common prayer. **B. L.** *Christopher Barker, London, 1587.* 4to. I. f. 11. (8.)

Without pagination. Collates A in four, last leaf blank. It refers to Sir Francis Drake's brilliant successes at Cadiz and elsewhere in April and May, 1587. The Armada was, in consequence of those successes, delayed for a year.

Another copy. I. f. 11. (10.)

A fourme of Prayer, necessary for the present time and state [the threatened invasion by the Spanish Armada.] **B. L.** *The Deputies of Christopher Barker, London, 1588.* 4to. I. f. 11. (11.)

Without pagination. Collates C in fours, last leaf blank.

A Godly Prayer for the preservation of the Queenes Maiestie, and for her *Armies both by sea and land, against the enimies of the Church and this Realme of England.* [By Anthony Marten, one of the Sewers of Her Majesty's most honourable chamber.] **B. L.** *John Wolfe, for Thomas Woodcocke, London, 1588.* s. sh. fol. I. f. 11. (21.)

Woodcut border.

A Forme of Prayer, thought fitte to be dayly vsed in the English Armie in France. **B. L.** *The Deputies of Christopher Barker, London, 1589.* 4to. I. f. 11. (12.)

Without pagination. Collates B in fours, last leaf blank.

A fourme of Prayer, necessarie for the *present time and* state.

LITURGIES—continued.

B. L. *The Deputies of Christopher Barker, London, 1590.*
4to. I. f. 11. (14.)

Without pagination. Collates D in fours.

A Prayer to be vsed in euery Parish Church at Morning and Euening prayer, during the time of these present troubles in France. **B. L.** *The Deputies of Christopher Barker, London, [1590 ?] s. sh. fol.* I. f. 11. (22.)

Another copy. I. f. 11. (26.)

A prayer vsed in the Queenes Maiesties house and Chappell, for *the prosperitie of the French King, and his nobilitie, assayled by a multitude of notorious rebels* that are supported and waged by great forces of forraines. 21 Aug. An. 1590.

B. L. *The Deputies of Christopher Barker, London, [1590.] s. sh. fol.* I. f. 11. (27.)

Certaine Praiers to be vsed at this present time for the good *successe of the French King*, against the enemies of Gods true religion and his State. **B. L.** *The Deputies of Christopher Barker, London, 1590. 4to.* I. f. 11. (13.)

Without pagination. Collates A in four.

Certaine Praiers collected out of a fourme of godly Meditations, set foorth by her Maiesties authoritie in the great Mortalitie, in the fift yeere of her Highnesse raigne, and most necessarie to be vsed at this time in the like present visitation of Gods heauie hand for our manifold sinnes, and commended vnto the Ministers and people of London, by the Reuerend Father in God, *John [Aylmer], Bishop of London, &c. July. 1593.*

B. L. *The Deputies of Christopher Barker, London, [1593.] 4to.* I. f. 11. (15.)

Without pagination. Collates B in fours.

An Order for Prayer and Thankes-giuing (necessary to be vsed in *these dangerous times*) for the safetie and preseruacion of her Maiesty and this realme. *Set forth by Authoritie.* **B. L.** *The Deputies of Christopher Barker, London, 1594. 4to.* I. f. 11. (16.)

Without pagination. Collates C in fours.

A Prayer of thankesgiuing, and for continuance of good successe to her Maiesties Forces. *Set forth by authoritie.* **B. L.** *The Deputies of Christopher Barker, London, 1596. s. sh. fol.* I. f. 11. (23.)

LITURGIES—*continued.*

Another copy.

I. f. 11. (25.)

A prayer set forth by authoritie to be vsed for the prosperous successe of hir Maiesties Forces and Nauie. **B. L.** *The Deputies of Christopher Barker, London, 1596. s. sh. fol.* I. f. 11. (24.)

Certaine Prayers set foorth by Authoritie, to be vsed for the prosperous successe of her Maiesties Forces and Nauy. **B. L.** *The Deputies of Christopher Barker, London, 1597. 4to.* I. f. 11. (17.)

Without pagination. Collates C in fours.

GREEK CHURCH.—*Horologium.*

Ωρολογιον. 2 pts. ἐν ἐνετησίῳ, [*Venice,*] ἀφ' ἧς, [1581]. 8vo

I. g. 20.

Part 2 is without pagination. The title is printed in red and black, and enclosed within a woodcut border. There is a woodcut on the verso of the title page, and two others in the text.

ROME, *Church of.*—*Breviary.*

Breviarium Romanum, ex decreto sacrosancti Concilii Tridentini restitutum. Pii Quinti Pont. Max. iussu editum, et Clementis VIII. auctoritate recognitum. *Parisiis, 1604. 16mo.* H. a. 40.

The "Commune Sanctorum" has a distinct pagination.

Missal.

Missale Romanum, ex decreto sacrosancti Concilij Tridentini restitutum. Pii V. Pont. Max. iussu editum. *Parisiis, apud Iacobum Keruer, 1579. fol.* H. b. 3.

With woodcuts. The "Commune Sanctorum" is separately folioed. Imperfect; wanting fol. 127. The last few leaves are somewhat mutilated.

MECHLIN, *Diocese of.*—*Ritual and Ceremonial Book.*

Pastorale, Canones et Ritvs Ecclesiasticos, qvi ad Sacramentorum administrationem alia'que Pastoralia officia ritè obeunda pertinent, complectens. (Officium sepeliendi mortuos, secundum usum ecclesiarum Diœcesis Mechliniensis, nouissimè repurgatum, cum cantu in Pastoralibus requisito. Adiectæ sunt . . . duæ Antiphonæ, quæ canuntur in officio consecrandarum campanarum.) 2 pts. *Antverpiæ, ex officina Christophori Plantini, apud Viduam, 1589. 4to.*

H. e. 37.

Part 2 has a separate title page, pagination, and register. With engraved frontispiece illustrating different offices of the Church; in the centre a figure of Saviour bearing Cross.

LITURGIES—continued.

Pontifical.

Pontificale nouiter impressum ‡ ppulchrisq; characteribus diligētissime annotatum + M+CCCC+XI+ die vero+viiij+mensis Maij+ *End.* ¶ Pontificalis liber Reuerēdi in christo patris dñi Jacobi de Lucijs . . . et dñi Joannis Burkardi capelle . . . olim summa diligentia emēdatus+ Cum solēnibus totius anni bñdictionib⁹ ‡ necnon de aduentu & de tēpore ‡ ac de sanctis nusq; antea sed nouiter p magistrū Joannem moilin ‡ al's de cābray expēsīs Ludouici Martini impressis feliciter explicit. *Lugduni*, 1511. fol. COPIOUS MS. NOTES.

H. h. 14.

Printed in red and black, with the musical notes. Measurement, 13 $\frac{3}{4}$ × 10 in.

SALISBURY, *Diocese of.*—*ProceSSIONAL.*

End. ¶ Finit processionale scd^m vsum Sa^u. [With the musical notes.] *Rothomagi, in officina Ricardi hamilionis ipensis Roberti valetini*, 1555. 4to. K. e. 51.*

Without pagination. Imperfect; wanting all before sig. b.

LOÏNUS (JOANNES). *See* Demosthenes.

LOMBARDUS (PETRUS), *Bishop of Paris.* *See* Petrus, *Lombardus.*

LOOS (CORNELIUS), *Callidius.* *See* Loosæus.

LOOSÆUS (CORNELIUS). Dvellvm fidei et rationis: si in Evcharistiæ Sacramento, verè sit corpus Christi? Cornelio Loos Callidio auctore. Editvm adversvs sex paradoxa, quibus de bestialissima idololatria, Christianos Catholicos falsò insimulat, & calumniosè traducit Christianus Francken apostata. *Mogvntiæ, typi inuentricis: apud Casparum Behem*, 1581. 8vo. I. d. 5. (1.)

Without pagination. The arms of Archbishop Whitgift are impressed on the covers.

Spiritvs vertiginis vtrivsqve Germaniæ in religionis dissidio, vnde cunctæ calamitatis vera origo, progressus, ac indubitatus curandi modus. Cum reiectione inefficacium ad hoc remediorum. Conscripta et collecta ex . . . R. D. Rueuardi Tapperi & R. D. VVilhelmi Lind Damasi consultationibus, per Cornelium Loos Finium. *Mogvntiæ, typi inuentricis: apud Casparum Behem*, 1579. 8vo.

I. d. 5. (2.)

Without pagination.

LOOSÆUS (CORNELIUS)—*continued.*

Vrbis et orbis defensio : qva de abominiabili crimine ἀρτολατρείας, siue panis cultus & adorationis in Eucharistia, à Sectarijs passim obiecto, vindicantur. Cornelio Loos Callidio auctore. Edita adversvs iniquissimas calumnias, quibus urbem traducit, & orbem criminatur Christianus Francken, apostata. *Moguntiae, typi inuentricis ; apud Casparum Behm, 1581. 8vo. I. d. 5. (3.)*

Without pagination.

LOPEZ DE SALCEDO (IGNATIUS). Practica Criminalis Canonica . . . novissime recognita . . . aucta, necnon . . . annotationibus . . . ornata. *Moguntiae, apud Balthasarum Lippium, 1610. 4to. K. e. 6.*

LOPIS STUNICA (JACOBUS). Annotationes Iacobi Lopidis Stunice contra D. Erasmū Roterodamū in defensionē tralatio. noui testamenti. Apologia D. Erasmi in Iacobum Lopidem Stunicam. Eivsdem Stunice annota. in Iacobū Fab. sup epi. Pavli. 3 pts. *Luteciae, apud Conradum Resch, 1522. fol. H. b. 2. (3.)*

Without pagination. To each part is prefixed a special title page, with an elaborate woodcut border. Imperfect; wanting part 2, "Apologia D. Erasmi."

LORINUS (JOANNES). Joannis Lorini . . . commentarii in librum Numeri. [With the Latin text.] . . . Editio recens, nunc primum luci donata. *Coloniæ Agrippinæ, sumptibus Antonij Hierati, 1623. fol. H. g. 33.*

Ioannis Lorini . . . commentarii in Ecclesiasten. Accessit expositio eivsdem in Psalmvm LXVII. [With the Latin text.] *Moguntiae, apud Balthasarum Lippium, 1607. 4to. K. e. 9.*

Archbishop Bancroft's initials on the cover.

LOYOLA (IGNATIUS DE). *See Ignatius.*

LUCANUS (MARCUS ANNÆUS). M. Annei Lucani de bello civili libri X. Vitam eius reperies ad calcem huius operis. *Coloniæ, apud Ioannem Gymnicum, 1537. 8vo. I. c. 23.*

LUCIAN, of Samosata. Luciani Samosatensis opera, quae quidem extant, omnia, Græcè & Latinè, in quatuor tomos diuisa. . . . Unà cum Gilberti Cognati Nozereni & Ioannis Sambuci annotationibus, etc. 4 vols. *Basileae, per Henricum Petri, 1563. 8vo. I. e. 12—14.*

Incomplete; wanting vol. 2. The title page of each vol. bears the inscription : "Jo: Feild : Sa: Harsnett. Pemb."

LUCIAN, of *Samosata*—continued.

E. Luciano. *Hercules Gallicus*. See Erasmus (D.)

LUDOLPHUS, *Carthusiensis*. See Ludolphus, *de Saxonia*.

LUDOLPHUS, *de Saxonia*. *Begin.* (Fol. 1.) Prologus ludolphi carthusiēsis in meditationes vite Jesu christi. *End.* (Fol. 329 verso,) Presens opus vite Christi scđm seriem euangelij + per Leutolphum de Saxonia. patrem deuotū Argentine in carthusia pfessū + ob laude; dei z pfectū pximi est effectū. et in inclita ciuitate Argentina bene visum sic effigiatum. Grās et merito agimus deo altissimo. q̄ vitam Jhesu xp̄i ei⁹ vnigeniti filij hoc autumnī tempe perfecimus in die sancti Luce euangeliste. cuius etiā; euangeliū in hoc libro cum ceteris trib⁹ euāgelij; pfectissime exponit z declarať + Millesimo quadringentesimo octogesimo tercio + eiusdem xp̄i + Jhu incarnationis anno. 2 pts. G. 8. FEW MS. NOTES. [*Strasburg*,] 1483. fol. K. h. 7.

Without title page or pagination. 329 leaves, printed in double columns, 63 lines to a full column. Part 1 contains 170 leaves. The larger capitals are supplied by the rubricator, the two commencing the "Prologus" (fol. 1) and the "Vita" (fol. 4) are illuminated in gold and colours. Measurement, 16½ × 11¼ in. Sigs. A 1—A 3 mutilated. Fully described in Hain, vol. ii, part i, p. 294, art. *10293.

LUDOVICUS, *de Ponte*. See Puente.

LUDOVICUS, *Granatensis*. See Luis, *de Granada*.

LUIS, *de Granada*. Primus (—tertius) tomus Concionum de tempore, quæ à prima Dominica Aduentus ad festum usque sacratissimi corporis Christi in Ecclesia haberi solent. 3 vols. *Antverpiæ, ex officina C. Plantini*, 1584. 8vo.

I. b. 1—3.

Conciones quæ de præcipuis Sanctorum festis in Ecclesia habentur, a festo Sancti Andreæ usque ad festum B. Mariæ Magdalenæ. *Antverpiæ, ex officina C. Plantini*, 1584. 8vo.

I. b. 5.

A Memoriall of a Christian Life. Wherein are treated all such thinges as apperteyne unto a Christian to doe, from the beginninge of his conuersion, until the end of his perfection. Deuided into Seauen Treatises. Written first in the Spanishe tongue by the famous Religious Father F. Lewis de Granada . . . [and translated into English by Richard Hopkins]. *Imprinted at Rouen by George L'oyselet*, 1586. 8vo. I. d. 25.

Woodcuts.

LUNDORPIUS (MICHAEL CASPAR). *See* Mercurius Gallobelgicus.

LYCOPHRON. Lycophronis Chalcidensis Cassandra, siue Alexandra, nunc primùm è Græco in Latinum sermonem . . . uersa . . . per Bernardvm Bertrandvm; . . . unà cū eruditis Isacij Tzetzis . . . commentarijs, ab eodem Bertrando iam primùm etiam Latio donatis. . . Accessit . . . index. *Basilæe, per Ioannem Oporinum, 1558. 8vo. I. d. 11.*

LYCOSTHENES (CONRADUS). Apophthegmatvm ex optimis vtriusque lingvæ scriptoribvs per Conradvm Lycosthenem Rubeaquensem collectorum loci communes, denuò aucti & recogniti. *Lugduni, apud Bartholomæum Vincentium, 1571. 8vo. I. c. 25.*

On the title page is written "Liber F. Nedhami." The initials F. N. are on the covers.

Another edition. Apophthegmata ex probatis Græcæ Latinæque lingvæ scriptoribvs, a Conrado Lycosthene collecta . . . hac editione . . . recognita, plurimisque Centurijs . . . locupletata. Accesserunt parabolæ ab Erasmo ex Plutarcho & aliis olim excerptæ, deinde per Lycosthenem dispositæ, ac nunc primùm aliquot centuriis editæ. *Ex typographia Iacobi Stær, [Geneva,] 1622. 8vo. I. d. 9.*

The "Parabolæ" have a separate title page, pagination, and register.

LYCURGUS, the Orator. Orationes. *Gr. See* Estienne (H.)

LYRA (NICOLAUS DE). *See* Nicolaus, *de Lyra.*

LYSIAS. Orationes. *Gr. See* Estienne (H.)

MALDONATUS (JOANNES), Jesuit. Ioannis Maldonati commentarii in qvatvor Evangelistas. [With the Latin text.] 2 vols. *Balthasar Lippius, Mogvntiæ, 1611. fol. K. g. 12.*

The title page to vol. 1 is engraved.

MALLEUS. Malleorvm quorvndam maleficarvm tam vetervm quàm recentiorum authorum tomi dvo. Quorum primus continet: I. Malleum maleficarum Fr. Iacobi Sprenger & Fr. Henrici Institoris: Inquisitorum. II. Fr. Ioannis Nider . . . librum vnum Formicarij, qui tractat de Maleficis & eorum deceptionibus. Secvndvs verò tomus continet Tractatus VII. ibi speciatim nominatos. *Francofurti ad Moenum, ex officina typographica Nicolai Bassæi, 1582. 8vo. I. e. 3, 4.*

At the end of vol. 2 is a note: "Edita sunt hæc opera, Anno Domini M.D.XXV. per . . . F. Bartholomæum Spineum Pisanum," etc. A third vol. was published at Frankfort in 1608 with the title "Fustis dæmonum adjurationes formidabiles . . . ad malignos spiritus effugandos de oppressis corporibus humanis . . . complectens," etc.

MALLEUS—*continued.*

Another copy.

I. e. 5, 6.

In this copy the note at the end of vol. 2 is omitted.

MALOGRANATUM. Dyalogus dictus Malogranatum. *End.* [fol. cc. 8,] Explicit dyalogus dictus Malogranatum p̃pilatus a quodam venerabili abbate monasterij Aule regie in Bohemia ordinis Cystercienſis. [*i. e.* Gallus? or Oswaldus Judenburgensis?] G. 8. [*Johannes Grüninger, Strasburg,*] 1487. fol.

H. b. 28.

346 leaves without pagination; register, a—z, A—X, aa—cc, in eights and sixes. Printed in double columns, 44 lines to a full column. The initials are supplied by the rubricator in red and blue, and the capitals marked with red. Measurement, $11\frac{1}{4} \times 7\frac{3}{4}$ in. The autograph of "Rauff Copley" occurs on the fly-leaves at the beginning and end.

MANUZIO (PAOLO). Antiquitatum Romanarum Pauli Manutii liber de legibus. Index rerum, *etc.* *Venetis*, 1557. fol.

H. b. 4. (2.)

MARCELLUS (NONIUS). *See* Nonius.

MARLORAT (AUGUSTIN). Esaiæ Prophetia, cum catholica expositione ecclesiastica, quam Avgvstinvs Marloratus . . . ex theologis . . . huius seculi præstantissimis excerpsit, suúmque in eam symbolum contulit. Adiectvs est index (variarvm rervm quæ tam in hac expositione in Esaiam, quàm in expositionibus in Genesin & Psalmos antea editis habentur). [With the Latin text.] *Henricus Stephanus*, [*Geneva?*] 1564. fol.

H. h. 10.

See Bible.—Concordances, Paraphrases, *etc.*

MARSILIUS, de Ingen. Questioēs Marsilij super quattuor libros sentētiarū [of Petrus, Lombardus]. 3 pts. G. 8. *Ex officina Martini flach iunioris civis Argentiñ.* [*Strasburg.*] 1501. fol.

H. b. 11—13.

The numeration is continuous, but each part has a separate register. Printed in double columns; 53 lines to a full column. The autograph of Archbishop Cranmer, "Thomas Cantuarieñ," is at the head, and that of John, Lord Lumley, "Lumley," at the foot of the first leaf of each part. In fine and perfect condition, measuring $11\frac{1}{2} \times 7\frac{1}{2}$ in.

MARTIALl (JOHN). A Replie to M. Calfhills Blasphemous Answer made against the Treatise of the Crosse. *Imprinted at Louaine by John Bogard*, 1566. 4to.

K. e. 47.

MARTIN (THOMAS), LL.D. A Traictise declaryng and plainly provyng, that the pretensed marriage of Priestes, and professed persones, is no mariage. . . . Herewith is comprised . . . a full confutation of Doctour Poynettes boke, entitled a defense for the marriage of Priestes. By Thomas Martin

[or by Stephen Gardiner ?] **B. L.** *In ædibus Roberti Caly, Londini*, 1554. 4to. **K. a. 56.**

Without pagination.

MARTYR (PETRUS), *Anglerius*. See Anglerius.

MARTYR (PETRUS), *Vermilius*. See Vermigli.

MARTYROLOGIUM. See Roman Martyrology.

MARULO (MARCO). Evangelistarivm Marci Marvli Spalatensis . . . opus uerè Euangelicum cultissimoq, adornatum sermone sub fidei, spei & charitatis titulis in septem partitum libros. [Edited by Franciscus Lucensis. With a prefatory letter of Franciscus Julianus.] MS. NOTES. *Apud inclitam Coloniàm*, 1529. 8vo. **K. d. 2.**

The binding, which is much worn, is of dark leather impressed with Scripture subjects and texts.

Evangelistarivm M. Maruli Spalaten. . . . Accessit . . . Meginhardi . . . ad dñm Guntherum, de fide, uarietate symboli, & ipso symbolo Apostolico . . . libellus, etc. [Edited by Franciscus Lucensis; with a prefatory letter by Franciscus Julianus.] *Ex officina Eucharii Ceruicor[ni], Cologne*,] 1529. 8vo. **K. d. 60.**

The title page has an ornamental border, and bears the autograph of Nicholas Grimald, "N. Grimäldus," the poet and translator. The "Libellus Meginhardi" is without pagination.

MASIUS (DIDACUS). Commentariorum in Porphyrium et in universam Aristotelis Logicam, una cum quæstionibus, quæ a grauissimis viris agitari solent; tomi duo. Auctore . . . Didaco Masio. *Moguntia, sumptibus Conradi Butgenij Bibliop. Coloniens.*, 1621. 4to. **H. E. 10**

MATTHIEU (PIERRE). Septimus Decretalium Constitutionum Apostolicarum post Sextum, Clementinas & Extrauagantes usque in hodiernum diem editarum, continuatio . . . Nunc primum in lucem prodiens paratitlis, notis & . . . scholijs digestum & elucubratum, opera Petri Matthæi. *Francofurti ad Mœnum, apud Iohannem Feyrabendum*, 1590. 8vo. **I. e. 1.**

Svmma Constitvtionvm svmmorvm Pontificvm et rervm in Ecclesia Romana gestarum à Gregorio IX. vsque ad Sixtum V. Nunc primùm longo studio conquisita & concinnata annotationibus, summariis Chronographicis exercitatissimis variarum controuersiarum resolutionibus ac commentariis elucubrata & illustrata per Petrvm Matthævm I. V. D. *Lugduni, sumptibus Petri Landry*, 1588. 4to. **K. e. 11.**

MAUNSELL (ANDREW). The First Part of the catalogue of English printed Bookes: Which concerneth such matters of Diuinitie, as haue bin either written in our owne Tongue, or translated out of anie other language: And haue bin published, to the glory of God, and edification of the Church of Christ in England. Gathered into Alphabet and such method as it is, by Andrew Maunsell, Bookseller. (The Seconde Parte . . . which concerneth the sciences mathematicall . . . and also . . . Phisick and Surgerie, *etc.*) 2 pts. COPIOUS MS. NOTES AND ADDITIONS. *Printed by Iohn VVindet for Andrcw Maunsell, dwelling in Lothburic,* 1595. fol. **H. f. 35.**

Part 2 has a separate title page and pagination, and was printed by James Roberts. Interleaved, and ruled with red lines. A fine copy of this rare book, with many valuable contemporary manuscript additions, which are not, however, in the handwriting of Archbishop Harsnett, as has been conjectured.

MAURUS (RABANUS), *Archbishop of Mainz.* See Hrabanus Magnentius, surnamed *Maurus*.

MAXEY (ANTHONY). The Churches Sleepe, expressed in a Sermon [on Cant. ii. 7] preached at the Court, in the celebration of the Kings Maiesties most ioyfull and happie entrance into this Kingdome, *etc.* *T. Este for Clement Knight, London,* 1606. 8vo. **K. d. 26. (4.)**

The Golden Chaine of Mans Saluation, and the fearefull point of hardening, opened and set downe in two seuerall sermons preached before the King. *G. Eld for Clement Knight, London,* 1606. 8vo. **K. d. 26. (2, 3.)**

MAXIMUS, *Saint, Abbot and Confessor.* B. Maximi de duabus Christi naturis libellus. *Sec John, of Damascus, Saint.*

MAXIMUS, Tyrius. Maximi Tyrii, philosophi Platonici, Sermones è Graeca in Latinam lingvam versi, Cosmo Paccio interprete. [*Ioannes Frobenius,*] *Apud inclytam Basilcam,* 1519. fol. **H. b. 2. (2.)**

Embellished with elaborate woodcut borders and initials.

MEDINA (BARTHOLOMÆUS DE), *Dominican.* See Bartolomé, *de Medina*.

MEGANDER (CASPAR). In Divi Pavli Epistolas tres, ad Timotheum & Titum, Gasparis Megandri . . . expositio. *Basileac, per Thomam Platterum & Balthasarem Lasium,* 1535. 8vo. **I. d. 23. (2.)**

The date in the colophon is 1536. Woodcut border to title page.

MEGINHARDUS, *Monachus Fuldensis*. Meginhardi ad Guntherum de fide . . . libellus. *See* Marulo (M.)

MEISNER (BALTHASAR). *See* Wolfgang William, *Count Palatine of Neuburg*.

MELA (POMPONIUS). Pomponii Melae de situ orbis libri tres. Cum indice copiosissimo. MS. NOTES. *Christianus Wechelus, Parisiis*, 1532. 8vo. **K. d. 44. (1.)**

Pomp. Melae Situs orbis descriptio. *See* Dionysius, *Periegetes*.

MELANTHON (PHILIPP). Omnium operum . . . Philippi Melanthonis pars prima (—quarta), *etc.* [Edited by Caspar Peucer.] *Iohannes Crato, VVittebergæ*, 1562. fol.

K. g. 1—4.

A made-up copy; vols. 3 and 4 being supplied from an edition bearing the imprint, “VVittebergæ, typis Simonis Gronenbergij; sumptum impendente Zacharia Schürerio, & eius socijs, 1601.” A woodcut of the author occurs on the title page of each vol., and a full length portrait on the verso of the “Epistola Dedicatoria” in vol. I. The “Index” of vol. I is mutilated.

De legibus oratio Philippi Melanchthonis. Eiusdem de gradibus oratio. MS. NOTES. *Parisiis, ex officina Roberti Stephani*, 1534. 8vo. **K. d. 44. (2.)**

Philippi Melanthonis Elementorum Rhetorices libri duo: Martini Crusii quaestionibus explicati in Academia Tubingensi. Adiectis epistolis Pici Mirandulani et Hermolai Barbari contrarijs, unà cum Dispositione Philippi Melanthonis: quia continent illustria exempla, quæ adolescentibus ad intelligenda dialecticæ & rhetoricæ præcepta plurimum conductura videntur. *Basileæ, ex officina Ioannis Oporini*, 1564. 8vo. **I. e. 2.**

Pars octava argvmentorvm et responsionvm theologicarvm. Contexta ex scriptis Reuerendæ memoriæ D. Philippi Melanchthonis. Additis explicationibus singularum responsionum, studio & opera Christophori Pezelii. *Neostadii, apud Matthæum Harnisch*, 1589. 8vo. **K. a. 11.**

MELLERUS PALMERIUS (JANUS). *See* Palmerius.

MEMMIUS (CONRAD). *See* Francus (Jacobus), *pseud.*

MEMNON, the Historian. Ex Memnone excerptæ historiæ. *Gr. See* Ctesias.

MENGHI (GIROLAMO). Flagellvm daemonvm, Exorcismos terribiles, potentissimos et efficaces, remediaq, probatissima ac doctrinam singularem in malignos spiritus expellendos . . . complectens. . . . Accessit postremò pars secunda, quæ Fustis dæmonum inscribitur. Quibus noui Exorcismi, & alia nonnulla, quæ prius desiderabantur, superaddita fuerunt. 3 pts. *Venetijs, ex typographia Guerra, 1597.* 8vo. I. b. 24.

Each part has a distinct pagination and register, and part 3 a special title page.

Another edition. *Venetiis, apud hæredes Io. Marie Leni, 1599.* 8vo. I. b. 27.

Fvga daemonvm adivrationes potentissimas et exorcismos formidabiles, atque efficaces, in malignos spiritus propulsandos & maleficia ab energumenis pellenda. Ex sacris Canticorum Canticis, varijs'q, nostræ fidei mysterijs, necnon ex sanctorum Patrum autoritatibus haustas pulcherrimè continens. . . . Cui etiam addita sunt eiusdem auctoris Remedia in malignos spiritus expellendos. 2 pts. *Venetiis, apud hæredes Iohannis Varisci, 1596.* 8vo. I. c. 5.

Part 2 has a separate pagination.

MENGUS (HIERONYMUS). *See Menghi (Girolamo).*

MERCATOR (GERARDUS). [Gerardi Mercatoris Atlas sive cosmographicæ meditationes de fabrica mundi et fabricati figura. Denuo auctus. Editio Quarta.] [Begun by G. Mercator and finished by Jodocus Hondius.] *Amsterodami, 1613.* fol. I. h. 1.

Imperfect.

Chronologia, hoc est, Supputatio temporum ab initio mundi ex Eclipsibus & obseruationibus Astronomicis & sacræ scripturæ firmissimis testimonijs demonstrata: Gerardo Mercatore & Matthæo Beroaldo authoribus. Accessit & Isidori Hispalensis Epi. Chronologia ex quinto & sexto originum libris sumpta. *Basileæ, per Thomam Guarinum, 1577.* 8vo. I. e. 25.

A new pagination commences at the Chronicum of Beroaldus.

MERCURIUS GALLOBELGICUS. Mercurii Gallobelgici: siue, rerum in Gallia & Belgio potissimum: Hispania quoque, Italia, Anglia, Germania, Polonia, vicinis'q, locis ab anno 1588 usque ad annum 1596 gestarum, Nuntii tomus primus

MERCURIUS GALLOBELGICUS—*continued.*

(—tertius) . . . Cum appendice, ab initio anni 1596. usque ad mensem Iunium producta. Opera & studio D. M. Iansonii [*pseud.*, i. e. Michael ab Isselt.] 3 vols. *Coloniæ Agrippinæ, apud Godefridum Kempensem*, 1596. 8vo.

I. e. 15—17.

Vol. 2 is dated 1595. The "Appendix" has a distinct title page and pagination.

Mercurii Gallobelgici . . . à nundinis Francofordiensibus 1625. vernalibus ad autumnales usque cum primis gestarum, historicæ narrationis continuatæ, tomi decimiquinti liber quartus. . . . Conscriptus per Michaelem-Gasp. Lundorpium. *Francofurti, sumptibus Sigismundi Latomi*, 1625. 8vo.

I. e. 17*.

MERITON (GEORGE), *Dean of York*. A Sermon of Nobilitie [on Acts xvii. 11]. Preached at White-hall before the King in February, 1606. *Thomas Clarke, London*, 1607. 4to.

I. g. 11. (3.)

Without pagination.

A Sermon of Repentance [on Luke xiii. 5]. *Thomas Clarke, London*, 1607. 4to.

I. g. 11. (2.)

Without pagination.

MEYER (SEBASTIAN), *Doctor of Theology*. Annotationes . . . Doctoris Sebastiani Meyer in Epistolam Diui Pauli ad Galatas. *Apud inclytam Auenticorum Bernam, per Mathiam Apiarium*, 1546. 8vo.

I. d. 23. (1.)

In Apocalypsim Iohannis Apostoli D. Sebastiani Meyer . . . commentarius, nostro huic sæculo accommodus, natus, & æditus. [With the Latin text.] *Tiguri, in officina Fro-schoviana*, [] fol.

H. f. 23.

Archbishop Whitgift's arms on binding.

MINSHEU (JOHN). A Dictionarie in Spanish and English, *etc.* (A Spanish Grammar.) *See* Percyvall (R.)

MIRABELLIUS (DOMINICUS NANUS). *See* Nannus Mirabellius.

MIRANDA (LUIS DE). Manvalis Praelatorvm Regvlarivm. . . . Accedit Tractatvs de sacris Monialibvs, . . . opera ac diligentia F. Pavlini Berti, *etc.* 2 vols. *Placentiæ, apud Io-annem Bazachium*, 1616. fol.

H. c. 23.

MISSAL. *See* Liturgies.—Rome, *Church of*.

MONTAGU (RICHARD), successively *Bishop of Chichester and of Norwich*. Diatribæ upon the first part of the late History of Tithes [by John Selden]. *Felix Kyngston, for Matthew Lownes, London, 1621. 4to. K. d. 28.*

MONTANUS (BENEDICTUS ARIAS). *See Arias Montanus.*

MORE (Sir THOMAS), *Lord High Chancellor of England. [Life.] H. b. 35.*

A MS. of the seventeenth century on paper. 166 leaves. Imperfect; wanting a few leaves at the beginning. The above MS. is chiefly compiled from Thomas Stapleton's Latin Life of More. "In the reigns of Elizabeth and James several persons appear to have employed themselves in translating Stapleton's work into English, introducing at the same time any new facts, or such reflections as the circumstances of the narrative suggested to their minds. Several of these are in the Bodleian and Lambeth Libraries."—*Pref. by Rev. Jos. Hunter to C. More's Life of Sir T. More (ed. 1828), p. xvii.*

Thomæ Mori . . . omnia quæ hucusque ad manus nostras peruenerunt Latina Opera: quorum aliqua nunc primum in lucem prodeunt, reliquia verò multo quàm antea castigatiora. *Lovanii, apud Ioannem Bogardum, 1566. fol. H. b. 31.*

MORELIUS (GULIELMUS). Tabvla compendiosa de origine, svccessione, ætate, et doctrina veterum philosophorum, ex Plutarcho, Laertio, Cicerone, & alijs eius generis scriptoribus, à G. Morellio Tiliano collecta. Cum Hier. Vvolffii annotationibus. Additus est . . . index. *Basileæ, ex officina Heruagiana, per Eusebium Episcopium, 1580. 8vo. I. d. 20.*

MORIENUS, Romanus. Morieni Romani scripta de re metallica. *See Alchemy.*

MORNAY (PHILIPPE DE), *Seigneur du Plessis-Marly*. De Veritate Religionis Christianæ liber. . . . A Philippo Morneo . . . Gallicè primùm conscriptus, nunc autem ab eodem Latinè versus. *Antverpiæ, ex officina Christophori Plantini, 1583. 8vo. I. d. 22.*

Another edition. De Veritate Religionis Christianæ liber; adversvs Atheos, Epicureos, Ethnicos, Iudæos, Mahumedistas, & cæteros Infideles. A Philippo Mornæo . . . Gallicè primùm conscriptus, Latinè versus, nunc autem ab eodem . . . correctus. *Lugduni Batavorum, ex officina Plantiniana, apud Franciscum Raphelengium, 1587. 8vo. I. d. 18. See D., N.*

MORTON (THOMAS), successively *Bishop of Chester, of Lichfield and Coventry, and of Durham*. Apologiæ Catholicæ pars

secunda, iudicem Ecclesiæ demonstrans (de qua controuersiâ pendent cæteræ omnes) in libros quinque digesta. *Impensis Georgij Bishop & Ioh. Norton, Londini*, 1606. 4to. **I. d. 30.**

Part I is wanting.

MUENSTER (SEBASTIAN). Dictionarivm Hebraicvm, iam vltimo ab autore Sebastiano Munstero recognitum, & ex Rabinis, præsertim ex Radicibus Daud Kimhi, auctum & locupletatum. *Basileæ, per Hier. Frobenium & Nic. Episcopium*, 1539. 8vo. **I. d. 16.**

Without pagination.

Another edition. *Basileæ, apud Hier. Frobenium & Nic. Episcopium*, 1548. 8vo. **I. d. 17.**

Dictionarivm trilingve, in qvo scilicet Latinis vocabvlis in ordinem alphabeticum digestis respondent Græca & Hebraica: Hebraicis adiecta sunt magistralia & Chaldaica, Sebastiani Munsteri opera & labore congestum. Additus est & liber de Hebræis urbium, regionum, populorum, . . . nominibus, æditus à Matthæo Aurogallo. *Basileæ, per Henricum Petri*, 1562. fol. **H. f. 34.**

Institutio elementaria in Hebræam linguam. *See* Elijah, ben Asher.

MUNSTERUS, Hypobolimæus. Satiræ dvæ Hercvles tvam fidem sive Mvnstervs Hypobolimævs [*i.e.* Caspar Schoppe] et Virgvla divina. Cum . . . annotatiunculis . . . [Satire on Caspar Schoppe by Daniel Heinsius.] Accessit his . . . Bvrdonvm Fabvlæ confvtatio [by J. R. *i.e.* Joannes Rutgers,] quibus alia nonnulla . . . accedunt. (Vita et Parentes Gasp. Schoppii à Germano quodam contubernali ejus conscripta. Isaaci Casavboni Epistola, ad Georgivm Michaelem Lingelshemivm.) *Lugduni Batavorum, apud Ludovicvm Elzevirivm*, 1617. 12mo. **K. a. 32.**

MURMELIUS (JOANNES). Tabulæ Ioannis Murmellii Ruremundensis in artis componendorum uersuum rudimenta. [Edited by Persevaldus Belligenius.] *Parisiis, apud Fran. Gryphium*, 1537. 8vo. **K. d. 44. (3.)**

MUSCULUS (WOLFGANG). Ecclesiasticæ Historiæ Avtores. Eusebij Pamphili . . . historiæ Ecclesiasticæ lib. X. Vuolfgango Musculo interprete.—Ruffini presbyteri Aquileieñ. historiæ Ecclesiasticæ lib. II.—Eusebij Pamphili De uita Constantini lib. V. itidem à Musculo latini facti.—Socratis

MUSCULUS (WOLFGANG)—*continued.*

Scholastici . . ., eodem interprete, lib. VII.—Theodoriti episcopi Cyri, Ioachimo Camerario interprete, lib. V.—Hermij Sozomeni . . ., Musculo interprete, lib. IX.—Theodori Lectoris collectaneorum ex historia Ecclesiastica lib. II., eodem interprete.—Euagrij Scholastici, eodem interprete, lib. VI. [Edited by W. Musculus.] **COPIOUS MS. NOTES.** *Basileae, apud Hier. Froben. et Nic. Episcopium*, 1549. fol. **H. c. 12.**

In sacrosanctum Daudis Psalterium commentarii, *etc.* [With the Latin text.] . . . Accessere etiam de Iuramento & Vsura Appendices duæ: cum . . . Indice. *Basileæ, per Ioannes Heruagios*, 1556. fol. **H. c. 25, 26.**

In Esaïam Prophetam commentarij, *etc.* [With the Latin text.] *Basileæ, ex officina Heruagiana*, 1557. fol. **H. g. 8.**

In Euangelistam Matthæum commentarii tribvs tomis digesti: qvibvs non solvm singvla qvaeqve exponuntur, sed & quid singulis Marci & Lucæ differentibus locis notandum sit, diligenter expenditur. [With the Latin text.] *Basileæ, ex officina Heruagiana*, 1562. fol. **H. c. 17.**

NANNIUS (FLORIANUS). Catena argentea ex theologorum scholasticorum argumentis, conclusionibus, expositionibus, quæsitis, resolutionibus ad totam ferè Sacram Scripturam pertinentibus confecta. *Bononiæ, apud Io. Rossium*, 1587. 4to. **K. e. 19.**

NANNUS MIRABELLIUS (DOMINICUS). Polyanthea + Hoc est, opvs svavissimis floribvs celebriorvm sententiarvm tam Graecarvm quam Latinarvm exornatvm, qvos . . . collegère . . . Dominicus Nanus Mirabellius atque Bartholomæus Amantius. Quibus accessere recenti hac æditione selectissimæ Francisci Tortij sententiæ, suis quibusque locis & titulis collocatæ. *Coloniæ, apud Maternum Cholinum*, 1585. fol. **H. f. 2.**

NATALIS (HERVEUS), Brito. Heruei Britonis predicatorie familie antistitis In quattuor Petri Lombardi sententiaruꝝ volumina scripta subtilissima nuperrime in lucem castigatissime prodeuntia. 4 pts. G. 8. *Venetijs, per Lazarũ de Soardis*, 1505. fol. **K. c. 30.**

Each part is separately folioed. Printed in double columns. The printer's device occurs on the verso of the last leaf of part 4, which is followed by one leaf, blank, and two leaves of "Tabula." In remarkably fine condition, measuring $12\frac{1}{4} \times 8\frac{1}{2}$ in.

NEANDER (MICHAEL), of *Sorau*. *Orbis Terræ Partium succincta explicatio, seu simplex enumeratio, distributa in singularum partium regiones, etc.* *Urbanus Gubisius, Islebii*, 1583. 8vo.

I. e. 19.

Without pagination.

NETTLES (STEPHEN), *Rector of Lexden*. *An Answer to the Iewish Part of Mr. Selden's History of Tithes.* *J. Lichfield, & W. Turner, Oxford*, 1625. 4to.

I. e. 23.

NEUBRIGENSIS (GULIELMUS). *See* Petit.

NEVILLE (ALEXANDER). *Alexandri Nevilli Kettvs, siue de furoribus Norfolciensium Ketto duce liber vnus.* *Londini, ex officina Henrici Binnemani*, 1582. 8vo.

I. g. 5. (4.)

Wanting part 2, "Nomina Prætorum (quos Maiores vocant) & Vicecomitum Norwicensium ab anno primo Henrici quarti," and the Map of the descent of the British and Saxon Kings.

NICOLAI (PHILIPP). *Commentarius de regno Christi vaticiniis propheticiis et apostolicis accommodatus: quo hodierna Ecclesiæ Christi amplitudo, eiusq; per Europam, Asiam, Africam & uniuersum terrarum orbem, admirabilis propagatio describitur. Ad hæc Oracula Scripturæ, de hostibus Evangelii, videlicet Iudæis & gentibus Paganis, necnon de Antichristis duobus maioribus, Gogo & Filio perditionis, itemq; de bestia septicipite, decicorni, bicorni & similibus dilucidissimè enucleantur.* *Ioannes Spies, Francoforti ad Moenum*, 1596. 8vo.

I. e. 18.

Lib. 1 only.

NICOLAUS, *ab Aquævilla, Franciscan*. *Sermones Dominicales Reuerendi Patris Nicolai ab Aquævilla . . . quos ob sententiarum pondera Venerabili Bede in antiquo exemplari falso ascriptos deprehendimus.* [Edited by Matthæus Makerel.] [*Paris*,] 1519. 4to.

H. a. 13.

156 leaves, without pagination; register, a—v in cights. Below the title occurs the device of J. de Marnef. Colophon: "Recognite . . . sunt ab Iodoco Badio Ascensio: cuius & Ioannis de Marnef impensis impressi sunt Anno domini M.D.XIX. Mense Decembri." Old oak boards, covered with brown leather, English binding, with the large arms of Henry VIII. on the one side, and the Tudor Rose, with legend, on the other.

NICOLAUS, *de Lyra*. *Biblie iampridem renouate pars prima (—sexta) . . . vna cū glosa ordinaria: et litterali moraliq; expositione Nicolai de lyra: necnō additiōibus Burgēsis: ac replicis Thoringi: nouisq; distinctionib⁹ et marginalib⁹ sūmarijsq; annotatiōib⁹ . . . (Nicolai de Lyra Libellus contra*

perfidiam iudeorum, etc.) G. 2. 6 pts. *Arte Johānis fröben, Basileæ, 1502. fol.* **H. c. 27—31.**

Printed in double columns, with 71 lines to a full column. The commentary surrounds the text, and is in smaller type. The "Libellus," etc., occupies the last five leaves of part 6. Each part has a distinct title page, pagination, and register. The larger initials are supplied by the rubricator in red and blue. With the autograph of "D. Johannes Bromley, de Shene" on the title page of each part. Incomplete; wanting part 2. Part 1 has suffered considerably from damp.

NICOLAUS, Gorranus. Postilla elucidatiua et magistralis Reuerendi patris fratris Nicolai de gorran . . . super epistolas Pauli. [With the Latin text.] Adiectus est preterea Index alphabeticus Annotationū principalium sententiarum, etc. G. 2. *Veneunt Parisijs apud Joannem Paruum, 1531. fol.*

K. f. 28.

The colophon reads: "Impressum . . . in Edibus Anthonii Bonnemere e regione Diui Hylarij," etc. Engraved title page, on which is written "J. Foxii."

NIDER (JOHANN), Dominican. Myrmecia Bonorum, siue Formicarius Ioannis Nyder . . . in quinque libros divisus . . . Opus singulare, clarissimis miraculis & exemplis refertum. *Duaci, ex officina typographica Baltazaris Belleri, 1602. 8vo.* **I. d. 21.**

Ioannis Nider librum unum Formicarij, etc. See Malleus.

NIZOLIUS (MARIUS). Nizolius, siue Thesaurus Ciceronianus, omnia Ciceronis uerba, omnemque loquēdi atque eloquendi varietatem complexus, nunc iterum, Cœlij Secundi Curionis Herculeo labore atq; industria, quarta parte auctior, etc. *Basileæ, ex officina Hervagiana, 1568. fol.* **H. c. 14.**

NONIUS MARCELLUS. Nonivs Marcellvs et Fvlgentivs Placiades de proprietate sermonvm. Nunc denuo innumeris locis restituti & locupletati. Adiectæ sunt in eosdem notæ clariss. v. Dionysii Gothofredi. I. C. Cum indice. *Parisiis, apud Arnoldum Sittart, 1586. 8vo.* **I. e. 21**

NOWELL (ALEXANDER). ¶Χριστιανισμου στοιχειωσις . . . Christianæ pietatis prima institutio, ad vsum scholarum Græcè & Latine scripta. [Translated into Greek by William Whitaker.] *Apud Ioannem Dayum, Londini, 1575. 8vo.* **H. d. 7.**

Without pagination. Ruled throughout with red lines.

¶ A Confutation, as vvell of M. Dormans last Boke entituled A Disproufe, &c. as also of D. Sander his causes of Transubstantiation, by Alexander Novvel. Whereby our

Cuntreymen (specially the simple and vnlearned) may vnderstand, howe shamefully they are abused by those and like Bokes, pretended to be written for their instruction.

Henric Bynncman, London, 1567. 4to. K. e. 18.

456 numbered leaves, preceded by 9 unnumbered leaves of prefatory matter.
Partly in black letter.

See Liturgies.—Church of England.

NYDER (JOANNES). *See Nider.*

OBSOPÆUS (VINCENTIUS). *See Opsopœus.*

ECOLAMPADIUS (JOANNES). In Danielelem Prophetam Ioannis Oecolampadij libri duo, omnigena & abstrusiore cum Hebræorum tum Græcorum scriptorū doctrina referti. FEW MS.

NOTES. *Basilæe, apud Ioannem Bebel, 1530. 4to. I. f. 7.*

With the autograph of Thomas Wakefield.

Monumentum instaurati patrum memoria per Helvetiam regni Christi, et nascentis Evangelii: id est, Epistolarum D. Iohannis Oecolampadii et Huldrici Zvinglii, aliorum'que eximiorum Iesu Christi seruorum libri IIII. . . . Operi autem præfixa est apologia de istorum των ἡγουμένων pia doctrina, & historia de præclaræ illorum conuersationis præclaro exitu. [Edited by Johann Jacob Grynæus and Theodorus Bibliander.] *Basileæ, per Sebastianum Henricpetri, 1592. 4to.*

K. e. 3.

OLEVIAN (CASPAR). In Epistolam D. Pavli Apostoli ad Romanos notæ, ex Gasparis Oleviani concionibus excerptæ, & à Theodoro Beza editæ: cum præfatione eiusdem Beza, etc. *Genevæ, apud Eustathium Vignon, 1579. 8vo. I. e. 20.*

ONUPHRIUS. *See Panvinio (Onofrio).*

ONUS. Onvs Ecclesiæ. ¶ In hoc libro lector candidissime, admiranda quædam ac planè obstupenda, de septem ecclesiæ statibus, abusibus quoq; grauissimis & futuris eiusdem calamitatibus ex sanctoꝝ prophetijs & nouarum reuelationum vaticinijs, solidissimisq; scripturis, luce clarius enarratur. Verte igitur pagellam & capitulorum perlege argumenta. Quod si feceris (inuenies enim quoꝝ culpa & qbus de causis, tota Chri pereat ecclesia) librū te hūc emisse nunq; pœnitebit. [By Johann Ebser, Bishop of Chiemsee.] *Coloniæ, ex ædibus Quenteliani, 1531. fol. H. g. 23.*

The title page is partly occupied by a large woodcut.

OPSOPÆUS (VINCENTIUS). In Graecorum Epigrammatum libros quatuor annotationes, etc. *Basileae, in officina Nicolai Brylingerii*, 1540. 8vo. I. f. 5.

ORBELLIS (NICOLAUS DE). Eximii doctoris magistri Nicolai de orbellis ordinis minorum super sententias compendiū singulare elegātiora doctoris subtilis [*i.e.* Joannes Duns, Scotus,] dicta summatim complectens: quod nunc dudum multis viciatum erroribus ‡ castigatissime recognitum [by Lodoicus Honnonius Nervius] noue extat. G. R. COPIOUS MS. NOTES. ¶ *Impressioni Parisii commendatum. impēsis Francisci Regnault*, 1517. 8vo. I. f. 1.

Without pagination; 374 leaves, printed in double columns, 45 lines to a full column. The title, printed in black and red, is over the device of F. Regnault. Bound in oak boards, covered with leather; impressed on the one side with the Annunciation, and with birds on the other.

ORIGEN. Origenis Adamantii Operum pars secunda. MS. NOTES. *Basileae in officina Frobeniana*, 1536. fol. K. c. 8.
Part I is wanting.

ORTELIUS (ABRAHAM). Abrahami Ortelii Antverpiani Thesaurus Geographicus, recognitus et auctus, in quo omnium terræ regionum, montium, . . . populorum, urbium . . . Item Oceani, marium . . . paludumque nomina & appellationes veteres; additis magna ex parte recentioribus. Ex libris, . . . chartis, . . . marmoribus, . . . nummis, atque tabulis antiqui aeris, etc. *Antverpiae, ex officina Plantiniana*, 1596. fol. H. h. 12.

Engraved title page.

OSIANDER (LUCAS), the Eldēr. Institutio Christianæ religionis. *Georgius Gruppenbachius, Tübingæ*, 1582. 8vo. I. f. 2.

OSORIO DA FONSECA (JERONIMO), Bishop of Silves. Hieronymi Osorii . . . de Iustitia libri decem . . . emendati. *Coloniae Agrippinae, apud hæredes Arnoldi Birckmanni*, 1572. 8vo. I. f. 15.

Hieronymi Osorii . . . de rebvs Emmanvelis regis Lvsitaniae . . . annis sex, ac viginti, domi forisq; gestis, libri duodecim. Quibus potissimū ea, quæ in Africa & India bella confecit, explicantur. [With the "Epistola Dedicatoria" of Jean Matal.] *Coloniae Agrippinae, apud Hæredes Arnoldi Birckmanni*, 1574. 8vo. K. d. 3.

OSORIUS (HIERONYMUS), Bishop of Silves. See Osorio da Fonseca (Jeronimo).

OSORIUS (JOANNES). Ioannis Osorii Conciones. 3 vols. *Lugduni, in officina Hug. a Porta, 1597.* 8vo. I. f. 13, 14.
Incomplete; wanting vol. 1.

OVIDIUS NASO (PUBLIUS). P. Ovidii Nasonis Metamorphoseon lib. XV. [Cum interpretatione Georgii Sabini.] []
[] 16mo. K. a. 42.
Imperfect; wanting all before p. 3, and part of the Index.

OXFORD, University of. Oxoniensis Academiae Funebre Officium in Memoriam . . . Elisabethæ, nuper Angliæ, Franciæ, & Hiberniæ Reginæ. *Iosephus Barnesius, Oxoniæ, 1603.* 4to. I. f. 3.

Presentation copy to Archbishop Bancroft, signed by John Howson, of Christ Church, Vice-Chancellor of the University.

[Academiae Oxoniensis Pietas erga . . . Jacobum Angliæ, Scotiæ, Franciæ, & Hiberniæ Regem, . . . Elisabethæ nuper Reginæ legitimè . . . succedentem.] [*J. Barnesius, Oxoniæ, 1603.*] 4to. I. f. 4.

Imperfect; wanting the title page.

PAGNINUS (SANTES). Epitome Thesauri linguæ sanctæ. Tertia editio. *Hebr. & Lat. MS. NOTES. Antverpiæ, ex officina C. Plantini, 1578.* 8vo. I. c. 16.

See Drusius (J.) *Esthera.* Ex interpretatione S. Pagnini.

PALACIO (PAULO DE). See Palacios de Salazar.

PALACIOS DE SALAZAR (PAULUS). In Ecclesiasticvm commentarijs . . . authore Pavlo de Palacio Granatensi. . . . Nunc primùm in Germania emendatiùs editus. *Coloniæ, apud Geruinum Calenium, & hæredes Iohannis Quentelij, 1593.* 8vo. I. f. 16.

PALEARIO (AONIO) [*i. e.* Antonio dalla Paglia]. Aonii Palearii Vervlani, Iesv Christi Martyris, Actio in Pontifices Romanos et eorum Asseclas, ad Imp. Rom. Reges et Principes Christianæ Reipvb., summos oecumenici concilii præsides conscripta, cum de Conc. Tridenti habendo deliberaretur . . . In qua . . . præcipuæ corruptelæ à Pontific. Romanis in Doctrinam Apostolicam invectæ . . . deteguntur et . . . refelluntur. *Editione Voegeliniana, [Heidelberg? 1600?]* 8vo. I. f. 25.

PALLADIUS (RUTILIUS TAURUS ÆMILIANUS). De Re Rustica. See Cato (M. P.), *the Censor.*

PALMERIUS (JANUS MELLERUS). *Spicilegiorvm Ian+ Melleri Palmerii Commentarijs primvs+ Qvibus pleraqve Sallvstii, Lvcretii, Plavti, Terentii, Propertii, Petronii Arbitri, tum fragmenta apud Marcellum, multa Cornelij Taciti; quædam etiam Catulli, & aliorum scriptorum, aliàs conclamata, tentantur primùm, aut impari ausu atq; successu tentata iam ante, . . . emaculantur. Francofurti ad Moenum, apud Georgium Coruinum, impensis Sigismundi Feyrabendij, 1580. 8vo.*

I. f. 9.

Woodcut border to title page.

PALUDE (PETRUS DE), *Patriarch of Jerusalem.* [Petri de Palude in quartum sententiarum [of Petrus, Lombardus] scriptum.] *End.* Explicit . . . opus . . . magistri Petri de pallude . . . p q̄ diligētissime recognitū a reuerēdo patre fratre Vincentio de haerlē, etc. G. R. *Impressu; Parisi⁹ p̄ Johannē bienayse et Jacobū ferrebouc . . . Expēsis vero . . . Johānis petit Frāncisci regnault z Claudii cheuallon, 1514. fol,*

H. b. 6.

8 unnumbered preliminary and 244 numbered leaves. Printed in double columns; 64 lines to a full column. Imperfect; wanting the first leaf.

PANICAROLA (FRANCISCUS). *See Panigarola.*

PANIGAROLA (FRANCESCO), successively *Bishop of Chrysopolis and of Asti.* F. Francisci Panicarolae . . . Disceptationes Caluinicæ. A Ioanne Tonso Mediolan. Patritio in Latinum conuersæ. *Mediolani, ex typographia Pacifici Pontij Impressoris Archiepisc., 1594. 4to.*

K. e. 4.

PANORMITA (ANTONIUS). *See Beccadelli.*

PANVINIO (ONOFRIO). De primatv Petri, et Apostolicæ sedis potestate, libri tres. . . Nunc primum editi, & grauissime disputati contra Centuriarum auctores. [Edited by Cardinal Marcus Antonius Columna.] 3 pts. *Venetis, apud Franciscum Franciscium Senensem, 1591. 4to.*

K. e. 24.

The pagination is continuous throughout.

PAPPUS (JOHANN). *Commentarius in confessionem fidei, anno XXX. in comitiis Augustanis invictiss. Imperatori Carolo V. exhibitam, & eiusdem confessionis apologiam: publicè in Academia Argentoratensi propositus. Cum præmissa utriusque et confessionis & apologiæ editione. Francofurti ad Moenum, ex officina chalcographica Iohannis Spiessij, 1589. 4to*

K. e. 20.

PARACELSUS, PHILIPPUS AUREOLUS THEOPHRASTUS BOMBASTUS AB HOHENHEIM, called. *See* Bombast von Hohenheim.

PARATUS. [Sermones Parati de tempore et de sanctis.] 2 pts.
 G. L. [] [] 4to. **K. e. 33.**

Without pagination. 274 leaves, printed in double columns, 40 lines to a full column. The title page is wanting. Described in Hain, vol. ii. pt. ii. p. 30, art. *12403.

PAREUS (DAVID). *See* Heidelberg Catechism.

PARRY (WILLIAM), *Doctor of Laws*. [Confession.]
See Liturgies.—England, Church of.

PARSONS (ROBERT). *See* Charke (W.); Christian Directory; D., N.; Doleman (R.), *pseud.*; Howlet (John), *pseud.*

PASQUIER (ÉTIENNE). *See* Jesuits.

PATRICIUS (FRANCISCUS). *See* Patrizi.

PATRIZI (FRANCESCO), *Bishop of Gaeta*. Francisci Patricii Senensis . . . de Institutione Reipublicæ libri nouem. *Parisiis, apud Ægidium Gorbinum*, 1575. 8vo. **K. a. 58.**

Francisci Patricii Senensis de Regno et Regis Institutione libri IX. [Edited by Dionysius Lambinus.] *Parisiis, apud Ægidium Gorbinum*, 1582. 8vo. **K. a. 25.**

PAUL, of *Ægina*. Παυλου Αιγινητου . . . βιβλια επτα. Pauli Aeginetae . . . libri septem. . . . Omnia . . . emendata & restituta, necnon aliquot locis aucta [by Hieronymus Gemusæus.] *Gr. MS. NOTES. Basileae, per Andream Cratandrum*, 1538. fol. **K. f. 12.**

Pauli Aeginetae de crisi, etc. *Lat. See* Thylesius (A.)

PELAGIUS (ALVARUS), successively *Bishop of Coronea* and of *Silves*. De Planctu Ecclesiae Alvari Pelagii Hispani . . . libri dvo. In quibus ad confirmandam Pontificis potestatem, verissimamq; Christianæ doctrinæ cognitionem, ex sacris libris plurima traduntur. Cum indice copiosissimo. [Edited by Nicolaus Tintus.] 2 pts. G. L. *Venetiis, officina Francisci Sansovini, et Sociorum*, 1560. fol. **H. f. 19.**

Part 2 is separately folioed.

PELLICANUS (CONRADUS). *Begin*. Christophorus Froschoverus pio lectori S. D. En damus tibi Christianissime lector, Commentaria Bibliorū, id est XXIII + Canonicorum ueteris testamenti librorum, . . . opera . . . D. Chvonradi Pellicani

PELLICANUS (CONRADUS)—*continued*.

Rubeaquensis elaborata, qui & Vulgatam Commentarijs æditionem inseruit, sed ad Hebraicam lectionem accurate emendatam. Accesserunt & Commentaria in omnes ueteris testamenti libros Ecclesiasticos. Vols. 1—5. (Tomvs Sextus, in sacrosancta qvatvor Evangelia et Apostolorvm Acta D. Chuonradi Pellicani . . . Commentarii.) 6 vols. *Tigvri, apud Christophorum Froschoverum*, 1536-46. fol.

K. f. 21, 23—25.

[Another copy of vol. 3 only.]

K. f. 22.

PERALDUS (GULIELMUS), *Archbishop of Lyons*. Summa virtutum ac vitiorum Guilhelmi peraldi, *etc.* (Summarium Summe virtutum et vitiorum per figuras.) 2 pts. G. L. *per Joannē Barbier . . . Impensis . . . Joannis petit. Joannis frellon et Francisci regnault, [Paris,] 1512.* 8vo. I. f. 8.

Part 1 contains 8 preliminary unnumbered leaves, of which 2 are blank, and 232 numbered leaves. Part 2 is without pagination, and consists of 24 leaves, followed by 10 leaves of "Tabula alphabetica." Printed in double columns, 46 and 47 lines to a full column.

PERCYVALL (RICHARD). A Dictionarie in Spanish and English, first published into the English tongue by Ric. Perciualle, Gent. Now enlarged . . . by Iohn Minsheu. . . . Hereunto . . . is annexed an ample English Dictionarie . . . with the Spanish words . . . adioyned, *etc.* 2 pts. *Edm. Bollifant, London, 1599.* fol. H. b. 5. (1.)

A Spanish Grammar, first collected and published by Richard Perciualle, Gent. . . . Now augmented by Iohn Minsheu. . . . Hereunto . . . are annexed Speeches, Phrases, and Prouerbes, *etc.* (Pleasant and Delightfvll Dialogves in Spanish and English, *etc.* . . . By Iohn Minsheu.) 2 pts. *Edm. Bollifant, London, 1599.* fol. H. b. 5 (2.)

Part 2 has a distinct title page and pagination. Part 1 only is partly in black letter.

PERERIUS (BENEDICTUS), *Valentinus*. R. P. Benedicti Pererii . . . commentariorvm et dispytationvm in Genesim, tomi quatuor. Continentes historiam Mosis ab exordio mundi, vsque ad obitum SS. Patriarcharum Iacobi & Iosephi . . . Nunc tertio in Germania, multo quam antea correctius & ornatius in lucem editum. *Ioannes Albinus, Mogvntiæ, 1612.* fol. H. h. 15.

Benedicti Pererii . . . tomus primus selectarvm dispytationvm

PERERIIUS (BENEDICTUS)—*continued*.

in Sacram Scripturam: continens centum & triginta septem disputationes super libro Exodi. *Venetiis, apud Societatem Venetam*, 1601. 4to. **K. e. 31.**

With the initials of Archbishop Bancroft on the covers. The colophon reads: "Venetiis, 1601 apud Nicolaum Misserinum." Incomplete; wanting vols. 2—5.

Benedicti Pererii . . . commentariorum in Daniele Prophe-
tam libri sexdecim. . . . Accesserunt . . . ad marginem
plurimi auctorum loci, qui in priore editione desiderabantur.
Lugduni, ex officina Iuntarum, 1591. 8vo. **I. f. 20.**

Benedicti Pererii . . . de communibus omnium rerum natura-
lium principijs & affectionibus, libri quindecim. Qui pluri-
mum conferunt, non tantum ad eos octo libros, qui de Physico
auditu inscribuntur; sed etiam multos alios difficillimos
Aristotelis locos intelligendos. *Coloniae, sumptibus Hære-
dum Lazari Zetzneri*, 1618. 8vo. **K. a. 10.**

PEREZ AYALA (MARTIN), successively *Bishop of Guadix, of
Segovia*, and *Archbishop of Valentia*. De divinis, apostolicis,
atque ecclesiasticis traditionibus, deque autoritate ac vi
earum sacrosancta, adsertiones ceu libri decem, aucti &
correcti. *Parisiis, apud Gulielmum Iulianum*, 1562. 8vo.
K. a. 2.

PEREZ DE VALENTIA (JACOBUS), *Bishop of Christopolis*. D. Jacobi
Parez de Valētia . . . expositiones in CL. psal. Daudicos
[with the Latin text] . . . Cantica ferialia in biblijs contenta.
Cantica euāgelica, Bñdictus, Magnificat, Nūc dimit. Gl^{ia}
in excel. Cāticū Amb. & Aug. Te deum. Cantica canticoꝝ.
Premissis Questiōib⁹ & earū subtilissimis resolutionibus
cōtra Judeos nostre fidei aduersa. Cum tabula in totū opus
collecta. 3 pts. G. 8. MS. NOTES *Venundatur Parrhisiis
ab Ponceto le Preux sub signo Lupi*, 1518. fol. **H. b. 7.**

With Archbishop Whitgift's arms on cover. The title is in red and black,
over the device of Ponset le Preux, and enclosed within a border of
pieces. Part 1 contains 12 unnumbered preliminary and 358 numbered
leaves; part 2, 28 unnumbered leaves; and part 3, 48 numbered leaves.

PERON (JACQUES DAVY DU), *Cardinal*. *See* Davy du Perron.

PETIT (GULIELMUS), *Neubrigensis*. Rerum Anglicarum libri
quinque, recens ceu è tenebris eruti, & in studiosorum
gratiam in lucem dati. *Antverpiæ, ex officina Gulielmi Silvij*,
1567. 8vo. **I. e. 24.**

PETRUS, Blesensis. Opera Petri Blesensis . . . Ope et studio Ioannis Bvsæi Noviomagi nunc primum in lucem producta, . . . variisq; lectionibus, notis . . . illustrata. *Mogvntiæ, ex officina typographica Ioannis Albini*, 1600. 4to. **H. e. 5.**

Woodcut on title page.

PETRUS, de Palude, Patriarch of Jerusalem. See Palude.

PETRUS, Lombardus, Bishop of Paris. Perlustratio Sancti Bonaventure in primum (—secundum) librum Sententiarum [of Petrus, Lombardus, with the text.] 2 pts. **G. 8.** [*Kilianus Piscator, Friburgi?*] [1493?] fol. **H. b. 18.**

Without pagination; printed in double columns. Part 1, consisting of 178 leaves, is preceded by (i.) "Tabula super libros Sententiarum cum Bonaventura," 92 leaves; (ii.) "Varij articuli erronei," 11 leaves; (iii.) 1 leaf, blank; (iv.) "Ordo questionũ diui Bonaventure in primũ librũ sententiarũ," 6 leaves. Part 2 has 234 leaves, and 6 leaves of "Ordo questionũ." Parts 3 and 4 are wanting. Fully described in Hain, vol. i. p. 485, art. *3541.

Textus Sententiarũ [Petri Lombardi] cum conclusionibus magistri Henrici Gorichem + 2 concordantijs Bible ac Canonum + necnō in principio singularũ distinctionũ vtilimis summarijs + diligentissime iam primũ appositis + Item errores quidam Parisius reuocati + et articuli in quibus Magister cōmuniter non tenetur + Item registrum totius libri + **G. 8.** COPIOUS MS. NOTES. *Impensis . . . Nicolai Keslers ciuis Basiliẽ.*, [Basle,] 1498. fol. **K. f. 11.**

Without pagination. Sigs. a—t, A—T. Printed in double columns, 55 and 69 lines to a full column. The colophon, which occurs on the verso of sig. Q 8, is followed by 23 leaves, containing the "Varii Articuli Erronei" and a table. "Liber domini Roberti Benet Monachi Wynchetonben^o (?) " on title page.

See Angles (J.) Flores theologicarum quaestionum in quartum librum sententiarum [of Petrus, Lombardus]. Collecti a J. Angles. 1580-81. 8vo.

See Dionysius, *Cisterciensis*. Acutissimi et q̄ maxime succincti . . . doctoris Dionysii cistercieñ. liber in quatuor sententiarum [of Petrus, Lombardus], etc. 1498. fol.

See Duns (J.), *Scotus*. Liber quartus doctoris subtilis fratris Johānis Duns Scoti . . . super sententias [of Petrus, Lombardus], etc. 1513. fol.

See Marsilius, *de Ingen*. Questioēs Marsilii super quattuor libros sentētiarũ [of Petrus, Lombardus], etc. 1501. fol.

See Natalis (Herveus), *Brito*. Heruei Britonis . . . in quattuor Petri Lombardi sententiarũ volumina, etc. 1505. fol.

See Palude (P. de). Petri de Palude in quartum sententiarum [of Petrus, Lombardus], etc. 1514. fol.

PETRUS, *Lombardus*—continued.

See Vorrillong (G. de). Quattuor librorū Sententiarū [of Petrus, Lombardus] Compendiū; . . . Guillermi Vorrillonis, etc. 1510. 4to.

PEUCER (CASPAR). Commentarijs de præcipvis generibvs divinationvm. . . . Recens editus, & auctus accessione multiplici, copiosoq; rerum & verborum indice. *Iohannes Lufft, VVitebergæ*, 1580. 8vo. I. f. 23.

PEZEL (CHRISTOPH). Argvmentorvm Philippicorvm Christophori Pezelii doctoris: pars vltima. Continens explicationem locorvm de prædestinatione: de libertate Christiana: de Ceremonijs: de scandalo: de Magistratu: de Coniugio. Qvi loci ex prima editione ad duarum postremarum partium molem minuendam, peculiariter in hunc librum translati sunt. *Matthæus Harnisch, Neostadii Palatinorum*, 1589. 8vo. K. a. 11.

PHARETRA. *Begin.* [fol. 1 recto:] Auctoritates ac dicta pulcherrima sanctorum doctorū ⁊ alioꝝ p̄hoꝝ. ac poetarū fide dignorū sc̄m alphabeti ordinē de vicijs ⁊ v̄tutibus necnō p̄ deuocōne ⁊ p̄dicacōne q̄d alio nōie pharetra doctoꝝ nūcupatur incipiunt feliciter. G. R. [] [] 4to. K. h. 26.

Without title page, pagination, signatures, or catchwords. 326 leaves. Printed in double columns, 55 lines to a full column. The initials, capitals, and head-lines are supplied by the rubricator. Bound in vellum. Measurement, $14\frac{3}{4} \times 10\frac{3}{4}$ in. Hain (vol. ii. part ii. p. 96, art. *12907) does not assign even an approximate date of publication.

PHILIP II., *King of Spain*. *See* Christian Doctrine.

PHILIPPSON (JOANNES), *Sleidanus*. Ioannis Sleidani de Statv Religionis et Reipvblicae, Carolo Qvinto Caesare, commentarij. Cum Indice locupletissimo. *Basileae*, 1556. fol. H. g. 30.

PHILO, *the Jew*. Philonis Iudæi Opuscula tria. 1. Quare quorundam in sacris literis mutata sint nomina. 2. De formatione Euæ ex Adami latere; & de utriusque lapsu. 3. Somniorum Iosephi, Pharaonis, pincernæque ac pistoris, allegorica expositio. Græce nunc primum edita studio & opera Daudis Hoeschelii, eiusdemq; notatiunculis alicubi illustrata. E Bibliotheca Augustana. *Francofurdi, apud Ioannem Wechelum*, 1587. 8vo. K. a. 18.

Archbishop Whitgift's arms on binding.

PHLEGON, *of Tralles*. Phlegontis Tralliani de mirabilibus et longævis libellus. *Gr. & Lat. See Antoninus, Liberalis.*

PHRYGIO (PAULUS CONSTANTINUS). [Chronicum regum regnorumque omnium catalogum, et perpetuum ab exordio mundi temporum, seculorum'q, seriem complectens, ex optimis quibus'q, Hebræis, Græcis & Latinis auctoribus congestum, etc.] [*Basileæ, ex officina Ioan. Hervag.,*] 1534. fol. **H. f. 21.**

Imperfect; wanting title page.

PICO DELLA MIRANDOLA (GIOVANNI FRANCESCO), *Count della Concordia. See Melancthon (P.)*

PIGHIUS (ALBERTUS). Hierarchiæ Ecclesiasticæ Assertio . . . ab ipso authore sub mortem diligēter recognita, noua'q, accessione passim locupletata, et nunc accuratiori diligentia quàm hactenus unquam, typis excusa, etc. MS. NOTES. *Coloniæ Agrippinæ, apud Iohannem Birckmannum,* 1558. fol. **H. c. 18.**

"Leonardus Bylsonus" on cover.

Another edition. Hierarchiæ Ecclesiasticæ Assertio libris sex comprehensa, item, componendorum dissidiorum et sarciendæ in religione concordie ratio, etc. *Coloniæ Agrippinæ, apud hæredes Arnoldi Birckmanni,* 1572. fol. **H. b. 27.**

PINEDA (JOANNES DE), *of Scville*. Ioannis de Pineda . . . commentariorvm in Iob libri tredecim, adivncta singvlis capitibvs sva paraphrasi, qvæ et longioris commentarii summam continet. [With the Latin text.] 2 vols. *Coloniæ Agrippinæ, apud Antonium Hierat,* 1600-03. fol. **H. f. 25, 26.**

PINTO (HECTOR). F. Hectoris Pinti . . . in Esaïam Prophetam commentaria. [With the Latin text.] *Antverpiæ, in ædibus Petri Belleri,* 1584. 8vo. **I. b. 19.**

F. Hectoris Pinti . . . in Ezechielem Prophetam commentaria. [With the Latin text.] Nunc primum præter duplicem indicem accessit huic æditioni Elenchus novus in epistolas & euangelia. *Antverpiæ, in ædibus Petri Belleri,* 1582. 4to. **H. e. 45.**

The "Elenchus" is without pagination.

PIOTRKÓW, *Provincial Synod of*. Confessio Catholicæ Fidei Christiana: vel potius explicatio quædam Confessionis à

patribus factæ in Synodo Prouinciali, quæ habita est Petrikouïæ, Anno Domini M. D. LI. mense Maio congregatis. [Edited by Nicolaj Dziergowski, Archbishop of Gnesen.] COPIOUS MS. NOTES. *Antverpiæ, in ædibus Ioannis Steelsii*, 1559. 8vo.

H. d. 28.

"Willyam Davye" on title page.

PISCATOR (JOHANN), of *Herborn*. Analysis logica Epistolæ Pauli ad Romanos [with the text in Latin]; vnà cum scholiis. *Herbornæ, ex officina Christophori Corvini*, 1590. 8vo.

K. a. 8. (1.)

Analysis logica vtriusque Epistolæ Pauli ad Corinthios [with the text in Latin]; vnà cum scholiis. *Herbornæ, ex officina Christophori Corvini*, 1590. 8vo.

K. a. 8. (2.)

PISIS (RAINERUS DE). See Rainerus.

PIUS II., *Pope*. [Enea Silvio Piccolomini.] Aeneae Sylvii Piccolominei . . . Opera quæ extant omnia . . . His quoque accessit Gnomologia ex omnibus Syluij operibus collecta (per Conradum Licosthenem. Aeneae Sylvii Pontif. vita, etc.). [Edited by Marcus Hopperus.] *Basileae, per Henrichum Petri*, 1551. fol.

H. f. 20.

The "Gnomologia" has a distinct title page, and is without pagination.

PLATINA (BATTISTA), *Cremonense*. See Sacchi (Bartholomæus), *de Platina*.

PLATUS (HIERONYMUS). Hieronymi Plati . . . de bono status religiosi libri tres. Recogniti ab auctore & pluribus locis aucti. *Lugduni, apud Ioannem Baptistam Buysson*, 1596. 8vo.

I. c. 28.

PLOTINUS. Plotini Diuini illius è Platonica familia Philosophi De rebus Philosophicis libri LIIII. in Enneades sex distributi, à Marsilio Ficino Florentino è Graeca lingua in Latinam uersi, & ab eodem . . . commentarijs illustrati, etc. 2 pts. MS. NOTES. *Basilcae, per Thomam Gverinum*, 1559. fol.

H. f. 8.

With the autograph of John Field on title page.

PLUTARCH. Plutarchi . . . vitae parallelæ, seu comparatæ, Guilielmi Xylandri . . . interpretatione postremò recognita. Cum annotationibus, appendice item ad vitas comparatas & indice copioso. *Lat.* 3 vols. *Basileae*, 1579. 8vo.

K. d. 17—19.

Vol. 3 is of a different edition, with the version of Hermann Crusenius.

PLUTARCH—*continued*.

Plvtarchi . . . moralia, quæ vsurpantur, sunt autem omnis elegantis doctrinæ Penvs . . . omnes de Graeca in Latinam linguam transscripti . . . Gviliel. Xylandro . . . interprete. . . . Accesserunt his indices, etc. *Lat.* 3 pts. *Basileae, per Thomam Guarinum*, 1572. 8vo. **K. d. 20—22.**

POLANUS (AMANDUS). Amandi Polani à Polansdorf in librum prophetiarum Ezechielis commentarii. *Basileæ, typis Conradi Waldkirchii*, 1608. 4to. **K. e. 21.**

Archbishop Bancroft's initials on cover.

POLIDORO (VALERIO). Practica Exorcistarum F. Valerii Polidori Patavini . . . ad dæmones & maleficia de Christi fidelibus expellendum. In hac tertia editione additionibus . . . locupletata. 2 pts. *Venetiis, apud Robertum Meicttum*, 1606. 8vo. **I. f. 10.**

Archbishop Bancroft's initials. Part 2 has a separate title page and pagination.

POLITIANUS (ANGELUS). *See* Ambrogini (A.)

POLLUX (JULIUS). Ἰουλίου Πολιδευκους ὀνομαστικον. Iulii Pollucis Vocabularium. *Gr.* *See* Hesychius.

POLYBIUS. Polybii Megalopolitani historiarum libri priores quinque, Nicolao Perotto . . . interprete. Item, epitome sequentium librorum usque ad decimum-septimum, Vuolfgango Musculo interprete. (Πολυβίου Μεγαλοπολιτου ιστοριων λογοι.) *Lat. & Gr.* *Basileae, per Ioannem Heruagium*, 1549. fol. **H. b. 17.**

POLYCARP. Polycarpi Epistola una (ad Philippenses). *See* Theologia.

POMPONATIUS (PETRUS). Petri Pomponatii Mantuani de naturalium effectuum causis, siue de incantationibus opus. Adiectis breuibz scholijs a Gulielmo Gratarola [the editor]. *Basileæ, per Henrichum Pctri*, 1556. 8vo. **K. d. 43.**

PONTAC (ARNAULD DE), *Bishop of Bazas*. Chronographia. *See* Générard (G.), *Archbishop of Aix*.

PONTIFICAL. *See* Liturgies.—Rome, *Church of*.

PORPHYRY. [Hieronymi Balduini . . . expositio super prædicabilia Porphyrii.] *Ioan. Gryphius, Venetiis*, 1562. fol. **H. b. 4. (1.)**

Title page wanting.

PORPHYRY—*continued*.

See Masius (D.) *Commentariorum in Porphyrium et in universam Aristotelis logicam . . . tomi duo. Auctore . . . Didaco Masio. 1621. 4to. K. e. 10.*

POSTILLA. *See* Gulielmus, *Parisiensis, a Dominican, etc.*

POYNET (JOHN), successively *Bishop of Rochester* and of *Winchester. See* Martin (T.)

PRATEOLUS (GABRIEL). *See* Du Préau.

PRAYERS. *See* Bunny (E.); Stile (C.)

PROCLAMATIONS. *See* James I., *King of Great Britain, etc.*

PROCLUS, Diadochus. Procli Sphaera, Thoma Linacro . . . interprete. MS. NOTE. *Christianus Wechclus, Parisiis, 1534. 8vo. K. d. 44. (7.)*

PROCOPIUS, of Gaza. Procopii, Sophistae Christiani, variarum in Esaïam Prophetam commentationum epitome : cum præposito Evsebii Pamphili fragmento, de vitis prophetarum ; Ioanne Cvrterio interprete. . . . Additæ sunt ad Græca Esaïæ verba veterum septem interpretationum differentiae, cum suis notis ab Origenis hexaplis desumptæ, *etc. Gr. & Lat. Parisiis, apud Michaelcm Somnium, 1580. fol. H. g. 29.*

The colophon reads : "Parisiis, excudebat Ioannes Mestayer," *etc.* With the initials of Archbishop Bancroft on the cover.

PSALM. *Begin.* 1583. Ann : Foelicissimi regni Reginae Elizabeth : XXVI. The Sallm by the olld Translation called Deus Iudicium, Daudid made for soothsay & wish of many blessings vnto hiz sun in hiz Rein, *etc.* (Psal : LXXII. Ex versione Ioannis Campensis.) *Lat. & Eng. Abel Ieffes, London, [1583.] s. sh. fol. I. f. 11. (29.)*

With the musical notes.

PSALTER. Psalterium, Hebreūm, Græcū, Arabicū, & Chaldeū, cū tribus latinis iterptatōibus & glossis. [Edited by Agostini Giustiniani.] *Impressit miro ingenio, Petrus Paulus Porrus, genuæ in ædibus Nicolai Iustiniani Pauli, præsidente reipub. genuensi pro Serenissimo Francorum Rege, prestanti viro Octaviano Fulgoso, 1516. fol. H. h. 4.*

A, 10 leaves ; B—Z in eights ; &, 8 leaves ; 3, 6 leaves, the last bearing the printer's device and the register. The title is enclosed within a very rich border. Measurement, $13\frac{1}{4} \times 9\frac{1}{2}$ in. This volume is remarkable, both as being the earliest printed polyglot Psalter, and as containing the earliest biographical account of Christopher Columbus, especially of his second voyage along the southern coast of Cuba, which is introduced into the commentary on the 19th Psalm. It was also the second book printed in Arabic types.

PTOLEMY (CLAUDIUS). *Geographia vniversalis vetvs et nova complectens Clavdii Ptolemaei Alexandrini enarrationis libros VIII. Quorum primus noua translatione Pirckheimheri et accessione commentarioli illustrior quàm hactenus fuerit, redditus est. . . . Addita sunt insuper Scholia quibus exoleta . . . nomina ad nostri seculi morem exponuntur. Succedunt Tabulæ Ptolemaicę, opera Sebastiani Munsteri nouo paratæ modo. His adiectæ sunt plurimę nouæ tabulæ, modernā orbis faciem literis & pictura explicantes. . . . Vltimo annexum est compendium geographicę descriptionis [by Sebastian Muenster] . . . Pręfixus est . . . index, etc.*
 MS. NOTES. *Basilcae, apud Henricum Petrum, 1540. fol.*

H. f. 3.

Lib. 1 is unpagged; from Lib. 2 the pagination is continuous. With 48 folding maps, on the recto of which are brief descriptions, surrounded by rich woodcut borders, some from the designs of Hans Holbein. The map of Anglia has been coloured. Bound in oak boards, covered with old brown leather elaborately stamped. Measurement, $12\frac{1}{2} \times 8$ in. This book formerly belonged to John Field, and has his autograph on the title page.

PUBLIUS, Syrus. *Mimi Publiani, cum eiusdem [Erasmi] scholijs, recogniti. See Cato (D.)*

PUENTE (LUIS DE LA). *Meditationes de præcipuis Fidei nostræ Mysteriis, Vitæ ac Passionis D. N. Iesu Christi et B. V. Mariæ, Sanctorumq; et Euangeliorum toto anno occurrentium. Cum orationis Mentalis circa eadem praxi . . . Hispanicè editæ . . . interprete R. P. Melchiore Trevinnio. Hac editione auctae summariis, etc. 2 vols. Colonia, apud Ioannem Kinckium, 1612. 8vo.*

I. c. 18—21.

Each vol. is in 3 parts; those of vol. 2 are separately pagged. With engravings.

PYTHAGORAS. *Aurea carmina Pythagoræ. Gr. See Hesiod.*

QUINQUARBOREUS (JOANNES). *De Re Grammatica Hebræorum opus. . . . Tertia & postrema æditio cum authoris locuplete diligentique recognitione. Parisiis, apud Martinum Iuuenem, 1556. 4to.*

K. e. 37.

QUINTILIANUS (MARCUS FABIVS). *M. Fabii Quintiliani Institutionum oratoriarum libri duodecim. . . . Nouæ huic editioni adiecit Fabianarum notarum spicilegium subcisium Daniel Pareus Phil. Fil. Accesserunt etiam Quintilianorum declamationes. 2 pts. Francofurti, sumptibus H. Robynson & Gulielmi Fitzeri, 1629. 8vo.*

K. a. 6.

Part 2 has a separate title page and pagination.

QUINTILIANUS (MARCUS FABIVS)—*continued*.

M. Fab. Qvintiliani Declamationes quæ ex CCCLXXXVIII. supersunt, CXLV. Ex vetere exemplari restitutæ. Calpurnii Flacci excerptæ X. Rhetorvm minorvm LI. nunc primùm editæ. Dialogvs de Oratoribvs, siue de caussis corruptæ eloquentiæ. Ex bibliotheca P. Pithoei I. C. *Heidelbergæ, apud Ieronimum Comelinum*, 1594. 8vo. **K. d. 40.**

QUIROGA (GASPARD DE), *Cardinal*. Index Librorvm expurgatorvm . . . D. D. Gasparis Qviroga . . . ivssu editus. . . Iuxta exemplar, quod typis mandatum est Madriti, apud Alphonsum Gomezium Regium Typographum. Anno MDLXXXIIII. *Salmvri, apud Thomam Portav*, 1601. 4to. **H. e. 48.**

RABANUS, *Maurus*. See Hrabanus Magnentius, surnamed *Maurus*.

RAINERUS, *de Pisis*. *Begin*. Incipit tabula sup prima pte Pantheologie, etc. [fol. 1 verso:] Opus hoc . . . summa videl; fris Rainerij de Pisis . . . siue panthealogia [*sic*] vocitatū: totum ex oībus fere sacre scripture libris nucleu; tanq̃ fructū suauissimū evangelice doctrine insertu; ī se °tinēs: quāta diligentia . . . impressū sit: oculi . . . testabunť, etc. [fol. 2 recto:] Ad reuerendissimū . . . B. . . episcopum cardinalē sabinensem . . . Jacobi florētini ordinis minorum prefatio . . . incipit. *End*. Finit secūda summe fratris Rainerij de Pisis . . . 2 in hoc cōpletū est totū opus, etc. 2 vols. G. 9. MS. NOTES. *Impressum venetijs impensis Hermāni Liechtensteyn Colonienſis*, 1486. fol. **H. c. 15, 16.**

Without title page: 631 leaves, in double columns, having 65 and 66 lines to a full column. Vol. 1 contains 17 unnumbered preliminary and 291 numbered leaves; vol. 2, 23 unnumbered and 300 numbered ones. Fol. 1 of vol. 1 has been bound up in vol. 2. The initials commencing each vol. are beautifully coloured, and the capitals supplied by the rubricator. Measurement, $12\frac{1}{2} \times 8\frac{3}{4}$ in.

RAINOLDS (JOHN). Sex theses de Sacra Scriptura et Ecclesia, publicis in Academia Oxoniensi disputationibus, propositæ, explicatæ, defensæ, a Iohanne Rainoldo. *Henricus Middletonus, impensis Georgij Bishopi, Londini*, 1580. 8vo. **K. d. 7.**

At the head of the title page is written: "Liber Johannis Feildi ex dono chariss. mihi in Chro fratris J. Renaldi, 1580."

RAINOLDS (WILLIAM). A Refutation of sundry Reprehensions, Cavils, and false sleighes, by which M. Whitaker laboureth to deface the late English Translation, and Catholike Anno-

tations of the New Testament, and the Booke of discovery of heretical corruptions. *Paris*, 1583. 8vo. **K. d. 6.**

RAMUS (PETRUS). *See* La Ramée.

REIHING (JACOB), *e Societate Jesu.* Excubiæ Angelicæ Ciuitatis Sanctæ. Pro Defensione xii. Fundamentorum Catholicorum, Ser.^{mi} Principis Wolfgangi Wilhelmi, Com. Palat. Rheni &c. Duobus leuis armaturæ socijs, Balthasari Meisnero Præconi Lutherano, et Fabricio Bassle-court Tubicini Caluiniano, oppositæ. [Edited by J. Reihing.] *Neoburgi ad Danubium, apud Laurentium Danhusium*, 1617. 4to. **K. e. 23.**

The title page is engraved.

REMIGIUS (NICOLAUS). *See* Remy.

REMY (NICHOLAS). Daemonolatreiæ libri tres . . . Ex iudiciis capitalibus DCCCC. plus minus hominum, qui sortilegii crimen intra annos XV. in Lotharingia capite luerunt. *Francofurti, in officina Palthenii*, 1596. 8vo. **K. a. 46.**

REUSNER (NICOLAUS). Nicolai Revsneri . . . Symbolorum Imperatoriorum Classis prima (—tertia). Qva symbola continentur Impp. ac Cæsarium Romanorum . . . à C. Iulio Cæsare vsque ad Rvdolphum II. Cæs. Austriacum. 3 pts. *Francofurti ad Moenum, curante Ioanne Spiessio*, 1588. 8vo. **K. a. 24.**

Each part has a separate title page and pagination.

RHETICUS (JOACHIMUS). *See* Joachimus (G.), *Rhæticus*.

RIBERA (FRANCISCO DE). Francisci Riberae . . . in sacram Beati Ioannis Apostoli & Euangelistæ Apocalypsin commentarij . . . His adiuncti sunt quinque libri de Templo & de iis quæ ad Templum pertinent. *Antverpiæ, apud Petrum Bellcrum*, 1593. 8vo. **K. a. 15.**

Archbishop Whitgift's arms on cover.

RICHEOME (LOUIS). Examen catégorique du libelle Anticoton [by Pierre du Moulin? or — Du Coignet? or César de Plaix?], avquel est corrigé le plaidoyé de Maistre Pierre de la Martelière . . . & plusieurs calomniateurs des Pères Jésuites refutez. Et les Droicts inviolables de la Majesté & personne des Roys défendus . . . Avec vne lettre . . . respondant à la plainte de quelques vns de la prétendue religion reformée, sur la seuerité de ses escrits, etc. *A Bordcaux, par Jacques Marcan*, 1613. 8vo. **K. d. 32.**

There is also an engraved title page.

- RIO (MARTINUS ANTONIUS DEL).** *Commentarijv litteralis in Threnos, id est, Lamentationes Ieremiæ Prophetæ.* [With the Latin text.] Nunc primùm in lucem editus. *Lugduni, sumptibus Horatii Cardon*, 1608. fol. **H. e. 23.**
Engraved title page. With Archbishop Bancroft's initials on cover.
- Martini Del-Rio . . . ad Clavdivm Aquavivam . . . Pharvs sacræ sapientiæ, quo contineatur pagina sequens docebit. Nunc primvm in lvcem editvs. *Lugduni, sumptibus Horatij Cardon*, 1608. fol. **H. e. 27.**
Archbishop Bancroft's initials.
- RIOLAN (JEAN), the Elder.** Ioannis Riolani . . . Opera omnia, etc. (Anatome Ioannis Riolani filii.) 2 pts. *Parisiis, ex officina Plantiniana, apud Hadrianum Perier*, 1610. fol. **H. g. 20.**
Part 2 is separately paged.
- RIOLAN (JEAN), the Younger.** See Riolan (J.), the Elder.
- ROLLE (RICHARD), of Hampole.** Opusculum Ricardi Hampole de emēdatione vite, etc. See Speculum.
- ROMAN MARTYROLOGY.** Martyrologium Romanum, ad nouam Kalendarij rationem, & ecclesiasticæ historiæ veritatem restitutum, Gregorij XIII. Pont. Max. iussu editum. *Antverpiæ, ex officina C. Plantini*, 1586. 8vo. **I. d. 19.**
Title page printed in red and black, with woodcut in centre. Last leaf slightly mutilated.
- RUEUS (FRANCISCUS).** De gemmis. See Valles de Covarrubias (F.)
- RUFINUS, Aquileiensis.** See Rufinus (Tyrannius).
- RUFINUS (TYRANNIUS).** Ruffini . . . historiæ Ecclesiasticæ lib. II. See Musculus (W.)
- RUSSELL (FRANCIS), Earl of Bedford.** [Buriall.] See Sparke (T.)
- RUTGERS (JOANNES).** Burdonum Fabulæ confutatio. See Munsterus, *Hypobolimæus*.
- RUVIO (ANTONIO).** R. P. Antonii Rvvio Rodensis . . . commentarii in libros Aristotelis Stagiritæ . . . de Anima. . . . Nunc primvm in Germania editi, cvm dvplici indice. *Apud Ioannem Crithium, Coloniae Agrippinae*, 1613. 4to. **K. e. 48.**
- RYVES (Sir THOMAS).** Regiminis Anglicani in Hibernia defensio adversus Analecten. Libri tres. *Londini, excus. pro Iohanne Bartlet*, 1624. 4to. **K. d. 31.**

SACCHI (BARTHOLOMÆUS), *de Platina*. Bap. Platinæ Cremonensis de vita et moribus Summorum Pōtificum historia, cui aliorū omnium qui post Platinā vixerūt ad hæc usq̃ tempora, Pōtificum res gestæ sunt additæ: intersertiq̃ sunt canones institutorū cœnobitarū qui maximopere desiderabantur, adiecta etiam Pontificum nomēclatura. *In ædibus Ioannis Parui*, [Paris,] 1530. 8vo. **K. a. 9.**

Title surrounded by woodcut border.

SACRO BOSCO (JOANNES DE). Sphaera Ioannis de Sacrobosco emendata. Eliæ Vineti Santonis scholia in eandē Sphærā, ab ipso authore restituta. Quibus nunc accessere scholia Heronis. Adiunximus huic libro Compendium in Sphæram per Pierium Valerianum Bellunensem, et Petri Nonii Salaciensis demonstrationem eorum, quæ in extremo capite de climatibus Sacroboscus scribit de inæquali climatū latitudine, eodem Vineto interprete. *Coloniæ, apud Gosuinum Cholinum*, 1591. 8vo. **I. g. 5. (1.)**

SADEEL (ANTOINE). *See* La Roche de Chandieu (A.), called *Sadeel*.

SAINT GERMAN (CHRISTOPHER). *See* Dialogue.

SANCHEZ (FRANCISCUS), *Physician, of Toulouse*. Franciscus Sanchez philosophus et medicus doctor. Qvod nihil scitvr. *Lugduni, apud Ant. Gryphum*, 1581. 4to. **H. e. 20. (4.)**

SANDERS (NICHOLAS). De Visibili Monarchia Ecclesiæ, libri octo. *Lovanii, sub capite deaurato. Ioannis Foulcri cura & impensa excudebat Reynerus Velpius Typ. Iur.*, 1571. fol. **H. g. 25.**

Fidelis Servi svbdito Infideli Responsio, vnà cum errorum & Calumniarum quarundam examine, quæ continentur in septimo libro de visibili Ecclesiæ Monarchia, a Nicholao Sandero conscripta. [By Bartholomew Clerke.] *Londini, apud Johannem Dayum*, 1573. 4to. **K. d. 27.**

Without pagination. Wanting the list of errata.

Anti Sandersvs, dvos continens dialogos . . . inter viros quosdam doctos Venetijs habitos: in quibus variæ Nicholaj Sanderi aliorum'que Romanensium calumniæ . . . refelluntur. [By Dr. — Court? Edited by A. L.] *Cantabrigiæ*, 1593. 4to. **K. d. 33.**

See Nowell (A.)

SAXO, *Grammaticus*. Danica Historia libris XVI. . . . conscripta. [Edited by Philipp Lonicerus.] *Francofurti ad Moenum, ex officina typographica And. Wecheli*, 1576. fol.

K. f. 9.

SCAINO (ANTONIO). Paraphrasis in XIII. Aristot. libros de prima philosophia. *See Aristotle.*

SCALIGER (JULIUS CÆSAR). Iulii Caesaris Scaligeri . . . de Causis linguæ Latinæ libri tredecim. *Apud Petrum Santandream, [Heidelberg,] 1580. 8vo.*

K. d. 24.

Iulii Caesaris Scaligeri Exotericarum Exercitationum liber XV. de Subtilitate, ad Hieronymum Cardanum. *Francofurti, apud Andreæ Wecheli heredes, Claudium Marnium, & Ioann. Aubrium, 1592. 8vo.*

K. d. 23.

Several of the leaves slightly mutilated.

SCAPULA (JOANNES). Lexicon Graeco-Latinum novum, in quo ex primitivorum et simplicium fontibus derivata atque composita ordine . . . alphabetico, breuiter et dilucidè deducuntur. (Appendix eorum quæ in ipso lexico commodè tractari non potuerunt, etc.) *Basileæ, ex off. Heruagiana, per Eusebium Episcopium, 1580. fol.*

H. c. 1. (1.)

The "Appendix" is separately paged.

SCAYNUS (ANTONIUS). *See Scaino.*

SCHARDIUS (SIMON). De Iurisdictione, Autoritate, et Præ-eminentia Imperiali, ac Potestate Ecclesiastica, de'que Iuribus regni & imperij, uariorum authorum, qui ante hæc tempore uixerunt, scripta: collecta, & redacta in unum [by S. Schardius]. *Basilæ, ex officina Iohannis Oporini, 1566. fol.*

K. b. 4.

SCHOPPE (CASPAR). Gasp. Scioppii Consilium regium in quo a duodecim Regibus & Imperatoribus Catholico Hispaniarum Regi demonstratur, quibus modis omnia bella feliciter profligare possit. Accessit Stemma Augustæ Domus Austriæ . . . Item Classicum belli sacri. 3 pts. *Primum quidcm Ticini typis Petri Bartholi, anno M. DC. XIX. excusum: nunc verò Francofurti anno eodem recusum, [1619.] 4to.*

K. a. 57.

Each part has a distinct title page. Part 2 is without pagination.

See Munsterus, Hypobolimæus.

SCHORUS (ANTONIUS). *See Keckermannus (B.)*

SCHRODERUS (JOANNES). De Nestorianismo et de Eutycheismo contra M. Iosephum Grabium . . . tractatus. . . . Præfixa est præfatio . . . D. Ægidii Hunnii, *etc.* *VVitebergae, typis Zachariæ Lehmanni, impensis Pauli Helvvichij*, 1594. 8vo.

K. a. 54.

Engraved title page. Archbishop Bancroft's initials on cover.

SCHULTINGIUS (CORNELIUS). Ecclesiasticae disciplinæ libri sex: de canonica et monastica disciplina collapsa restauranda pristino'que nitori restituenda. *Coloniæ Agrippinæ, apud VVilhelmum Lutzenkirchen*, 1598. 8vo.

K. a. 53.

SCHWEBLIN (JOHANN). Centuria Epistolarum theologicarum ad Iohannem Schwebelium . . . a Philippo Melanthe, Bucero, Capitone, Hedione, Conventu theologico Argentiniensi, Pellicano, Gerbelio & alijs: ab anno Christi 1519 us'q; ad annum 1540 . . . Cum descriptione vitæ Iohannis Schwebelij, [by Henricus Schwebelius] *etc.* *Ex typographia Bipontina per Casparum Wittelium, [Deux Ponts,]* 1597. 8vo.

K. a. 23.

Archbishop Whitgift's arms on sides.

SCIOPPIUS (GASPARUS). *See* Schoppe (C.)

SCOTLAND, Church of. De Disciplina Ecclesiastica brevis & modesta dissertatio, ad Ecclesiam Scoticam. Autore Gallo quodam Theologo, verbi divini ministro. *Eduardus Rabanus, impensis Davidis Melvill, Abredoniæ*, 1622. 8vo.

I. b. 14.

Title page and last leaf somewhat mutilated.

SCOTLAND.—Statutes. The Lavves and Actes of Parliament, maid be King Iames the First and his svccessovrs Kinges of Scotland: Visied, collected and extracted furth of the Register [by Sir John Skene]. (The interpretation of the termes . . . vsed in the foure buiks of Regiam Maiestatem and vthers, *etc.*) 3 pts. *Robert VValde-grave, Edinburgh*, 1597. fol.

H. f. 24.

Wanting the engraved title page. Part 2 has a distinct register; part 3 a distinct title page and register.

SCOTUS (JOANNES DUNS). *See* Duns (J.), *Scotus*.

SELDEN (JOHN). [*The Historic of Tithes.*] *See* Montagu (R.), successively *Bishop of Chichester*, *etc.*; Nettles (S.); Tillesley (R.)

SENECA (LUCIUS ANNÆUS). L. Annei Senecae opera . . . per Des. Erasmvm Roterod. . . sic emendata, ut merito priorē æditionē, ipso absente peractā, nolit haberi pro sua. Confer & ita rem habere cōperies. Adiecta sunt eiusdem scholia nonnulla. *Basileae, in officina Frobeniana, per Hieronymum Frobenium & Ioannem Heruagium, 1529. fol. H. c. 11.*

L. Annæi Senecae . . . ad Lucilium Epistolarum liber, M. Ant. Mvreti notis, Ferd. Pinciani castigationibus, Erasmi Roterodami annotationibus, Ioan. Obsopoei collectaneis, Iani Grvteri & Fr. Ivreti animaduersionibus illustratus. Cvm indice certissimo. *Iacobus Stœr, [Geneva,] 1607. 8vo.*

K. a. 21.

See Seneca (Marcus Annæus).

SENECA (MARCUS ANNÆUS). M. Annæi Senecae rhetoris Suasoriæ, Controversiæ, Declamationumque Excerpta: ab Andrea Schotto ad veterum exemplarium fidem castigata, Græcis etiam hiatibus expletis, notis curis'q; secundis explicata; Item Annotationibus Ioan. Petreii Toletani, & conjecturis Ivsti Lipsii. L. Annæi Senecæ M. F. philosophi Opera à M. Antonio Mvreto correcta et notis illustrata. Accedunt seorsim animaduersiones Iani Grvteri, Nicolai Fabri, Francisci Ivreti, Florentis Christiani. . . . Adiectæ et notæ Romanorum veterum, vulgò Senecæ ac Tyronis nomine insignitæ; nunquam antehac editæ. 2 pts. *In bibliopolio Commeliniano, [Heidelberg,] 1603. fol. H. g. 9.*

Part 2 has a separate pagination.

SEPULVEDA (JOANNES GENESIUS DE). *See* Genesius de Sepulveda.

SERRES (JEAN DE). *See* France.

SETONUS (JOANNES). Dialectica Ioannis Setoni Cantabrigiensis, annotationibus Petri Carteri . . . explicata. Hvic accessit . . . Gulielmi Buclæi Arithmetica. Hac vltima editione, collatis varijs optimisque exemplaribus, emendatissimè excusa. *Londini, ex typographia societatis Stationariorum, 1604. 8vo. K. a. 55.*

Another edition. *Londini, ex typographia societatis Stationariorum, 1611. 8vo. K. a. 43.*

SIBILLA (BARTHOLOMÆUS). *See* Sybilla.

- SIGONIO (CARLO).** [Caroli Sigonii de Republica Hebræorum libri VII. *etc.*] 8vo. **K. a. 33.**
Imperfect; wanting all before p. 81, and all after p. 368.
- SIMLER (JOSIAS).** De Republica Helvetiorum libri duo. *Christophorus Froschouerus, Tiguri*, 1577. 8vo. **K. a. 49.**
Exodus. In Exodum . . . Iosiae Simleri commentarij. [With the Latin text.] *Christophorus Froschouerus, Tiguri*, 1584. fol. **K. f. 8.**
- SKENE (Sir JOHN).** *See* Scotland.—*Statutes.*
- SLEIDANUS (JOANNES).** *See* Philippson (J.), *Sleidanus.*
- SMETIUS (HEINRICH).** Prosodia Henrici Smetii, Medicinæ D., promptissima: quæ syllabarum positione & Diphthongis carentium quantitates, sola veterum Poëtarum auctoritate, adductis exemplis demonstrat. *Londini, ex typographia Societatis Stationariorum*, 1622. 8vo. **K. d. 46.**
- SMIDELINUS (JACOBUS).** *See* Andreae (J.), called SCHMIDTLEIN.
- SMITH (RICHARD),** *Dean of St. Peter's Church, Douay. See* Cranmer (T.), *Archbishop of Canterbury.*
- SNECANUS (GELLIUS),** *Frisius.* Methodica descriptio et fundamentum trium locorum communium sacræ Scripturæ. De gratuito Dei fœdere, sacramentalibus signis, & baptismo, ad analogiam fidei, absque ulla amarulentia, & odiosis in aduersarios conuicijs, solidè & perspicuè cōtractum. . . . Accessit huic operi Præfatio ad amplissimos Frisiæ ordines, *etc.* *Lugduni Batavorum, ex officina Ioannis Pactsij, impensis Ordinum Frisiæ*, 1584. 8vo. **K. a. 39.**
- SNEPFFIUS (THEODORICUS).** Refutatio quartæ partis Sotici scripti, cui auctor titulum fecit, De errore aut ignorantia circa fidem excusante vel accusante. *Petrus Bravbach Francofordens., [Frankfort, 1561.]* fol. **H. f. 17. (4.)**
- SOCOLOVIUS (STANISLAUS).** *See* Sokołowski (S.)
- SOCRATES, Scholasticus.** Socratis Scholastici lib. VII. *Lat. See* Musculus (W.)
- SOHN (GEORGIUS).** Operum Georgii Sohnii . . . tomus primus (—secundus), continens scripta auctoris methodica. . . . Præfixa est oratio de vita et morte D. Sohnii, totum eius curriculum comprehendens [by Joannes Calvinus.] *Christophorus Corvinus, Herbornæ Nassoviorum*, 1591. 8vo. **K. a. 28, 29.**
See Keckermannus (B.)

SOKOŁOWSKI (STANISŁAW). Stanisłai Socolovii . . . orationes ecclesiasticæ septem. *Coloniae, apud Maternum Cholinum*, 1587. 8vo. **K. d. 25.**

SOLINUS (CAIUS JULIUS). C. I. Solini Polyistor. *See* Dionysius, *Pericgetes*.

SOPHOCLES. Σοφοκλεους Τραγωδίαι Z. Sophoclis Tragoediæ VII. In quibus præter multa menda sublata, carminum omnium ratio hactenus obscurior, nunc apertior proditur: operâ Gulielmi Canteri. (Sophoclis sententiæ aliquot . . . Latinis versibus redditæ a Gulielmo Cantero.) *Gr. Lugduni Batavorum, ex officina Plantiniana, apud Franciscum Raphelcngium*, 1593. 16mo. **K. a. 35.**

SOTO (DOMINGO DE). Fratris Dominici Soto . . . libri decem de iustitia et iure. Nunc postremò post omnes omnium editiones . . . recogniti. Quibus . . . accessit liber octauus de iuramento & adiuratione. Septimo . . . in sextum reiecto. *Lugduni, apud Carolum Pesnot*, 1582. fol. **H. g. 34.**

On the title page occurs the device of C. Pesnot, a salamander surrounded by flames, with motto, "Durare, mori, et non perire."

SOTO (PETRUS DE). Defensio Catholicæ Confessionis, & Scholiorum circa confessionem illustrissimi Ducis Vuirtenbergensis nomine editam, aduersus Prolegomena Brentij. [] []. fol. **H. f. 17 (1.)**

A portion of a collection, general title unknown. The pagination runs from 949 to 1167.

Tractatus de Institutione Sacerdotum, qui sub Episcopis animarum curam gerunt, *etc.* *Antverpiae, apud Philippum Nutium*, 1566. 8vo. **K. a. 26.**


See Heerbrand (J.); Isenmannus (J.); Snepffius (T.)

SOZOMEN (HERMIAS). Hermij Sozomeni, . . . Musculo interprete, lib. IX. *Lat.* *See* Musculus (W.)

SPAIN. Rerum Hispanicarvm Scriptores aliquot . . . Ex Bibliotheca . . . Dn. Roberti Beli Angli. Nunc accuratius emendativsqve recus, & in duos tomos digesti, adiecto in fine indice copiosissimo. 2 vols. *Francofurti, ex officina typographica Andreæ Wecheli*, 1579. fol. **H. f. 9, 10.**

The arms of Sir Christopher Hatton, K.G., are impressed on the covers.

SPARKE (THOMAS). A Sermon [on Rev. xiv. 13] preached at the buriall of . . . the Earle of Bedford, *etc.* **B. H.** London, 1585. 8vo. **K. d. 26. (1.)**

SPECULUM. [Speculum spiritualiũ: in quo nō solum de Vita actiua et cōtemplatiua: verum etiã de viciis, quibus humana mens inquinatur, ac virtutibus quibus in deũ accēditur: p pulchre tractatur. Cũ variis exemplis ad utrãq vitam conducentibus: oĩbus pie viuere cupientibus utile: religiosis tamen sũme necessariũ. tũ quia oĩa ad eoꝝ officia pertinētia patēter declarat: tũ etiam quia q̃ fugiēda ac psequēda sũt: potissimũ dēmonstrat. Additur insuper et opusculum Ricardi Hampole de emēdatione vite: ac de regula bene viuendi.] G. R.  *Opera predicta in alma Parisioꝝ academia p Wolffgangũ hopyliũ sunt impressa: sumptibus et expensis honesti viri Guilhelmi brettoñ ciuis Londoñ, 1510. 4to.*

K. e. 50. (1.)

9 unnumbered preliminary and 208 numbered leaves. Imperfect; wanting the title page and the first leaf. On the recto of the last leaf are two woodcuts of the Crucifixion. The Work of Hampole, which has been placed first, has a separate register, but is without pagination. It is comprised in 9 leaves, and is followed by an additional leaf containing on the verso the printer's device. Imperfect; wanting the fifth leaf. On stained paper of a straw colour. The arms of Archbishop Whitgift are impressed upon the covers.

SPRENGER (JACOB). *Malleus Maleficarum in tres divisus partes, . . . auctore R. P. F. Iacobo Sprenger [or rather by J. Sprenger and Henricus Institoris.] . . . Hac postrema editione per F. Raffaelem Maffeam . . . illustratus, & a multis erroribus uindicatus. Venetiis, apud Io. Antonium Bertanum, 1576. 8vo.* I. e. 7.

SPRENGER (JACOB), and INSTITORIS (HENRICUS). *See Malleus.*
STANIHURST (RICHARD). *Richardi Stanihursti Dubliniensis de Rebus in Hibernia gestis, libri quattuor, ad carissimum suum fratrem, clarissimumque virum, P. Plunketvm, Dominum Baronem Dunsaniæ. Accessit his libris Hibernicarum rerum Appendix, ex Silvestro Giraldo Cambrensi peruetusto scriptore collecta; Cum eiusdem Stanihursti adnotationibus. Omnia nunc primum in lucem edita. Antverpiæ, apud Christophorum Plantinum, 1584. 4to.* H. e. 9. (2.)

Very imperfect.

STANLEY (Sir WILLIAM). *See D., G.*

STAPHYLUS (FRIDERICUS), the Elder. *Prodromus D. Friderici Staphyli in defensionem apologiæ suæ de uero germano'q scripturæ sacre intellectu, &c. Latinè redditus per F. Laurentium Surium . . . Adversus Iacobum Smidelinum, etc. Coloniae, apud hæredes Iohannis Quentel, & Geruwinum Calenium, 1562. 8vo.* K. a. 36.

STAPLETON (THOMAS), *Professor of Theology at Louvain*. *Antidota Evangelica contra horum temporum hæreses*. In quibus quatuor Euangeliorum illi textus explicantur, quibus vel hæretici hodie (maximè Caluinus et Beza) ad sua dogmata propugnanda vti solent, vel ad hæreticorum dogmata impugnanda Catholici vti possunt. 2 pts. *Antverpiæ, apud Ioannem Kecerbergium*, 1595. 8vo. **K. d. 9, 10.**

The title page to part 1 is engraved.

Antidota Apostolica contra nostri temporis hæreses. In quibus loca illa explicantur, quæ Hæretici hodie (maximè Caluinus & Beza) . . . deprauarunt. In Acta Apostolorum: to. primus. *Antverpiæ, apud Ioannem Kecerbergium*, 1595. 8vo. **K. d. 8.**

Engraved title page, followed by a portrait of Pope Clement VIII. to whom the work is dedicated; both are engraved by Anton. Wierix.

Avthoritatis ecclesiasticæ circa S. scripturarvm approbationem . . . defensio, libris III. digesta. Contra disputationem de scriptura sacra Guilielmi Whitakeri. *Antverpiæ, apud Ioannem Kecerbergium*, 1592. 8vo. **K. a. 19.**

Orationes Academicæ. 2 vols. *Antverpiæ, apud Ioannem Kecerbergium*, 1600. 8vo. **K. d. 47.**

Principiorum Fidei doctrinalium Demonstratio methodica, per controuersias septem in libris duodecim tradita, etc. *Parisiis, apud Michaëlem Sonnum*, 1579. fol. **H. g. 4.**

"Leonardus Bilsonus" on title page.

Promptvarium catholicvm ad instructionem concionatorum contra hæreticos nostri temporis, super omnia Euangelia totius anni, tam Dominicalia quàm de festis. . . . Pars Prima Dominicalis. *Lugduni, in officina Iuntarvm*, 1591. 8vo. **K. d. 11.**

Archbishop Whitgift's arms on cover. Part 2 is wanting.

Thomæ Stapletoni . . . Promptvarium catholicvm. . . . Hac quinta editione plurimis in locis nouis additionibus ab auctore recens locupletatum. Additus est Index. 2 pts. *Coloniæ Agrippinae, in officina Birckmannica, sumptibus Arnoldi Mylij*, 1594. 8vo. **K. d. 13.**

Part 2 has a separate title page, pagination, and register.

Promptvarium morale svper Evangelia Dominicalia totivs

STAPLETON (THOMAS)—*continued*.

anni . . . Pars Hyemalis. *Antverpiæ, ex officina Plantiniana, apud Viduam, & Ioannem Moretum, 1591. 8vo.*

K. d. 12.

Archbishop Whitgift's arms on cover.

Promptvarivm morale syper Evangelia Dominicalia totivs anni . . . Pars Æstivalis. *Antverpiæ, ex officina Plantiniana, apud viduam & Ioannem Moretum, 1591. 8vo.*

K. d. 14.

See Whitaker (W.)

STEPHANUS. *See Estienne.*

STERNHOLD (THOMAS). *See Bible.—Psalms.*

STILE (CHRISTOPHER). Psalmes of Inuocation vpon God, To preserue her Maiestie and the people of this lande, from the power of our enemies. Collected and gathered together, by Christopher Stile. *John Wolfe, London, 1588. 4to.*

I. f. 11. (10.)

Without pagination. Partly in black letter.

STRABO. Στραβωνος Γεωγραφικων βιβλοι ιζ'. Strabonis Rervm Geographicarvm libri XVII. Isaacvs Casavbonvs recensuit, . . . emendauit, ac commentariis illustrauit. Accessit & Tabula orbis totius descriptionem complectens. Adiecta est etiam Guilielmi Xylandri . . . Latina versio, cum . . . indicibus. *Gr. & Lat. 2 pts. Excudebat Eustathivs Vignon Atrebat. : [Geneva,] 1587. fol.*

H. g. 18.

The "Commentarius" has a distinct title page and pagination.

STRIGELIUS (VICTORINUS). *See Flacius (M.), Illyricus.*

STUCK (JOHANN WILHELM). Antiquitatvm Convivialivm libri III. In qvibvs Hebraeorvm, Graecorvm, Romanorvm aliarvmqve nationvm antiqva convivorvm genera necnon mores, consuetudines, ritus ceremoniæq; conuiuiales, atque etiam aliæ explicantur, & cum ijs, quæ hodie cùm apud Christianos, tùm apud alias gentes à Christiano nomine alienas in usu sunt, conferuntur. *Christophorus Froschoverus, Tigvri, 1582. fol.*

H. g. 26.

STUNICA (JACOBUS LOPIS). *See Lopis Stunica.*

STURMIUS (JOANNES), Sleidanus. Ioannis Stvrmii de vniversa ratione elocvtionis rhetoricae, libri IIII. Nunc primùm in

lucem editi opera & studio Christophori Thretii Poloni.
Per Bernhardum Iobinum, [Strasburg,] 1576. 8vo. K. a. 27.

Woodcut of the author on the verso of the last leaf of the "Epistola Dedicatoria."

SUAREZ (FRANCISCUS), *e Societate Jesu*. See Thomas, *Aquinas, Saint*.

SUAREZ (FRANCISCUS), *Granatensis*. Doctoris Francisci Suarez . . . varia opuscula theologica. *Lugduni, apud Horatium Cardon, anno Iubilæi*, 1600. fol. H. b. 34.

SURIUS (LAURENTIUS). Commentarius brevis rerum in orbe gestarum, ab anno salutis M. D. usque in annum M. D. LXX. IIII. . . . nunc verò . . . auctus & ad annum M. D. L. XXXVI. opera & studio Michaelis ab Isselt . . . perductus. *Coloniae, apud Geruinium Calenium, & hæredes Ioannis Quentelij*, 1586. 8vo. I. c. 26.

Tomvs primvs (— quartvs) Conciliorvm omnivm . . . quæ iam inde ab Apostolis vsque in præsens habita, obtineri potuerunt . . . aliquot locorum millibus in Synodis & Epistolis decretalibus hactenùs editis, ad vetustissimorum mancriptorum codicum fidem . . . restitutis per F. Laurentium Surium Carthusianum. Cum indice locupletissimo. 4 vols. *Coloniae Agrippinae, apud Geruinium Calenium & Hæredes Iohannis Quentelij*, 1567. fol. K. g. 9, 5—7.

The Index, which commences vol. 1, has a distinct title page, and is without pagination.

[Another copy of Vols. 1 and 4 only.] K. g. 10, 8.
 See Homilies.—Rome, *Church of*. See Lippeloo (Z.)

SUSSANNÆUS (HUBERTUS). Dictionarivm Ciceronianvm avthore Huberto Sussannæo Suessionensi, ubi uno in conspectu positæ definitiones plurimæ, & uocabulorum multorum interpretationes uidebuntur. Epigrammatum eiusdem libellus. *Parisiis, apud Simonem Colinæum*, 1536. 8vo.

I. a. 13. (1.)

Mutilated.

SUTCLIFFE (MATTHEW). Matthæi Svtlivii de Pontifice Romano, eivsque inivstissima in Ecclesia dominatione, aduersùs Robertum Bellarminum, & vniuersum Iebusitarum sodalitiũ, libri quinque. *Georgivs Bishop, Radolphvs Newberie, & Robertvs Barker, Londini*, 1599. 4to. K. e. 49. (1.)

Matthæi Svtlivii adversvs Roberti Bellarmini de Purgatorio

c.

u

disputationem, liber vnus. *G. Bishop, R. Newberie, & R. Barker, Londini*, 1599. 4to. **K. e. 49. (3.)**

See D., N.; Giffordus (G.), etc.

SYBILLA (BARTHOLOMÆUS). ❏ Speculum peregrinarum questionum eruditissimi viri Bartholomei Sibille Monopolitani . . . tres decades complectens : in quibus varie questiones de animabus rationalibus in coniuncto : ⁊ separatim : deq̃ Angelis bonis ⁊ malis, multisq̃ alijs scitu dignissimis : ⁊ ad ipsas responsiones ponuntur. Ex vastis et viuacissimis Theologorum : Juris pontificū : philosophorum ac astrologorum campis ⁊ floribus excerptum. Quod studiosis quibuscunq̃ : ⁊ animarum curam agentibus : nō minus vtile : q̃ necessariū est. G. R. ❏ *Venundantur Lugd. apud Scipionem de Gabiano* . . . , 1534. 8vo. **K. a. 48.**

8 unnumbered and 145 numbered leaves. The title, which is printed in red and black, is surrounded by an ornamental woodcut border. The colophon reads : "Impressuꝝ Lugduni In edibus. Jacobi myt: sumptu circumspecti viri Scipionis de Gabiano," etc.

SYLBURGIUS (FRIDERICUS). Ἑτυμολογικὸν τοῦ μεγάλου ἡγουμένου ἡ μεγάλης γραμματικῆς. Etymologicon . . . a multis . . . mendis repurgatum, perpetuis notis illustratum, etc. *E Typographieo Hieronymi Commelini, [Heidelberg,]* 1594. fol. **H. g. 6.**

SYLVIUS (ÆNEAS). *See Pius II., Pope.*

SYRUS (PUBLIUS). *See Publius, Syrus.*

TACITUS (CAIUS CORNELIUS). C. Cornelii Taciti opera quæ exstant. I. Lipsius quintum recensuit. Seorsim excusi commentarii meliores plenioresque cum curis secundis. 2 pts. *Lugduni Batavorum, ex officina Plantiniana*, 1600. 8vo. **K. d. 41.**

The Commentaries have a distinct pagination.

TEIXEIRA (JOSÉ). Exegesis genealogica, sive Explicatio Arboris Gentilitiæ . . . Galliarum Regis Henrici . . . IIII. . . . ex . . . historicis Latinis, Gallicis, Italicis . . . delineata, atque desumpta, etc. *Lugduni Batavorum, ex officina Plantiniana, apud Franciscum Raphelengium*, 1592. 4to.

K. e. 30.

Archbishop Bancroft's initials on cover.

TERTULLIANUS (QUINTUS SEPTIMIUS FLORENS). Q. Septimii Florentis Tertulliani . . . scripta, ad complures veteres è Gallicanis Germanicisq̃ bibliothecis conquisitos recognita codices, in quibus præcipuus fuit unus longè incorruptissimus

TERTULLIANUS (QUINTUS SEPTIMIUS FLORENS)—*continued.*

in ultimam usque petitus Britanniam : non omissis accuratis Beati Rhenani annotationibus. *Basileae, in officina Frobeniana, per Hier. Frobenium et Nic. Episcopium*, 1562. fol.

K. f. 29.

Opera Tertulliani et Arnobii quotquot ab interitu vindicari summorum virorum industria potuerunt, cum veterum exemplarium, tum recentiorum collatione restituta . . . & illustrata commentariis . . . Studio et labore Renati Laurentii de la Barre. *Parisiis, apud Guilielmum Iulianum*, 1580. fol.

H. g. 2.

The works of Arnobius consist of those of Arnobius Afer as well as of those generally attributed to Arnobius Junior.

THEODORE, called *Anagnostes*. Theodori . . . collectaneorum ex historia Ecclesiastica lib. II., etc. *Lat. See Musculus (W.)*

THEODORET, *Bishop of Cyrus*. Theodoriti, . . . J. Camerario interprete, lib. V. *Lat. See Musculus (W.)*

THEODORUS, *Lector*. *See Theodore, called Anagnostes.*

THEOLOGIA. Theologia viuificans. Cibus solidus. Dionysij Cœlestis hierarchia, Ecclesiastica hierarchia, Diuina nomina, Mystica theologia, Undecim epistolæ. [Translated into Latin by Ambrosius Traversarius, Camaldulensis, with commentaries by Jacob le Fèvre d'Étaples and Jodocus Clichtoveus.] Ignatij Undecim epistolæ. Polycarpi Epistola una (ad Philippenses). Hæc secundaria est et castigatissima ex officina æmissio. [Edited by Jodocus Clichtoveus.] *In alma Parisiorum academia per Henricū Stephanū*, 1515. fol.

H. c. 21.

THEOPHRASTUS. Metaphysica. *Gr. & Lat. See Aristotle.*

Scripta quædam. *Gr. See Aristotle.*

THOMAS [À BECKET], *Saint, Archbishop of Canterbury*. ¶ Vita ⁊ processus sancti Thome cantuariensis martyris super libertate ecclesiastica [known as the "Quadrilogus"]. ([Sig. m. 6, following the colophon:] Hee sunt q̄ttuor epistole de q̄b⁹ due p̄me mittū̄ btō iohi euuāgeliste ‡ ex pte beati ignatij. tertia mittiſ beate virgini marie ‡ ex pte eiusde; quartā vero mittit beata virgo eidem ignatio.— [Sig. aa. 1:] libellus iste confla⁹ est et compositus per dominum Petrū bertrandi vtriusq; iuris professorē tūc episcopū edueñ. Nūc vero cardinalem : aduersus dñm petrum de

cugneriis super facto prelatorum eccl'e gallicane. *End.*
 Explicit qui8 libellus de iurisdictione eccl'iastica, etc.) G. 8.
 MS. NOTES. *Impressus parisij per mgrm Jōhēm philippi [de*
Cruzenach] almanū, 1495. 4to. K. e. 41.

Without pagination; 116 leaves, printed in double columns, 45 lines to a full column. The printer's device occurs on the verso of sig. bb 10.

Another copy.

K. e. 42.

Imperfect; wanting the first and the last leaf, sigs. a 1 and bb 10.

THOMAS, Aquinas, Saint. D. Thomae Aquinatis . . . Opuscula omnia. Quibus adiunximus opusculum De Eruditione Principis, antehac nunquam impressum. *Venetiis apud Hæredem Hieronymi Scoti, 1587. fol. K. f. 19 (1.)*

Diui Thome aquinatis . . . Aristotelis . . . cōmentatoris in primum (—duodecimum) libru3 methaphysice p̄clarissima cōmētaria. *End.* ¶ Expliciunt preclarissima cōmētaria Angelici doctoris Diui Thome Aquinatis . . . in XII. libros metaphysice artis cum textu Aristotelis nouiter emēdata ⁊ ipressa impensa Egregii viri dñi Alexādri Calcedonii Pisaurēsis mercatoris. G. 8. FEW MS. NOTES. ¶ *Impressū fuit hoc opus Venetiis p̄ magistrum Petrū Bergomēsem, 1502. fol. H. g. 35. (1.)*

146 leaves, without pagination; printed in double columns. Imperfect; wanting the first leaf.

Diui Thome aquinatis in libros Ethicorum Aristotelis interpretatio et expositio perquam diligentissime visa: recognita: erroribusq; purgata: ac quantum anniti ars potuit fideliter impressa † [Edited by Eugenius Brutus. With the text: *Lat.*] G. 8. ¶ *Impressum Venetijs Mandato ⁊ expensis heredum quondam nobilis Uiri Domini Octauiani Scoti Ciuis Modoctiensis. Per Bonctum Locatellum Bergomēsem presbyteru3, 1500. fol. H. g. 35. (2.)*

120 numbered leaves, printed in double columns.

Diuus Thomas in octo Politicoru3 Aristotelis libros cu3 textu eiusdem. Interprete Leonardo Aretino. G. 8. *Venetijs impensis dñi Andree Torresani de Asula. Arte vero Simonis de Luere, 1500. fol. H. g. 35 (3.)*

147 numbered leaves, printed in double columns.

Enarrationes Euangeliorum dominicaliū & quadragesimalium [with the Latin text] per totum annum, ex præcipuis Ecclesiæ Christianæ doctoribus, per . . . S. Thomam de Aquino diligenter selecte, etc. [Edited by Joannes Gymnicus.] *Parisiis, apud Iohannem Roigny, 1538. 8vo. H. a. 15.*

The colophon reads: "Parisiis. Excudebat Ioannes Lodoicus."

THOMAS, Aquinas, Saint—continued.

D. Thomæ Aquinatis enarrationes, quas Catenam vere avream dicunt, in quatuor Euangelia, ex vetustissimorum codicum collatione, quantum licuit emendatiores quàm hactenus in lucem editæ. Additus est index, etc. *Parisiis, ex officina Iacobi du Puys*, 1566. fol. **H. h. 21.**

Archbishop Whitgift's arms on cover.

Divi Thomæ Aquinatis . . . Catena Aurea in Matthæum, Marcum, Lucam, et Ioannem. (Divi Thomæ Aquinatis in omnes D. Pavli Apostoli Epistolas commentaria; et sermones eiusdem tam pro diebus Dominicis, quàm Sanctorum festiuitatibus, etc.) Editio noua . . . correctâ . . . per R. P. F. Cosmam Morelles, etc. [With the Latin text.] 2 pts. *Antverpiæ, apud Ioannem Keerbergium*, 1612. fol. **H. h. 20.**

The "Sermones" have a separate pagination and register.

Diui Thomæ Aquinatis . . . in omnes Beati Pauli Apostoli Epistolas commentaria [with the Latin text], adnotationibus illustrata; quibus ante nunquā labore F. Iacobi Alberti Castren. & à mendis non paucis repurgata, etc. *Parisiis, ex officina . . . Oudini Petit*, 1541. fol. **K. f. 4.**

Divi Thomæ Aquinatis . . . totius Theologiæ Summa, . . . cum commentariis R. D. D. Thomæ de Vio Caietani, Cardinalis tituli S. Xysti. Accesserunt ad priores editiones Beati Dionysij de diuinis nominibus liber ab eodem D. Thoma expositus, catechismus catholicus, & de sacramentis opus Aug. Hunnei, concordantiæ insuper contradictionum D. Thomæ hactenus à multis desideratæ. 3 vols. *Lugduni, apud Stephanum Michaellem*, 1588. fol. **K. c. 1—3.**

Divi Thomæ Aquinatis . . . Summa sacræ Theologiæ in tres partes digesta. Cum commentarijs Reuerendiss. D. Thomæ de Vio Caietani Cardinalis S. Sixti; et expositione eiusdem Diui Thomæ in librum B. Dionysij de diuinis nominibus. 3 vols. *Antverpiæ, apud Ioannem Keerbergium*, 1612. fol.

K. c. 23—26.

Vol. 2 is in two parts. The colophon reads: "Moguntia, apud Balthasarum Lippium, 1611."

Expositio in primam secundæ [of the "Summa Theologica"] angelici doctoris D. Thomæ Aquinatis. [With the text.] Auctore F. Bartholomæo a Medina. . . Cum indice copiosissimo. *Bergomi, typis Comini Venturæ et Sociorum*, 1586. fol. **K. b. 2.**

THOMAS, Aquinas, Saint—continued.

Expositio in primam secundae [of the “Summa Theologica”]
 . . . D. Thomæ Aquinatis. [With the text.] Authore F. Bartholomeo a Medina. . . Cum indice copiosissimo . . . In hac tertia editione summa cura, perugiliq̃ diligentia à mendis omnibus expurgata, atque quam solerter excusa. (Expositio in tertiam D. Thomæ partem vsq̃ve ad quæstionem sexagesimam, complectens tertium librum Sententiarum. [With the text.] Authore F. Bartholomeo a Medina. . . Cum indice.) 2 vols. *Venetiis, apud Iuntas*, 1602. fol. **K. b. 1.**

Expositio in tertiam D. Thomæ partem [of the “Summa Theologica”] usque ad quæstionem sexagesimam, complectens tertium librum Sententiarum. [With the text.] Authore F. Bartholomeo a Medina. . . Cum indice copiosissimo. *Venetiis, apud SS. Ioannem & Paulum*, 1582. fol. **K. b. 3.**

The title page is partly occupied by a woodcut of Thomas Aquinas enclosed within an elaborate architectvive compartment.

Commentariorvm ac Dispvationvm in primam partem Divi Thomæ partis II. De Deo effectore, creatvrvrvm omnivm tractatvs II. De opere sex diervm, ac tertivs De Anima. Avctore R. P. Francisco Svarez. . . Cvm variis indicibvs. 2 pts. *Balthasar Lippius, Mogvntiæ*, 1622. fol. **H. h. 17.**

Each part has a separate title page, pagination, and register.

Commentariorvm ac Dispvationvm in tertiam partem Divi Thomæ, tomvs primvs (—secvndus). . . Auctore Patre Francisco Svarez. *Venetiis, apud Societatem Minimam*, 1598. fol. **H. h. 16.**

The colophon reads: “Venetiis, . . . apud Petrum Dusinellum.”

Commentariorvm ac Dispvationvm in tertiam partem Divi Thomæ, tomvs tertivs qvi est primus de Sacramentis . . . Avthore P. Francisco Svarez. [With the text.] *Mogvntiæ, ex officina typographica Balthasari Lippij*, 1600. fol. **H. h. 18.**

The date in the colophon is 1599. With Archbishop Whitgift’s arms on the cover.

Expositio in tertiam D. Thomæ partem [of the “Summa Theologica”] vsque ad quæstionem sexagesimam complectens tertium librum Sententiarum. [With the text.] Avthore F. Bartholomeo a Medina . . . Cum indice. *Venetiis, apud SS. Ioannem & Paulum*, 1582. fol. **K. b. 3.**

The title page is partly occupied by a woodcut of Thomas Aquinas.

Svmma Divi Thomæ Aquinatis contra Gentiles: fratris

Francisci de Sylvestris Ferrariensis . . . commentariis illustrata. In qua, libris quatuor, . . . Catholica fides in omnes orthodoxæ Ecclesiæ perduelles propugnatur: Ad fidem Romani codicis collata, etc. *Lugduni, apud Petrum Landry*, 1586. fol. **K. b. 8.**

With the autographs of John Field, of Pembroke Hall, Cambridge, and of Archbishop Harsnett, on the title page, which is slightly mutilated.

THOMAS, *Cantimpratensis*. Thomæ Cantipratani . . . miraculorum et exemplorū memorabiliū sui temporis, libri duo. In quibus præterea, ex mirifica Apum Repub. universa vitæ bene et Christiane instituendæ ratio . . . traditur, et artificiosè pertractatur. Ad exemplaria complura cum mss. tum excusa, collati, ab innumeris mendis expurgati, et breuibus notis illustrati, opera et studio Georgii Colvenerii. *Duaci, ex typographia Baltazaris Belleri*, 1597. 8vo. **H. d. 24.**

THOMAS, *de Walleis, a Dominican Friar*. See Holkot (R.) In pverbia Salomōis R. Holcoti seu T. Gualerii . . . explanatioēs. 1518. 8vo.

THUCYDIDES. Θουκυδιδου περι του . . . Πελοποννησιακου πολεμου βιβλια οκτω. Thucydidis . . . de Bello Peloponnesiaco libri octo. Iidem Latinè, ex interpretatione Laurentii Vallæ, ab Henrico Stephano recognita, etc. *Gr. & Lat. Henricus Stephanus, [Geneva,]* 1564. fol. **K. g. 30.**

The Latin translation of Valla has a distinct pagination and register.

Ex Thucydide. Oratio quaedam contra Leges. See Erasmus (D.)

THYLESIUS (ANTONIUS). Anthonii Thylessii Cosentini Libellus de Coloribus, ubi multa leguntur præter aliorum opinionem. Anthonii Thylessii Araneola. [In verse.] (Pauli Aeginetæ de crisi, et diebus decretoriis, eorumque signis, Thoma Linacro Anglo interprete.) *Lutetiae, apud Christianum Wechel*, 1529. 8vo. **H. a. 52. (2.)**

Without pagination.

TILLESLEY (RICHARD). Animadversions upon Mr. Seldens History of Tithes and his review thereof: before which . . . is premised a Catalogue of Seventy two Authours, before the year . . . 1215, maintaining the Jus divinum of Tythes, etc. *John Bill, London*, 1619. 4to. **K. d. 35.**

TITELMAN (FRANCISCUS). Elucidatio in omnes Psalmos iuxta veritatem Vvlgatae & Ecclesiæ vsitatæ æditionis Latinæ, quæ & ipsa integra illibataq; exaduerso opponitur ‡ . . . Adiuncta est Elucidatio canticorum, quæ Ecclesiasticus vsus appellat ferialia. Subsequuntur deinde Annotationes ex Hebræo atq; Chaldæo, in quibus quicquid ex veritate Hebraica occurrit difficultatis, tractat & exponitur. [With the text.] 2 pts. *Antuerpiæ, apud Martinum Cæsarem*, 1531. fol.

H. c. 19.

Part 2 is separately paged, and bears the imprint "Antverpiæ, ex officina Simonis Coei." The title page of part 1 has a rich border of pieces, consisting of Scripture subjects, the four Evangelists, &c. On the verso of the last leaf of the "Psalmus Nuncupatorius" is an emblematic portrait of the Emperor Charles V., to whom the work is dedicated. There is also a figure of Christ on the verso of the last leaf of each part.

Elucidatio in omnes Epistolas Apostolicas, . . . vna cum textu ad marginem adiecto. *Antuerpiæ, apud Michaellem Hillenium*, 1528. 8vo.

K. d. 49.

Without pagination.

TOCSIN. Le Tocsain contre les massacreurs et auteurs des confusions en France. Par lequel, la source & origine de tous les maux, qui de long temps trauaillent la France, est decouuerte. Afin d'inciter & esmouuoir tous les Princes fidelles, de s'employer pour le retrenchement d'icelle. Adressé à tous les Princes Chrestiens. *À Reims, de l'imprimerie de Iean Martin*, 1577. 8vo.

K. a. 41.

TORTI (FRANCESCO). Selectissimæ F. Tortij sententiæ. See Nannus Mirabellus (D.)

TOSTADO (ALFONSO), de Madrigal, Bishop of Avila. Alphonsi Tostati . . . Opera omnia, quotquot in Scripturæ sacræ expositionem et alia, adhuc extare inuenta sunt. (Rainerii Bovosii . . . de avctore, ac eivs editione ad lectorem præfatio.) Nunc primum in Germania post Venetas impressiones diligentissime in lucē edita. Cum indice locupletissimo. 13 vols. *Coloniæ Agrippinæ, sumptibus Ioan: Gymnici et Anton: Hierati*, 1613. fol.

K. c. 10—22.

The initials "W. L." are stamped upon the covers.

TREATISE. A Treatise of the Perpetuall Visibilitie, and Succession of the True Chvrch in all Ages. [By George Abbot, Archbishop of Canterbury.] *At London, printed by Humfrey Lownes, for Robert Milborne*, 1624. 4to.

K. d. 37.

TRENT, *Council of*. Catechismus ex decreto Concilii Tridentini, ad parochos, Pii V. Pont. Max. iussu editus. *Lovanii, apud Ioannem Bogardum*, 1567. 8vo. **H. d. 4.**

Catechismus Romanus, ex decreto Concilii Tridentini, & Pii. V. Pontificis Maximi iussu primùm editus: nunc verò luculentis quæstionibus . . . distinctus, breuibusq; annotationibus elucidatus, studio & industria Andreæ Fabricii Leodii. *Antverpiæ, ex officina C. Plantini*, 1574. 8vo. **I. a. 18.**
See Liturgies.—Rome, Church of.

TRITHEIM (JOHANN). Antipalus Maleficiorum Iohannis Tritemii [*sic*] . . . quatuor libris comprehensus. Ioannis Trithemii . . . liber octo quæstionum quas illi dissoluendas proposuit Maximilianus Cæsar. De laudibus ordinis fratrum Carmelitarum. De laudibus sanctissimæ matris Annæ. Cursus de S. Anna. Orationes ad Sanctos. Index Græcorum voluminum, *etc.* *Moguntiae, apud Balthasarum Lippium*, 1605. 8vo. **K. d. 48.**

The "Liber octo quæstionum," *etc.*, has a separate title page, but the pagination is continuous throughout. With Archbishop Bancroft's initials on the cover.

TRIUMPHUS (AUGUSTINUS), *de Ancona. Begin.* [Sig. a 2, *recto*:] Prologus epistolaris in summā de ecclesiastica potestate, *etc.* [*ib. verso*:] Incipit summa catholici doctoris Augustini de Ancona de potestate ecclesiastica. *End.* Explicit tabula super sūma de ecclesiastica potestate. G. 8. MS. NOTES. [*Petrus Wagner? Nuremberg? 1489?*] fol. **H. f. 28.**

261 leaves without title page or pagination; printed in double columns with 54 lines to a full column. Register, sigs. a—z, A—I, in eights. Measurement, 12 × 8¼ in.

TROGUS POMPEIUS. [Justinus. Trogi Pompeii historiarum Philippicarum epitoma: ex manuscriptis codicibus emendatior et prologis auctior. In eandem notæ, excerptiones chronologicæ et variarum lectionum libellus. [Edited by Jacques Bongars.]] 2 vols. [*Parisiis*, 1581.] 8vo. **I. c. 6.**

The "Notæ" and "Excerptiones Chronologicæ," *etc.*, have a distinct title page, register, and pagination. Imperfect and mutilated.

Another edition. MS. NOTES.

I. c. 14.

Imperfect.

TRYPHIODORUS. Excidium Ilii. *Gr. & Lat. See Homer.*

TUNSTALL (CUTHBERT), successively *Bishop of London*, and of *Durham*. De ueritate corporis et sanguinis Domini nostri

c.

x

Iesu Christi in Eucharistia. *Lutetiae, ex officina Michaëlis Vascosani*, 1554. 4to. **K. e. 40.**

TURRECREMATA (JOANNES DE), *Cardinal*. *Questiões spūalis cōuiuij delitias p̄ferētes. sup euangelijs tā de t̄pē q̄ de sctīs edite a dño iohāne de turre cremata z nup suis in originalibus locis doctrine sancti thome fideliter annotate Anno dñi. 1510. G. 9. Vcnūdantur parisius a francisco regnault . . . [1510.]* 8vo. **K. d. 4.**

¹⁰ preliminary unnumbered and 209 numbered leaves, printed in double columns, 45 lines to a full column. The title, printed in black and red, is over the device of F. Regnault. The colophon reads: "Impresse parisius. per iohānē barbier . . . p francisco Renault . . . Anno dñi. M.CCCCC.X. die vero xiiij mensis augusti." With the autograph of "Jhns Foxus" on title page. Oak boards and impressed leather binding, with the arms of Henry VIII. on the one side, and the Tudor Rose, with legend, on the other.

Another copy.

K. a. 16.

With the arms of Archbishop Whitgift on the covers.

TURRIANUS (FRANCISCUS). *Sophismata F. Tvrriani . . . collecta ex eius libro De Ecclesia, & Ordinationibus Ministrorum Ecclesiæ aduersus capita disputationis Lipsicæ. . . Quibus singulis subiecta est perspicua & vera Solutio ex præceptis rectè & Theologicè disputandi petita. Ioannes le Preux, [Geneva,] 1592.* 8vo. **K. a. 52.**

TYRIUS (MAXIMUS). *See Maximus, Tyrius.*

VALENTIA (JACOBUS PEREZ DE). *See Perez de Valentia.*

VALENTINUS (BENEDICTUS PERERIIUS). *See Pererius.*

VALERIUS (CORNELIUS). *De Sphaera, et primis astronomiæ rvdimentis, libellvs vtilissimvs, cui adiecta sunt breuia quædam de Geographia præcepta, etc. Antverpiæ, ex officina Christophori Plantini, 1581.* 8vo. **I. g. 5. (2.)**

VALLA (LAURENTIUS). *Laurentii Vallensis, viri tam græcè q̄ latinę linguæ peritissimi, in Latinam Noui testamenti interpretationem ex collatione Græcorum exemplarium Adnotationes apprime vtilis. [Edited by Desiderius Erasmus.] Parrhisiis, in ædibus Ascensianis, 1505.* fol. **H. b. 2. (4.)**

Beneath the title is the device of Jehan Petit.

VALLES DE COVARRUBIAS (FRANCISCO). *Francisci Vallesii de iis quæ scripta svnt physicè in libris sacris, siue de sacra philosophia liber singularis. Cui . . . adiuncti sunt duo alij; nempe Levini Lemnii de plātis sacris, et Francisci*

Rvei de gemmis . . . nunc emendatiùs expressi. 2 pts.
Lugduni, apud Franciscum Le Fevre, 1588. 8vo. K. a. 4.

Part 2 is separately paged.

VALLESIUS (FRANCISCUS), *Covarrubianus*. See Valles de Covarrubias (F.)

VARRO (MARCUS TERENTIUS). M. Terentii Varronis pars librorum quattuor et viginti de lingua Latina. M. Vertranius Maurus recensuit. Additis indicibus. 2 pts. *Lugduni, apud haeredes Seb. Gryphii, 1563. 8vo. K. d. 45.*

Part 2 has a special title page, but the pagination is continuous throughout.

De Re Rustica lib. III. See Cato (M. P.), *the Censor*.

VASQUIUS (FERNANDUS). Illustrivm Controversiarum aliarumque vsu frequentivm libri tres . . . Longe accuratiori superioribus editionibus diligentia recogniti. Cum indice, etc. *In officina Franc. Fabri Lugdun. & Iacobi Stær, [Lyons? or Geneva?] 1595. 4to. K. e. 26.*

VENATORIUS (DANIEL). Analysis methodica iuris Pontificii. Qua sub titulis decretalium antiquarum distinctis quinque libris . . . continetur, quicquid in decretalibus, decretis, & toto iure Pontificio sparsim traditur, adiectis singulis titulis propriis axiomatibus & sententiis. *Moguntiae, in officina typographica Ioan. Albini, 1603. 8vo. I. f. 22.*

VERGILIUS (POLYDORUS). [Polydori Vergilii . . . Anglicae Historiae libri vigintisex. Ab ipso autore postremum iam recogniti.] 2 vols. *Cornelius Manilius, Gandavi, 1556-57. 8vo. K. a. 45.*

The pagination is continuous throughout. With the arms of Archbishop Whitgift on the cover. Incomplete; wanting vol. 1.

VERMIGLI (PIETRO MARTIRE). In librum Iudicium D. Petri Martyris Vermilij . . . commentarij doctissimi, cum tractatione perutili rerum & locorum. [With the Latin text.] Editio tertia, prioribus longè emendatior. Accesserunt . . . indices duo locupletiss. rerum, etc. *Christophorus Froschovverus, Tiguri, 1571. fol. K. f. 1. (1.)*

In duos libros Samvelis Prophetae qui vulgò priores libri Regum appellantur D. Petri Martyris Vermilii . . . Commentarii doctissimi, cum rerum & locorum plurimorum tractatione perutili. [With the Latin text.] Editio secunda priori longè emendatior. Accesserunt praeterea indices

VERMIGLI (PIETRO MARTIRE)—*continued.*

locupletissimi, etc. [Edited by Josias Simler.] *Christophorus Froschoverus, Tiguri*, 1567. fol. **K. f. 1. (2.)**

Melachim, id est, Regvm libri dvo posteriores cum commentarijs Petri Martyris Vermilii . . . in primum totum & secundi priora xi. Capita. Et Ioannis VVolphii . . . in secundi quatuordecim vltima Capita. [With the Latin text.] *Christophorus Froschouerus, Tiguri*, 1571. fol. **K. f. 2.**

In Epistolam S. Pauli Apostoli ad Romanos Petri Martyris Vermiglii . . . commentarij doctissimi. *C. Froschouerus, Tiguri*, 1559. 8vo. **K. d. 39.**

Title page mutilated.

In selectissimam D. Pavli priorem ad Corinthios epistolam D. Petri Martyris Vermilii Florentini ad Sereniss. Regem Angliæ, &c. Edvardvm VI. commentarii doctissimi. [With the Latin text.] Editio secunda, priori longe emendatior. *Tiguri, apud Christophorum Froschoverum*, 1572. fol. **K. f. 3.**

Dialogvs de vtraque in Christo natvra . . . Illustratur & Cœnæ dominicæ negotium, perspicuisq; . . . testimonijs demonstratur Corpus Christi non esse ubique. *C. Froschouerus, Tiguri*, 1575. 8vo. **I. d. 24.**

Tractatio de Sacramento Eucharistiæ, habita in celeberrima universitate Oxoniensi per D. Petrum Martyrem Vermilium. . . . Ad hec, Disputatio de eodẽ Eucharistiæ Sacramento, in eadem Universitate habita . . . anno 1549. 2 pts. *Londini*, [1549]. 4to. **K. d. 29.**

Part 2 has a distinct title page and pagination. With the initials "I. B." on the cover.

VERRIUS FLACCUS (MARCUS). M. Verrii Flacci quæ extant. Et Sex. Pompei Festi de verborvm significatione libri XX. . . . In eos libros Ant. Augustini annotationes, ex editione Veneta. Ios. Scaligeri Castigationes recognitæ, ex Parisiensi. Ful. Vrsini notæ, ex Romana. Accesserunt . . . doctissimorum virorum Notæ ex eorum scriptis hinc inde collectæ. 5 pts. *Parisiis, apud Hieronymum de Marnef, & Viduam Gulielmi Cauellat*, 1584. 8vo. **I. f. 18.**

Part 1 is without pagination; parts 2—5 have each a distinct pagination and register.

VILAGUT (ALPHONSUS). Practica Canonica Criminalis, secundum iuris communis, ac doctorum antiquorum et recentium

decreta: necnon et secundum praxim, laudabiliter nostra tempestate fere in omnibus ecclesiasticis curiis obseruatam. *Francofurdi, apud Ioannem Wechelum, sumtibus Sigismundi Feyerabendij, 1588. 4to. K. e. 27.*

VILLA NOVA (ARNALDUS DE). *See Arnaldus, de Villa Nova.*

VINCENT [FERRER], Saint. Sermonum sancti Vincentij ordinis predicatorū de tempore. Pars estiuālis. G. 2. []
[] 4to. I. f. 21.

280 numbered leaves, preceded by title page and 9 unnumbered leaves of "Tabula Alphabetica." Printed in double columns, 53 lines to a full column. Last leaf slightly mutilated. With the arms of Henry VIII. on the one cover, and the Tudor Rose, with legend, on the other.

VIRGILIUS MARO (PUBLIUS). P. Virgilii Maronis Bucolica. *Parisiis, ex officina Rob. Stephani, 1535. 8vo. K. d. 44. (5.)*

VITELLIO. Vitellonis Thuringopoloni Opticae libri decem. *See Alhazen.*

VIVALDUS (JOANNES LUDOVICUS). Opus regale i quo continentur infrascripta opuscula. Epistola Consolatoria, in qua tria optima remedia ad repellendum omnes causas tristitiae aperiuntur. Praebulum Sequentis opusculi: in quo agitur de officio pietatis in defunctos. . . . Tractatus . . . de pugna partis sensitivae et intellectivae. . . . Epistola . . . in qua multa curiosa sub brevibus tanguntur. . . . Tractatus . . . de laudibus . . . trium liliorum: quae in scuto regis christianissimi figurantur, etc. G. 2. *Stephanus guesnard, Lugduni, 1512. 4to. I. f. 12.*

A reprint of the Paris edition of the previous year. 324 numbered leaves, followed by 8 unnumbered leaves of "Tabula." Woodcut border to title, which is printed in black and red. There are also woodcuts, woodcut initials and borders.

VIVES (JOANNES LUDOVICUS). Ioannis Lodovici Vivis Valentini excitationes animi in Deum. . . . Eiusdem ad veram sapientiam introductio. Satellitium animi, siue symbola, principum institutioni potissimum destinata. *Lugduni, apud Theobaldum Paganum, 1558. 24mo. I. d. 13.*

ULENBERG (CASPAR). Graves et iustae causae, cur Catholicis in communione veteris eiusque veri Christianismi, constanter usque ad vitae finem permanendum sit; cur item omnibus ijs, qui se vocant Evangelicos, relictis erroribus, ad eiusdem Christianismi consortium, vel postliminio sit redeundum. *Coloniae, apud Geruinum Calenium, & Haeredes Ioannis Quentelij, 1589. 8vo. I. f. 24.*

VOGEL (MATTHÆUS). Thesavrus theologicvs ex sola Sacra Scriptvra depromptvs, in qvo vnico tomo omnes loci theologici testimoniis verbi Dei explicantvr & confirmantur, etc. *Georgius Gruppenbachius, Tübingæ, 1592. fol. H. f. 6.*

Archbishop Whitgift's arms on cover.

VORAGINE (JACOBUS DE), *Archbishop of Genoa. See Jacobus, de Voragine.*

VORRILLO (GULIELMUS DE). *See Vorrillong.*

VORRILLONG (GULIELMUS DE). Quattuor librorū Sententiarū [of Petrus, Lombardus] Compendiū; ‡ venerabilis patris fratris Guillermi Vorrillonis, etc. (Fol. 457 *verso*: Sermo gratiarvmactionis sermo gratiarvmactionvm relativvs ‡ plv-rivmque privs dictorum epilogativvs.) *End. ¶ Compendiū . . . in quattuor sn̄iaꝝ libros iuxta doctrinā subtilissimi doctoris Ioan. Scoti, etc. G. R. MS. NOTES. Ex officina puidi viri Ade petri de lāgēdorff | artis calcographiē īdustrij | cuiusq; tēlyte urbis basilee, 1510. 4to. H. e. 47.*

464 numbered leaves, preceded by 30 unnumbered leaves of Index. Printed in double columns. The title is in a broad border, along the bottom of which lies "Petrus lombardus magister sententiarum: episcopus parrhysiensis." From his breast rises a genealogical tree, which ascends both sides, and bears five portraits on each. On the right side, Heinrichus, Egidius, Gulielmus de Occam, Albertus, and St. Francis. On the left, Alexander, Thomas, Richardus, Guillelmus Varrillo (Vorrillong), Bonaventura.

URANIUS (CHANOCUS). Chanoci Uranii Pomerani de verbo Dei scripto libri quatuor. Qui legitimam vindicationem præcipuè continent disputationis theologicæ & scholasticæ, D. Antonii Sadeelis de verbo Dei scripto, aduersus humanas traditiones: oppositam instantiis & accusationibus Ioannis Lensei, . . . quibus labefactare conatus fuit illam D. Sadeelis disputationem. *Genevæ, apud hæredes Eustathij Vignon, 1594. 8vo. K. a. 22.*

Archbishop Whitgift's arms on cover.

URSINUS (FULVIUS). Familiae Romanae quae reperiuntur in antiquis numismatibus, ab urbe condita ad tempora Divi Augusti: ex bibliotheca Fulvi Ursini. Adiunctis Familiis XXX. ex libro Antoni Augustini Ep. Ilerdensis. *Romæ, cum privilegio curantibus heredib. Francisci Tramezini, [1577.] fol. H. g. 13.*

The title page is engraved. Woodcuts.

W., R. Lots Wife. A Sermon [on Luke xvii. 32] preached at Pavles Crosse. By R. W., [*i. e.* Robert Wilkinson.] *Felix Kyngston for Iohn Flasket, London, 1607. 4to. I. g. 11. (4.)*

WALKER (JOHN), *Preacher*. See Deacon (J.), and Walker (J.)

WALOYS (THOMAS). See Thomas, *de Walleis*.

WALTHER (RUDOLPH). In Acta Apostolorum per Dium Lucam descripta homiliæ CLXXV. [With the Latin text.] *C. Fro-schoverus, Tigvri*, 1569. fol. **K. f. 33.**

In Divi Pavli Apostoli Epistolas omnes D. Rodolphi Gvaltheri . . . Homiliarum archetypi. Nvnc recens in lucem editi opera & studio Heinrichi Vuolphij Tigurini, *etc.* [With the Latin text.] *Tigvri, in officina Froschoviana*, 1589. fol. **H. f. 11.**

Archbishop Whitgift's arms on cover.

Another edition. 7 vols. *Tigvri, in officina Froschoviana*, 1590. 8vo. **I. b. 9—13.**

Archbishop Whitgift's arms.

In catholicas Epistolas DD. Iacobi, Petri, Ioannis, Ivdæ Apostolorvm D. Rodolphi Gualtheri . . . homiliarum syluæ vel archetypi. Nunc recens editi opera & studio Heinrichi Vuolphij Tigurini, vna cum indice & præfatione, in qua artis Logicæ ad rationis normam reuocandæ brevis ratio Lectori proponitur. *Tigvri, in officina Froscho.*, 1588. 8vo. **I. f. 19.**

WARENBURGUS (PETRUS). Reponsio Petri VVarenborg ab Altenkirchen, ad novvm scriptvm H. Hamelmanni . . . quo conatur probare, cum iis, quos ipsi placet Caluinistas & Sacramentarios appellare, non esse posthac publico colloquio agendum. *Ncustadii in Palatinatu, in Officina Matthæi Harnisch*, 1581. 4to. **H. e. 20. (3.)**

WATSON (WILLIAM), *Pricst.* See Jesuits.

WEISSENBURGER (WOLFGANG). Antilogia Papæ; hoc est, de corrupto ecclesiæ statu, & totius Cleri Papistici peruersitate, scripta aliquot ueterũ authorum, ante annos plus minus CCC, & intereaꝑ nunc primũ in lucem eruta & ab interitu uindicta. . . . Cum præfatione D. VVolfgangi Vuissenburgij, *etc.* *Basilcæ, ex officina Ioannis Oporini*, 1555. 8vo. **K. a. 7.**

WESTHEMERUS (BARTHOLOMÆUS). Collectanea Troporum, Sacrae Scripturæ candidatis utilissima, ex primarijs tam Hebræorum, quàm ecclesiasticorum commentarijs congesta, iamque quarto diligentissime recognita & locupletata, . . . Barptholomæo Westhemero autore. De schematibus et figuris libellus per eundem additus & locupletatus. *Argen-torati, apud Io. Alb.*, 1535. 8vo. **K. a. 13.**

WESTHEMERUS (BARTHOLOMÆUS)—*continued.*

Begin. En damus lector Conciliationem ac Consensum Sacrosanctae Scripturae et Patrum orthodoxorum . . . Bartholomaeo Westhemero Phorzensi collectore. *Tiguri, apud Andream Gesnerum iuniorum & Rodolphum Vuyssenbachium, 1552. 4to* K. e. 44.

WHITAKER (WILLIAM). Adversus Thomae Stapletoni . . . Defensionem ecclesiasticæ authoritatis, quam ipse luculentam & accuratam inscripsit, tribusque libris digessit, duplicatio, pro autoritate atque ἀποπιστία S. Scripturae. *Joannes Legatus, Cantabrigiæ, 1594. fol.* K. g. 25.

Disputatio de Sacra Scriptura contra huius temporis Papistas, imprimis Robertum Bellarminum . . . & Thomam Stapletonum, . . . sex quaestionibus proposita et tractata à Guilielmo Whitakero. *Cantabrigiæ, ex officina Thomae Thomasii, 1588. 4to.* K. e. 38.

Responsionis ad decem illas Rationes, quibus fretus Edmundus Campianus certamen Ecclesiæ Anglicanæ ministris obtulit in causa fidei, Defensio contra confutationem Ioannis Duræi, etc. *Henricus Middletonus, impensis Thomæ Chardi, Londini, 1583. 8vo.* K. a. 12.
Imperfect; wanting all after p. 88o.

Tractatus . . . de Peccato originali in tres libros distributus, adversus tres primos libros Thomae Stapletoni de universa Justificationis doctrina . . . editus . . . cura Ioannis Allenson, etc. *Ex officina Johannis Legat, Academicæ Cantabrigiensis Typographi, 1600. 8vo.* K. a. 31.
See Nowell (A.); Rainolds (W.).

WHITE (JOHN), D.D., Minister of God's Word at Eccles. The Way to the true Church: wherein the principall Motives perswading to Romanisme . . . are familiarly disputed and driven to their issues . . . Contrived into an Answer to a Popish Discourse, concerning the Rule of Faith [by A. D.] . . . The fourth impression, to which is annexed the Authors Protestation made upon his death-bed, touching his opinion in the present controuersies. *Printed by Richard Field for John Bill & William Barret, 1616. 4to.* K. e. 29. (2.)

A defence of The Way to the true Church, against A. D. his Reply. Wherein the Motives leading to Papistry, and

Questions, touching the Rule of Faith, the Authority of the Church . . . are handled and fully disputed. *Printed for William Barret, London, 1614. 4to. K. e. 29. (1.)*

Title page and few following leaves slightly mutilated.

WHITGIFT (JOHN), successively *Bishop of Worcester* and *Archbishop of Canterbury*. The defense of the Aunswere to the admonition against the Replie of T[homas] C[artwright]. **B. L.** *Printed at London by Henry Binneman for Humfrey Toye, 1574. fol. H. b. 9.*

Title enclosed within an ornamental border.

WHITTINGHAM (WILLIAM). *See Frankfort on the Main.*

WICELIUS (GEORGIUS). *See Witzel.*

WIER (JOHANN). Ioannis VVieri de Praestigiis Dæmonum, et incantationibus ac ueneficijs libri sex, aucti & recogniti. *Basilcae, ex officina Oporiniana, 1568. 8vo. K. a. 14.*

WIGAND (JOHANN). De Sacramentarijsmo, dogmata et argumenta ex quatuor patriarchis sacramentariorum, Carlstadio, Zwinglio, Oecolampadio, Calvino potissimum, & quibusdam alijs. Item, de Schismate Sacramentario, quasi in unum corpus redacta. *Georgius, Defucrus, Lipsiæ, 1584. 4to. K. e. 35.*

Archbishop Bancroft's arms on the cover.

WILD (JOHANN), *Predizer zu Mainz*. In Ecclesiasten Salomonis annotationes . . . pro concione enarratæ, anno M. D. XXXIIII., Moguntiae. Per F. Ioannem Fervm. *Moguntiae, apud Franciscum Behem, 1556. 8vo. I. a. 20.*

WILKINSON (ROBERT), *D.D., Pastor of St. Olave's Southwark*. The Merchant Royall. A Sermon [on Prov. xxxi. 14] preached at White-Hall before the Kings Maiestie at the Nuptials of the Right Honourable the Lord Hay and his Lady [the Lady Anne Lyon] vpon the Twelke day last being Ianuar. 6. 1607. *Felix Kyngston for John Flasket, London, 1607. 4to. I. g. 11. (5.)*

Woodcut title page.

A sermon [on Matth. iv. 4] preached at North-Hampton the 21. of Iune last past, before the Lord Lieutenant of the County and the rest of the Commissioners there assembled
c.

WILKINSON (ROBERT)—*continued*.

vpon occasion of the late rebellion and riots in those parts committed. *Iohn Flasket, London, 1607. 4to. I. g. 11. (6.)*

Without pagination.

See W., R.

WILLET (ANDREW). Loidoromastix: that is, A Scovrge for a Rayler; containing a fvll and svfficient answer vnto the Vnchristian raylings, slaunders, vntruths, and other iniurious Imputations, vented of late by one Richard Parkes master of Arts, against the author of Limbomastix, *etc. Cantrell Legge, Printer to the University of Cambridge, 1607. 4to. I. g. 15.*

Title page wanting.

WISSENBURGIUS (WOLFGANGUS). *See Weissenburger (W.)*

WITZEL (GEORG). Hagiologivm, sev de Sanctis Ecclesiae. Historiae Divorvm toto terrarvm orbe celeberrimorum, è sacris Scriptoribus . . . congestæ. MS. NOTES. *Franciscus Behem, Mogvntiac, 1541. fol. K. g. 22.*

Woodcut border to title page representing the various offices of the Church.

WOLFGANG WILLIAM, *Count Palatine of Neuburg.* Excubiæ Angelicae Ciuitatis Sanctæ. Pro Defensione XII. Fundamentorum Catholicorum, Ser^{mi} Principis Wolfgangi Wilhelmi . . . Duobus^o leuis^o armaturæ socijs^o, Balthasari Meisnero, præconi Lutherano, et Fabricio Baslecourt, tubicini Caluiniano, oppositæ. A Jacobo Reihing, *etc. Neoburgi ad Danubium, apud Laurentium Danhusium, 1617. 4to. K. e. 23.*

The title page is engraved. Slightly cropped.

WOLPHIUS (JOANNES), *Professor of Theology at Zurich.* Deuteronomivm. In Mosis librvvm V. qvi Deuteronomivm inscribitvr Ioannis VVolphii . . . sermonum libri IIII. Nvnc primvm opera et stvdio Heinrichi VVolphii avthoris F. in lucem editi. [With the Latin text.] Addidimvs item Indices duos. *Tigvri, in officina Froschoviana, 1585. fol. K. f. 7.* Esdras. In Esdrae librvvm primvm de redivt popvli Ivdae è captivitate Babylonica . . . commentariorum Ioannis VVolphii . . . lib. III. Qvibvs accesservnt, eivsdem epistola de certitudine Ecclesiae . . . Item de vita & obitu eiusdem narratio, scripta à . . . D. Io. Guilhelmo Stuckio. Item tabvlæ [and a dedicatory epistle] . . . operâ Heinrichi Vuolphij avthoris F. [With the Latin text.] *C. Froschovcrus, Tigvri, 1584. fol. K. f. 18. (1.)*

WOLPHIUS (JOANNES)—*continued.*

Ioan. VVolphii . . . Nehemias, sive in Nehemiae . . . librum . . .
commentariorum libri tres. [With the Latin text.] *C.*
Froschoverus, Tigvri, 1570. fol. **K. f. 18. (2.)**

[Commentary on II Kings. *Lat.*] *See Vermigli (P. M.)*

WURTEMBERG THEOLOGIANS. Solida Refutatio compila-
tionis Cinglianæ & Caluinianæ, quam illi consensum ortho-
doxum Sacrae Scripturae et veteris Ecclesiae, de contro-
versia sacramentaria, appellarunt, in lucem ediderunt, &
aliquoties recoxerunt. Conscripta per Theologos VVirtem-
bergicos. [Jacob Andreae, Martinus Crusius, etc.] *Georgius*
Gruppenbachius, Tübingæ, 1584. fol. **H. f. 29.**

Vera et solida refvtatio conviciorum et calumniarum, quas
Iesvitæ dvobus maledicentissimis libellis, tàm Latina quàm
Germanica lingua, Anno, &c. 86. Ingolstadij editis, per
orbem Christianum sparserunt. Qvorum alter titulum
habet: Iudicium Roberti Bellarmini . . . de Libro, quem
Lutherani vocant, Concordiæ. Alter vero per illius teutoni-
cum interpretem & paraphrasten, Petrum Hansonium
euulgatus, inscribitur: Patefactio ingentis stulticię, horri-
bilium errorum, & palpabilium mendaciorum, Libri Con-
cordiæ Lutheranorum. Ad vniversos salvtis æternæ amantes
commonefaciendos a Theologis VVirtembergicis conscripta.
Tübingæ, apud Georgium Gruppenbachium, 1587. 4to. **K. d. 57.**

See Augsburg Confession.

XENOPHON. [Οἰκονομικός.] *Lat.* *See Aristotle.*

YATES (JOHN). [A modell of divinitie catechistically composed,
etc.] [*J. Dawson for F. Clifton, London*, 1622.] 4to.

Wanting title page. Belonged to Mr. Alderman Michael Parker, of
Norwich, who has recorded on the fly-leaf at the beginning an account
of its purchase. With the author's autograph.

YEAR BOOKS.**EDWARD III.**

La Liver des Assises & ples del Corone moues & dependantz
deuant les Justicez . . . en tempz le Roy Edward le tierce,
. . . ouesque vn table dez principall matters de pleez del
Corone. **B. L.** MS. NOTES. *Londini, in edibus Richardi*
Totteli, 1561. fol. **K. g. 26.**

Woodcut border to title page.

Anni decem priores Regis Edwardi tertii, multo omnes, quam

YEAR BOOKS—*continued.*

ante, emendatius æditi . . . Numerisq; interlinearibus notatis in margine iurisprudētissimorum virorum Br. & Fitzh. Abbreuiamentorum foliis, quod in priore editione non obseruabatur respondentibus. **B. L.** *Londini, in ædibus Ianæ Yetsweirt relictæ Caroli Yetsweirt Armigeri*, 1596. fol. **K. f. 34.**

Title enclosed within a woodcut border.

Regis pie memorie Edwardi tertii a quadragessimo ad quinquagesimum, anni omnes à mendis . . . repurgati & suo nitori restituti. **B. L.** *Londini, in ædibus Thomæ Wight*, 1600. fol. **K. f. 35.**

Woodcut border.

HENRY IV.

In hoc volumine continētur omnes anni Regis Henrici quarti ab anno primo usque ad annum decimum quintum, non modo impressorum, sed etiam manu Scriptorum exemplarium collatione emēdati, et iam nouiter impressi opera & impensis Richardi Tottelli, 1575. *Fr. B. L.* MS. NOTES. *Imprinted at London . . . by Rycharde Tottel*, 1576. fol. **K. g. 27. (1.)**

Woodcut border.

HENRY V.

In hoc volumine continentur aliquot anni Regis Henrici quinti cum aliquibus manuscriptis exemplarijs collati et nunquā antehac impressi. Anno Domini 1563. *Fr. B. L.* MS. NOTES. *Imprynted at London . . . by Rycharde Tottyl*, 1570. fol. **K. g. 27. (2.)**

Each year is separately paged, but the register is continuous throughout. With a woodcut border to title page.

ZANCHIUS (HIERONYMUS). Operum theologicorum Hieronymi Zanchii tomus primus (—octavus). *Stephanus Gamonctus*, [*Heidelberg*,] 1613. fol. **K. b. 15, 19, 20.**

Vols. 5—7 have the imprint “Excudebat Petrus Aubertus,” etc. Vol. 6 is in 3 parts, and vols. 7 and 8 are each in 2 parts.

Hieronymi Zanchii de Natvra Dei, sev de divinis attribvtis, libri V. *Iacobus Mylius, Heidelbergae*, 1577. fol. **K. b. 16.**

With the autograph of Archbishop Harsnett.

Hieronymi Zanchii . . . de tribus Elohim, Æterno Patre, Filio, et Spiritu Sancto, uno eodemque Iehova, libri xiii : in duas distincti partes. *Francofurti ad Mocnum, apud Georgium Corvinum*, 1572. fol. **K. b. 18.**

Part 2 has a separate title page, pagination, and register. With the autograph of Archbishop Harsnett.

ZANCHIUS (HIERONYMUS)—*continued*.

Hieronymi Zanchii tractationvm theologicarvm volumen librum de operibvs Creationis proxime sequens: et primam tractatvs de Redemptione partem continens. *Neostadii Palatinatus, ex officina Iosue & VVilhelmi Fratrum Harnisiorum*, 1597. fol. **K. b. 17.**

ZEHNER (JOACHIM). Adagia Sacra, sive Proverbia Scripturæ . . . in quinque centurias congesta, *etc.* *Lipsiæ, sumtib. Thomae Schureri*, 1601. 4to. **K. e. 36.**

ZEPHYRUS (FRANCISCUS). Cathena, sev explicatio locorum qui in Pentatevcho subobscvriores occvrrvnt, ex antiqvis Graecorum theologis deprompta . . . Francisco Zephyro Florentino interprete. . . Item Cathena explanationvm veterum sanctorum Patrum in omnia tam veteris, quàm noui Testamenti Cantica: ab Antonio Carafa è Græco in Latinum sermonem conuersa. Adiecto Indice copiosissimo. *Coloniae Agrippinae, apud Ioannem Birekmannum*, 1572. 8vo. **K. d. 51.**

ZEPPER (WILHELM). De Politia Ecclesiastica. *Herbornæ, ex officina Christophori Corvini*, 1595. 8vo. **K. d. 50.**

ZEROLA (THOMAS). Praxis Episcopalis. 2 pts. *Venetijs, apud Georgium Variscum*, 1602. 4to. **K. e. 5.**

Part 2 has a distinct title page, pagination, and register.

ZIEGLER (JACOBUS), of Landau. Libellus de Regionibus Septentrionalibus, *etc.* See Boemus (J.)

ZOSIMUS. Historiarvm (Zosimi) Herodianicas subsequentium libri duo. *Gr. & Lat.* See Herodian.

ZWINGLI (ULRICH). Opera D. Hvldrychi Zvinglii, . . . partim quidem ab ipso Latine conscripta, partim uerò è uernaculo sermone in Latinum translata [by Rudolph Walther]: omnia nouissime recognita, *etc.* [Vols. 1—3 by R. Walther, who has also prefixed an "Apologia."] (Qvartvs tomvs opervm D. Hvldrychi Zvinglii, qvi annotationes in Euangelistarum & Apostolorum scripta aliquot ex ore eiusdem per Leonem Ivdae exceptas continet. Adiecta est Epistola Pauli ad Hebraeos, & Ioannis apostoli Epistola per Gasparem Megandrum.) 4 vols. *C. Froschouer: Zurich*, [1545.] fol. **H. f. 30—33.**

A woodcut portrait of the author occurs on the verso of the title page of vol. 1.

Epistolæ. See Oecolampadius (J.)

BOOKS PRESENTED BY VARIOUS DONORS.

ÆSOP. *Æsopi . . . Fabulæ, jam recenter ex collatione optimorum exemplarium emendatiùs excusæ, unà cum nonnullis variorum autorum fabulis adjectis. Excudebat S. I. sumptibus Societatis Stationariorum, Londini, 1649. 16mo. I. a. 4.*

Pp. 1 and 2 are almost gone; pp. 3—6 are mutilated.

AMYRAUT (MOÏSE). *De la Iustification contre les opinions de Monsieur de la Milletière. Où sont examinées les raisons de l'Église Romaine sur cette matière, & la doctrine des Évangéliques défenduë contre elles. À Saumur par I. Lesnier et I. Desbordes, 1638. 8vo. H. a. 7. (1.)*

Du mérite des Œuvres contre les opinions de Monsieur de la Milletière. Où les raisons des Évangéliques sur ce subiet sont maintenuës contre ses exceptions, et celles de l'Église Romaine réfutées. À Saumur, par I. Lesnier et I. Desbordes, 1638. 8vo. H. a. 7. (2.)

BIBLE.

PSALMS.

Psalmorum Davidis paraphrasis poetica Georgii Buchanani Scoti: argumentis ac melodiis explicata atque illustrata. Operâ & studio Nathanis Chytræi. (Georgii Buchanani vita.) 2 pts. Londini, apud Edvv. Griffinum, 1648. 24mo. I. g. 2.

Part 2 has a special title page, dated 1647.

BUCHANAN (GEORGE). *See Bible.—Psalms.*

CHAMBERLAYNE (EDWARD), LL. D. *Angliæ Notitia; or, the present state of England; together with divers reflections upon the antient state thereof. The third edition. In the Savoy, printed by T. N. for J. Martyn, 1669. 12mo. H. d. 33.*

CHILLINGWORTH (WILLIAM). *The Religion of Protestants a safe vway to Salvation, or an ansvver to a booke [by Edward Knott, pseud., i. c. Matthew Wilson] entitled, Mercy and Trvth, or, Charity maintain'd by Catholiques; which pretends to prove the contrary. Pt. 1. Leonard Lichfield, Oxford, 1638. fol. H. e. 16.*

It does not appear that any second part was ever published.

COKE (Sir EDWARD), Lord Chief Justice of the Court of King's Bench. *The second part of the Institutes of the Lawes of England. London, 1642. fol. I. h. 3.*

The title page is engraved. With portrait of the author by John Payne.

COMINES (PHILIPPE DE), Seigneur d'Argenton. See Froissart (J.)

DYKE (DANIEL). [Two treatises. The one, of Repentance; the other, of Christ's Temptation. Penned by . . . Daniel Dyke. Published since his death by his Brother J(eremiah) D(yke).] [*J. Beale, . . . sold by P. Waterhouse, London,*] [1631?] 4to. **H. d. 39.**

Imperfect; wanting the title page, part of the dedication, and the title page to "Christ's Temptation." On the fly-leaf at the end is inscribed the name "William Clopton."

FLORUS (LUCIUS ANNÆUS). L. Julii Flori rerum à Romanis gestarvm libri IV., a Johanne Stadio emendati. Editio nova . . . Cui accesserunt chronologicæ doctiss: Cl: Salmasii excerptiones: Vnà cum variis lectionibus. . . . Sub calce prodit L. Ampelii Liber Memorialis ex Clariss: Salmasii bibliotheca petitus. Cum indice. *Henricus Hall: Oxoniæ,* 1650. 8vo. **I. g. 7.**

The "Liber Memorialis" of Lucius Ampelius has a separate title page and pagination.

FROISSART (JEAN). [Frossardi, nobilissimi scriptoris Gallici, historiarum opus omne, iamprimum & breuitur collectum, & Latino sermone redditum à Ioanne Sleidano. (Philippus Cominæus de rebus gestis à Ludovico XI., & Carolo VIII., Francorum regibus, è Gallico in Latinum sermonem conuersus à Ioanne Sleidano.)] 2 pts. [*Amsterdami?* 1656?] 12mo. **K. a. 44.**

Imperfect; wanting title page. The pagination is continuous throughout.

LIVIUS (TITUS). T. Livii Patavini Historiarum ab urbe condita tomus secundus. *Joannes Hayes, [Cambridge,]* 1679. 8vo. **I. g. 12.**

LUCANUS (MARCUS ANNÆUS). M. Annæi Lucani Pharsalia, sive de bello civili Cæsaris et Pompeii lib. X. Ex emendatione V. C. Hug. Grotii, cum eiusdem notis. *Amsterdami, typis Ludovici Elzevirii, sumptibus Societatis,* 1651. 16mo. **I. d. 7.**

Imperfect; wanting all after p. 272.

NEWCOURT (RICHARD). Repertorium Ecclesiasticum Parochiale Londinense; an Ecclesiastical Parochial History of the diocese of London; containing an account of the bishops of that sea [*sic*] . . . the deans, archdeacons, dignitaries, and prebendaries . . . and . . . of the several parish churches within the limits of that diocese, *etc.* 2 vols. *London,* 1708-10. fol.

Vol. 1 contains a portrait of the author by John Sturt.

PASOR (GEORGIUS). Georgii Pasoris Lexicon Græco-Latinum in . . . N. Testamentum. *Genevæ, apud Iohannem de la Planche*, 1633. 8vo. K. a. 3.

The last few leaves are somewhat mutilated.

“*The undermentioned Books are presented from the Society of the People called Quakers to the Library belonging to the Town of Colchester.*”—Extract from the Memorandum of Gift.

BARCLAY (ROBERT). Roberti Barclaii theologiæ verè Christianæ apologia. Editio secunda, priore emendatio. *Apud Assignatos J. Sowle, Londini*, 1729. 8vo.

An Apology for the true Christian Divinity, being an explanation and vindication of the principles and doctrines of the people called Quakers. . . . The eighth edition in English. L. P. *J. Baskerville, Birmingham*, 1765. 4to.

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Sacred History: or, the historical part of the Holy Scriptures of the New Testament; gathered out from the other parts thereof, and digested . . . into due method, *etc.* *London*, 1709. fol.

FISHER (SAMUEL). The testimony of truth exalted, by the collected labours of . . . Samuel Fisher, *etc.* [With a preface by Ellis Hookes.] 2 pts. [*London,*] 1679. fol.

Part 2, containing the treatise, entitled 'Επισκοπος ἀποσκοπος, has a separate pagination.

FOX (GEORGE). Gospel-Truth demonstrated, in a collection of doctrinal books, given forth by . . . George Fox; containing principles, essential to Christianity and Salvation, held among the people called Quakers. *London*, 1706. fol.

A Journal or historical account of the life, travels, sufferings, Christian experiences and labour of love in the work of the ministry, of . . . George Fox. (The preface, being a summary account of the divers dispensations of God to men; *etc.* [By William Penn.] The testimony of Margaret Fox, concerning her late husband George Fox; together with a brief account of his travels, sufferings, *etc.* The testimony of friends in the ministry.) The third edition. *London*, 1765. fol.

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No Cross, No Crown. A Discourse shewing the nature and discipline of the . . . Cross of Christ. . . . The tenth edition. 2 pts. *London*, 1762. 8vo.

Part 2 has a distinct title page.

PENNINGTON (ISAAC), the Younger. The Works of . . . Isaac Pennington, whom the Lord, in his tender mercy, at length visited and relieved by the ministry of that despised people called Quakers . . . The second edition. [With various "Testimonies" of Friends.] 2 vols. *London, printed by Samuel Clark for John and Thomas Kendall, booksellers, in Colchester*, 1761. 4to.

PURVER (ANTHONY). *See Bible.*

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SHEWEN (WILLIAM). The true Christian's faith and experience briefly declared concerning God, Christ, the Spirit, the Holy Scriptures, the Gospel, and the doctrines thereof, *etc.* *London*, 1767. 12mo.

ERRATA.

Page 23, line 31.—For “īterp̄tatiōibus,” read “īterp̄tatōibus.”

Page 23, line 33.—For “4to,” read “fol.”

Page 115, line 16.—*Dele* “Additvs est & liber de Hebræis urbium, regionum, populorum, . . . nominibus, æditus à Matthæo Aurogallo.”

Page 126, line 30.—For “Wynchetonben^o” *perhaps* “Wynchelcobēsis” *should be read*.



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